

MANOUKIAN, SCARPELLO & ALLING, LTD.

ATTORNEYS AT LAW

CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
ROUND HILL PROFESSIONAL BUILDING
P. O. BOX 55
ZEPHYR COVE, NEVADA 89448
TELEPHONE (702) 588-6676

Order No.
Escrow No. 33810 M (A,b,c)
WHEN RECORDED, MAIL TO:

1 William Best
2 P.O. Box 1802
3 Gardnerville, Nevada 89410

Documentary Transfer Tax \$ 50.05
Computed on full value of property
conveyed; or
Computed on full value less liens &
encumbrances remaining thereon at
time of transfer.
Under penalty of perjury.

L.T.I.C.
Signature of declarant or agent
determining tax - firm name

GRANT, BARGAIN and SALE DEED

5 FOR A VALUABLE CONSIDERATION, receipt of which is hereby
6 acknowledged, F. J. McCANN AND MARTHA McCANN, husband and wife,

8 do(es) hereby GRANT, BARGAIN and SELL to

9 WILLIAM E. BEST AND CAROL M. BEST, husband and wife, as joint tenants

11 the real property situate in the County of Douglas, State
12 of Nevada, described as follows:

13 LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART
14 HEREOF.

18 TOGETHER WITH all tenements, hereditaments and appurtenances
19 thereunto belonging or in anywise appertaining, and any reversion,
20 remainders, rents, issues or profits thereof.

20 DATED: May 22, 1981

F. J. McCann
F. J. McCANN

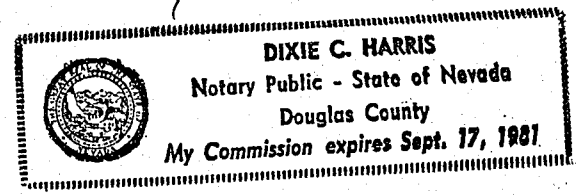
Martha McCann
MARTHA MCCANN

24 STATE OF NEVADA)
25 County of Douglas) : ss.

26 On May 26, 1981 personally
27 appeared before me, a Notary
Public,
F.J. McCann and Martha McCann

28 who acknowledged that they
29 executed the above instrument.

30 Dixie C. Harris
31 NOTARY PUBLIC



56619

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land being situated in the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., and being a portion of Lot 4, as shown on the plat of RUHENSTROTH RANCHOS SUBDIVISION, filed of record in the office of the County Recorder of Douglas County, Nevada, on April 14, 1965, as Document No. 27706, and further being a portion of Parcel No. 1, as set forth on that certain Parcel Map for Dr. Joseph P. Valeska, filed for record in the office of the County Recorder of Douglas County, Nevada, on September 4, 1975, as Document No. 82873, of Official Records, more particularly described as follows, to wit:

Parcel 3, as set forth on that certain Parcel Map for Gary B. Williams, et ux, filed for record in the office of the County Recorder of Douglas County, Nevada, on June 6, 1978, as Document No. 21529.

TOGETHER WITH an access easement for road and public utilities over and across the lands lying adjacent to Parcel 3, as set forth on that certain Parcel Map for Gary B. Williams, et ux, filed for record in the office of the County Recorder of Douglas County, Nevada, on June 6, 1978, as Document No. 21529, more particularly described as follows:

BEGINNING at the Northeast corner of said Parcel Map; thence South 00°00'15" West, a distance of 25.00 feet; thence West, a distance of 942.29 feet to a point; thence Southwesterly along a curve having a radius of 25 feet through a central angle of 90°, an arc distance of 39.27 feet to a point; thence North 00°02'15" East, a distance of 50.09 feet to a point, which is the Northwest corner of said Parcel Map; thence East, a distance of 967 feet, more or less to the POINT OF BEGINNING.

o0o

REQUESTED BY
LAWYERS TITLE INS. CORP.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

\$ 4.00 Pd.

1981 MAY 27 AM 9:33

MARIE A. RABEL
RECORDER

Laura Kenney
Dep.

56619

LIDER **581** PAGE **1465**