

STATE OF NEVADA  
 UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-1  
 IMPORTANT—Read instructions on back before filling out form

*Douglas*

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) GANSBERG, JAMES W.		1A. SOCIAL SECURITY OR FEDERAL TAX NO.	
1B. MAILING ADDRESS PØ BØX 2115		1C. CITY, STATE GARDNERVILLE, NV., 89410	1D. ZIP CODE
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B) <del>XXXXXXXXXX</del> 1508 COUNTY RD NØ. 3		1F. CITY, STATE MINDEN, NV, 89423	1G. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) <del>SUSAN GANSBERG</del> SUZANNE GANSBERG		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS SAME		2C. CITY, STATE	2D. ZIP CODE
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B) SAME		2F. CITY, STATE	2G. ZIP CODE
3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	4B. ZIP CODE
5. SECURED PARTY NAME DIAL FINANCE CO. ØF NEVADA 112 MAILING ADDRESS PØ BØX 2549 CITY CARSON CITY STATE NEVADA ZIP CODE 89701		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	

7. This **FINANCING STATEMENT** covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown, if fixtures, include description of real property to which affixed or to be affixed; if oil, gas or minerals, include description of real property from which to be extracted).

THE PARAGRAPHS CHECKED BELOW DESCRIBE THE PROPERTY COVERED BY THIS FINANCING STATEMENT:

- (a) All of debtors' household goods and furniture of every kind, nature and description now located in or about debtors' premises at their address set forth above.  
 (b) The following property located in or about debtors' premises at their address set forth above:

7A. Maximum amount of indebtedness to be secured at any one time (OPTIONAL)

\$ 10,000.00

8. Check <input checked="" type="checkbox"/> If Applicable	A <input type="checkbox"/> Proceeds of collateral are also covered	B <input type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction
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9. SUZANNE (Date) APRIL 17, 1981  
JAMES & ~~SUSAN~~ GANSBERG -HUSBAND & WIFE-  
 By: *James W. Gansberg* (SIGNATURE(S) OF DEBTOR(S)) (TITLE)  
*Suzanne Gansberg*  
 By: E. PAULINE PARKER, CREDIT MGR. *E. Pauline Parker* (SIGNATURE(S) OF SECURED PARTY (IES)) (TITLE)

10. This Space for Use of Filing Officer (Date, Time, File Number and Filing Officer)

04763

REQUESTED BY  
*Dial Finance Co.*  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO. NEVADA  
 \$ 2.00 fee.  
 1981 JUN -1 AM 11:19

MARIE A. RADEL  
 RECORDER

*(Dep) Carol E. Hart*

11. **Return Copy to**  
 Dial Finance Company-112  
 Of Nevada  
 1982 Highway 50 East  
 Post Office Box 2549  
 Dial 883-7655  
 Carson City, Nevada 89701

THIS SPACE FOR USE OF FILING OFFICER

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