

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

LAKE TAHOE OFFICE
ROUND HILL PROFESSIONAL BUILDING
P. O. BOX 55
ZEPHYR COVE, NEVADA 89448
TELEPHONE (702) 588-6676

CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 882-4577

Order No. _____ Documentary Transfer Tax \$ 106.15
Escrow No. 33756 M XX Computed on full value of property
conveyed; or
Computed on full value less liens &
encumbrances remaining thereon at
time of transfer.
Under penalty of perjury.
LAWYERS TITLE INSURANCE CORPORATION
Signature of declarant or agent
determining tax - firm name

GRANT, BARGAIN and SALE DEED
FOR A VALUABLE CONSIDERATION, receipt of which is hereby
acknowledged, HICKEY BROTHERS, INC., a Nevada corporation

do(es) hereby GRANT, BARGAIN and SELL to
MICHAEL A. SHEARER and MARGARET A. SHEARER,
husband and wife as joint tenants

the real property situate in the County of Douglas, State
of Nevada, described as follows:

Lot 2, in Block E, as shown on the Official
Map of WESTWOOD VILLAGE UNIT NO. 1, filed for record
in the office of the County Recorder of Douglas
County, Nevada, on October 5, 1979, in Book 1079,
page 440, under Document No. 37417.

SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS
OF RECORD UNDER DOCUMENT NO'S 37453, 40465 and
46233.

TOGETHER WITH all tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining, and any reversion,
remainders, rents, issues or profits thereof.


DATED: May 22, 1981

HICKEY BROTHERS, INC., a Nevada
corporation
by: *Daniel R. Hickey*
Daniel R. Hickey

STATE OF NEVADA)
County of Douglas) : ss.

On May 26 1981, personally
appeared before me, a Notary
Public, Daniel R. Hickey
who is the secretary
of the within named corporation
who acknowledged that he
executed the above instrument.

C. Aceves
NOTARY PUBLIC


C. ACEVES
Notary Public — State of Nevada
Douglas County
My Commission expires Aug. 14, 1982

REQUESTED BY
LAWYERS TITLE INS. CORP.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$3.00 Pd.
1981 MAY 27 AM 9:23

MARIE A. RABEL
RECORDER
Laura Kennedy
Dep. LIBER 56612
581 PAGE 1452