

# Request for Notice

UNDER CHAPTER 107.090 NRS

33705-M

In accordance with Chapter 107.090 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 16712 on 1/13/78, in book 178, page 794, of Official Records of Douglas County, Nevada, and describing land therein as

See Attached Exhibit A

Executed by Sonja M. Scott, a married woman as her sole and separate property, as Trustor, in which Silver State Title Co., a corporation, is named as Trustee, and Ernest Millholland, Jr. and M. Jean Millholland, as Beneficiary, be mailed to Mid Valley Mortgage Co. at P.O. Box 1538

Number and Street

Minden, Nev. 89423

City and State

Dated 5-25-81

STATE OF NEVADA,  
COUNTY OF Douglas } ss.

On May 25, 1981 personally appeared before me, a Notary Public, in and for said County and State,


Cali Jean Schroeder

Cali Jean Schroeder  
(Type or print names under signatures)  
Cali Jean Schroeder

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Signature Dixie Lee Wright

If executed by a Corporation, the Corporation Form of Acknowledgment must be used.

 DIXIE LEE WRIGHT  
Notary Public - State of Nevada  
Carson City  
My Commission Expires Nov. 29, 1982

(This area for official notarial seal)

SPACE BELOW FOR RECORDER'S USE

Escrow or Loan No. 81-L135

WHEN RECORDED MAIL TO

Name Mid Valley Mortgage Co.  
Street Address P.O. Box 1538  
City & State Minden, Nevada 89423

56605

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EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land located in the Southeast 1/4 of the Northwest 1/4 of Section 33, Township 13 North, Range 21 East, M.D.B. & M., more particularly described as follows:

Commencing at the South quarter corner of Section 33, proceed North 2,972.30 feet, thence West 660 feet to the point of beginning, which is the Southeast corner of said parcel, thence North 660 feet, thence West 660 feet, thence South 660 feet, thence East 660 feet, to the true point of beginning. APN 23-160-09.

RESERVING THEREFROM a non-exclusive easement for road and incidental purposes over and across the West 25 feet of said land and further reserving therefrom a non-exclusive easement for public utilities and drainage purposes over and across the East 20 feet of the West 45 feet of said land and further reserving therefrom a non-exclusive easement for road and incidental purposes over and across the South 13.98 feet of said land.

Together with a Right of Way for road and utility purposes over and across that portion of the Southeast 1/4 of the Northwest 1/4 of Section 33, Township 13 North, Range 21 East, M.D.B. & M., more particularly described as follows:

BEGINNING at the Southeast corner of the Northwest 1/4 of Section 33, Township 13 North, Range 21 East, thence North 330 feet to the point of beginning; thence Westerly 2,640.00 feet; thence Northerly 30 feet, thence Easterly 2,640.00 feet; thence Southerly 30 feet to the point of beginning, as granted in fee to Sonja M. Scott in Deed recorded January 13, 1978, in Book 178, Page 804, Document No. 16719 of Official Records.

EXCEPT THEREFROM all that portion of said land lying within the boundary of the here-in-above described parcel.

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REQUESTED BY  
**LAWYERS TITLE INS. CORP.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

\$4.00 Pol.  
1981 MAY 26 PM 3:01

MARIE A. RABEL  
RECORDER

*Laura Kenney*  
Dep.

56605

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