JOINT TENANCY DEED

| THIS INDENTURE WITNESSETH: ThatGEORGE L. COFFEY | and MARIE L. COFFEY, husband and wife |
|--|---|
| in consideration of \$, the receipt of wl | hich is hereby acknowledged, do hereby Grant, Bargain, Sell and |
| Convey to MICHAEL J. WILDE and ALISANNE W. MAFF | 요면이 많이 어디를 하면 하면 하셨다. 그는 이 모양 시간이 되었는데, 나는 다. |
| Convey to MICHAEL U. WILDE AND ALISANNE W. MAFFI | EI, Husband and wife |
| <u>당하는 것이 한 경찰에 발견하는 것이 되었다. 그런데 그렇게 되었다. 그런데 함께 되고 있다.</u> 또 한 사용하는 사용하는 상처를 가수 하를 통해 당하는 것이 생각하는 것이 되었다. | |
| | |
| as joint tenants with right of survivorship, and not as tenants in common, | , all that real property situated in the |
| County of <u>DOUGLAS</u> , State of Nev | ada, bounded and described as follows: |
| Lot 28 of FISH SPRING ESTATES according to record in the Office of the County Recorde on August 30, 1973, as Document No. 68451. | r of Douglas County, Nevada, |
| | |
| | |
| | |
| | |
| | |
| Together with all and singular the tenements, hereditaments and appears reversions, remainders, rents, issues or profits thereof. To have survivor of them, and to the heirs and assigns of such survivor forever. | |
| Witness our hand s this 27th | day of May , 19 81 . |
| STATE OF NEVADA | San of Polls |
| COUNTY OF Douglas SS | GEORGE LA COFFEY |
| COUNT Of Boards | By Park |
| On <u>, ,May 27th, 1981</u> personally appeared before me, a Notary Public, | MARIE L. COFFEY |
| George L. Coffey and Marie L. Coffey | $\setminus \underline{\wedge}$ |
| who acknowledged that <u>t</u> he <u>y</u> executed the above instrument. | |
| Wotary Public | |
| MARILYN L. BIGHAM Notary Public - State of Nevada | ORDER NO. 5246 ESCROW NO. |
| Douglas County My Appointment Expires Nov. 6, 1983 | WHEN RECORDED MAIL TO: |
| NA NATURALITATION TO THE | Michael J. Wilde and Alisanne W. Maffei |
| The grantor(s) declare(s): | 3335 Somerset Way |
| Documentary transfer tax is \$41.80 kxx computed on full value of property conveyed, or | Carson City, Nevada 89701 |
| () computed on full value less value of liens and encumbrances remaining at time of sale. | FOR RECORDER'S USE |
| encumbiances remaining at time of sale. | |
| | |
| MAIL TAX STATEMENTS TO: | |
| same as above | |
| | |
| | REQUESTED BY |
| 위 시 (2011년) 경기 경기 원인 시민은 10년 1 12년 | DOUGLAS COUNTY TITLE |
| | IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA |
| Sheerin & O'Reilly Attorneys at Law P. O. Box 606 | DOUGLAS CO. NEVADA 1981 HAY 29 PM 1: 12 |

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

MARIE A. RABEL
RECORDER

56733

LIBER 581 PAGE 1750