

CONDOMINIUM MAP · LOT 419 · SECOND AMENDED MAP · SUMMIT VILLAGE

BEING A PORTION OF THE NORTHWEST 1/4, SECTION 19, TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.B. #M. DOUGLAS COUNTY, NEVADA MARCH, 1980

OWNERS CERTIFICATE

THE UNDERSIGNED, WELDON J. SMITH, HEREBY CERTIFIES THAT HE IS THE OWNER OF ALL LANDS AND EASEMENTS DELINEATED AND EMBOSSED WITHIN THE BLUE LINES UPON THE HEREIN EMBOSSED FINAL MAP ENTITLED "CONDOMINIUM MAP - LOT 419 - SECOND AMENDED MAP - SUMMIT VILLAGE", CONSISTING OF TWO SHEETS, THAT THEY HAVE CAUSED SAID MAP TO BE PREPARED FOR RECORD AND CONSENTS TO THE PREPARATION AND RECORDATION OF SAID MAP.

THE BOUNDARY LINES OF EACH UNIT ARE INTERIOR UNFINISHED SURFACES EXCLUSIVE OF PAINT, PAPER, WAX, TILE, ENAMEL, OR OTHER FINISHINGS OF ITS PERIMETER WALLS, BEARING WALLS, FLOORS, CEILINGS, WINDOWS AND WINDOW FRAMES, DOORS AND DOOR FRAMES, AND INCLUDES THE AIR SPACE SO ENCOMPASSED.

THE REMAINDER OF THE PROJECT IS COMMON AREA WHICH MEANS ALL LAND AND ALL PORTIONS OF THE STRUCTURE NOT LOCATED WITHIN ANY UNIT. COMMON AREAS ALSO INCLUDES, BUT NOT BY WAY OF EXCLUSION, OR LIMITATION, ALL STAIRWELLS, CORRIDORS, SHAFTS, JANITOR ROOMS, STORAGE ROOMS, CENTRAL HEATING, REFRIGERATION, AND OTHER EQUIPMENT, ROOFS, FLOORS, FOUNDATIONS, PIPES, DUCTS, FLUES, CHUTES, CONDUITS, WIRES, AND OTHER UTILITIES TO THE OUTLETS, BEARING WALLS, COUINGS, AND GIRDERS TO THE UNFINISHED SURFACES THEREOF, REGARDLESS OF LOCATION, ACCESS TO ALL AUXILIARY USES ARE FROM THE COMMON AREA.

THE OWNER OF EACH UNIT SHALL OWN AN UNDIVIDED INTEREST IN THE COMMON AREA.

ALL BUILDING WALLS OF UNITS ARE AT RIGHT ANGLES.

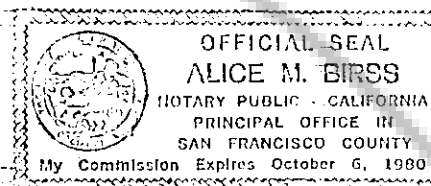
ALL INTERIOR DIMENSIONS SHOWN AND ELEVATIONS NOTED ON SHEET TWO ARE MEASURED TO THE UNFINISHED INTERIOR SURFACES OF THE WALLS, FLOORS, AND CEILINGS.

ALL THAT SPACE LYING BENEATH THE GROUND FLOOR UNIT IS FOR THE EXCLUSIVE USE OF THAT UNIT.

Weldon J. Smith
WELDON J. SMITH

CALIFORNIA
STATE OF NEVADA
COUNTY OF SAN FRANCISCO
ON April 14, 1980, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED WELDON J. SMITH, KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.
IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.
MY COMMISSION EXPIRES October 4, 1980.

Alice M. Birds
ALICE M. BIRDS
NOTARY PUBLIC



HEALTH DEPARTMENT APPROVAL

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.

3/31/80 James A. Maston, P.E.
DATE HEALTH DIVISION

DIVISION OF WATER RESOURCES APPROVAL

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

3-31-80 JACK CARDINALI
DATE DIVISION OF WATER RESOURCES

MAP PREPARED BY:
CLIFFORD A. DAVIES
7844 MADISON AVENUE · SUITE 188
FAIR OAKS, CALIFORNIA · 95628

COUNTY ENGINEERS CERTIFICATE

I, WALTER C. PHILLIPS, ENGINEER IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA, HEREBY CERTIFY I HAVE EXAMINED THIS PLAT ENTITLED CONDOMINIUM MAP · LOT 419 · SECOND AMENDED MAP · SUMMIT VILLAGE, AND THAT SAID MAP OF SAID SUBDIVISION IS SUBSTANTIALLY AS IT APPEARS ON THE TENTATIVE MAP, AND THAT ALL CONDITIONS OF N.E.S. 278.010 TO N.E.S. 278.030 INCLUSIVE, AND N.E.S. 117, AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH AND I AM SATISFIED THE SAME IS TECHNICALLY CORRECT AND THAT THE MONUMENTS AS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED.

Walter C. Phillips 5/21/81
ENGINEER IN AND FOR THE COUNTY DATE
OF DOUGLAS, STATE OF NEVADA.

COUNTY CLERK CERTIFICATE

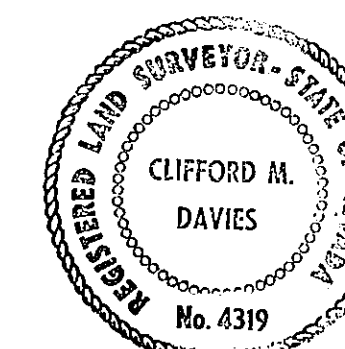
I, YVONNE BERNARD, COUNTY CLERK IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS PLAT ENTITLED CONDOMINIUM MAP · LOT 419 · SECOND AMENDED MAP · SUMMIT VILLAGE, WAS PRESENTED TO THE BOARD OF COMMISSIONERS OF DOUGLAS COUNTY AT A REGULAR MEETING THEREOF HELD ON THE 17th DAY OF April 1980, AND THAT SAID BOARD OF COMMISSIONERS DID THEREON APPROVE AND ACCEPT SAID MAP.
I FURTHER CERTIFY THAT ALL BONDS AS REQUIRED BY LAW TO ACCOMPANY THIS PLAT HAVE BEEN APPROVED BY SAID BOARD OF COMMISSIONERS AND FILED IN MY OFFICE, IN WITNESS WHEREOF I HEREBY SET MY HAND THIS 22nd DAY OF May 1981.

Yvonne Bernard 5-22-81
COUNTY CLERK IN AND FOR THE DATE
COUNTY OF DOUGLAS, STATE OF NEVADA.

SURVEYORS' CERTIFICATE

I, CLIFFORD A. DAVIES, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA CERTIFY THAT:
1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTAANCE OF WELDON J. SMITH.
2. THE LANDS SURVEYED LIE WITHIN THE NORTHWEST 1/4, SECTION 19, TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.B. #M.
AND THE SURVEY WAS COMPLETED ON FEBRUARY 29, 1980.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

March 31, 1980 Clifford A. Davies
DATE CLIFFORD A. DAVIES R.L.S. 4919
A REGISTERED LAND SURVEYOR



TITLE CERTIFICATE

THIS IS TO CERTIFY THAT WELDON J. SMITH IS THE ONLY PARTY HAVING RECORD TITLE INTEREST IN THE TRACT OF LAND REPRESENTED ON THIS MAP.

W.F. McCreeay 8/24/80
WILLIAM F. MCCREEAY DATE
DOUGLAS COUNTY TITLE COMPANY

PLANNING COMMISSION

REVIEWED, APPROVED, AND RECOMMENDED TO THE COUNTY COMMISSIONERS OF DOUGLAS COUNTY BY THE DOUGLAS COUNTY PLANNING COMMISSION ON THIS 30th DAY OF JULY 1980. THIS MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ALL CONDITIONS HAVE BEEN MET.

Arthur R. Barber
County PLANNING COMMISSION
COUNTY OF DOUGLAS, STATE OF NEVADA.

RECORDERS CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF WELDON J. SMITH ON THE 26th DAY OF MAY 1981, AT 55 MINUTES PAST 3 O'CLOCK P.M. IN BOOK 581 OF MAPS AT PAGE 1442, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.
DOCUMENT NO. 56608

John D. Lawrence Deputy
COUNTY RECORDER IN AND FOR THE
COUNTY OF DOUGLAS, STATE OF NEVADA

DRAWING NUMBER
 SUMMIT VILLAGE
 CONDO LOT 419
 SECOND AMENDED
 SHEET 2 OF 2

DRAWING NUMBER
 PLAN HOLD CORPORATION - IRVINE CALIFORNIA
 POSITION EDGE OF PRINT ON THIS LINE

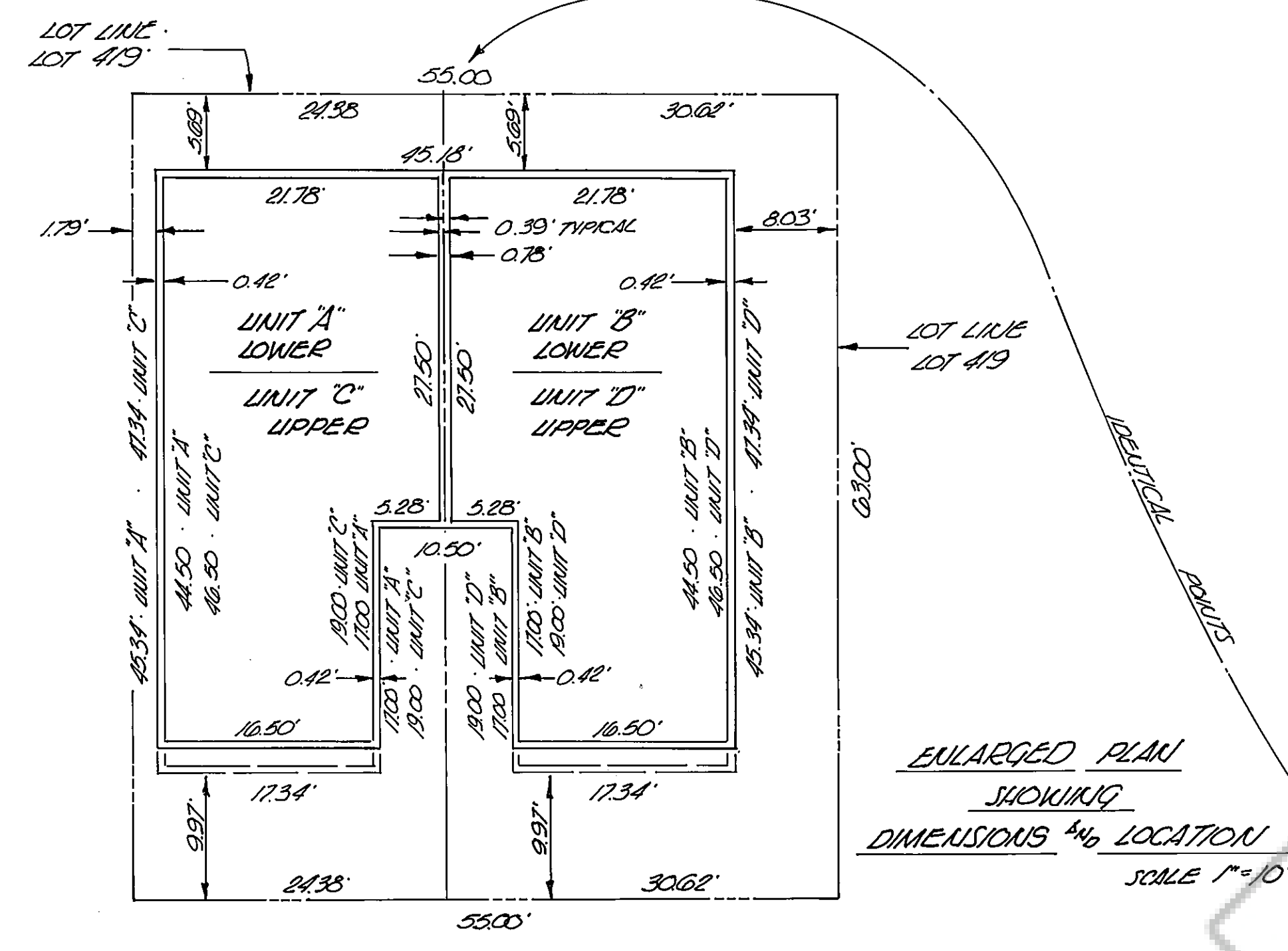
DRAWING NUMBER
 PLAN HOLD CORPORATION - IRVINE CALIFORNIA
 POSITION EDGE OF PRINT ON THIS LINE

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 PLAN HOLD CORPORATION - IRVINE CALIFORNIA
 POSITION EDGE OF PRINT ON THIS LINE

CONDOMINIUM MAP

LOT 419

SECOND AMENDED MAP · SUMMIT VILLAGE



ENLARGED PLAN
 SHOWING
 DIMENSIONS AND LOCATION
 SCALE 1" = 10'

