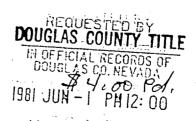
## JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That LESTER H. BERKSON and PHYLLIS BERKSON, husband and wife, as to an undivided 1/2 interest and RUTH BERKSON, a widow, as to an undivided 1/2 interest	
in consideration of \$ 10.00 , the receipt o	f which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to KENNETH R. DENNIS and JUDI K. DENN	IS, husband and wife
as joint tenants with right of survivorship, and not as tenants in comm	non, all that real property situated in the
County of, State of	Nevada, bounded and described as follows:
All of Lot 9 as shown on the Official for record in the Office of the County on August 29, 1977 as Document No. 124	Recorder of Douglas County, Nevada,
	appurtenances thereunto belonging or in anywise appertaining, and have and to hold the said premises unto the Grantees, and to the er.
Witness my hand on this first	day of
STATE OF California	Alar H Bake
COUNTY OF Riverside SS	LESTER H BERKSON
On May 1, 1981,	PHYLLIS BERKSON  PHYLLIS BERKSON  PARTY BORRES
personally appeared before me, a Notary Public,	PHILLIS BERRSON
who acknowledged that _s he executed	RUTH BERKSON
the above instrument.	
It & Thank le. The All	) —
Notary Public	ORDER NO.
Stephanie E. Moss STEPHANIE E. MOSS	ORDER NO. ESCROW NO. 5154
NOTARY PUBLIC RIVERSIDE COUNTY	WHEN RECORDED MAIL TO:
CALIFORNIA My Commission Expires August 29, 1983	Mr. and Mrs. Kenneth R. Dennis
ne grantor(s) declare(s):	3512 East Pasadena,
Documentary transfer tax is \$_59.40  ( ) computed on full value of property conveyed, or	Phoenix, Arizona 85018
(X) computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
same as above	
ame as above	
	$\frac{\partial h}{\partial x} = \frac{\partial h}{\partial x} + \frac{\partial h}{\partial x} = $
Sheerin & O'Reilly	

Sheerin & O'Reilly Attorneys at Law P. O. Box 606 Carson City, Nevada 89701 P. O. Box 1327 Gardnerville, Nevada 89410

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STATE OF NEVADA ss.	
county of Douglas	
o May 6th, 1981 before m	e, the undersigned, a Notary Public in and for
sald State, personally appeared <u>Lester H. Berkson</u> a	and Phyllis Berkson
sayd State, personany appeared Lagrer H. Belkson C	MA THY TATE EVENE VI
known to me to be the person_swhose name_s_are_	MANAGEMENT KATALITETINI TALIMININI MINIMININI LIMITANI MINIMININI MINIMININI TALIMINI MINIMINI MINIMINI TALIMINI MINIMINI TALIMINI MINIMINI MINIMINI MINIMINI MINIMINI
subscribed to the within instrument and acknowledged to me	MARILYN L. BIGHAM
	Notary Public - State of Nevada
thetexecuted the same.	Douglas County
WITNESSmin hand and official seal.	My Appointment Expires Nov. 6, 1983
	эничиновияния венный политичным при политичным политичным политической политичным политической политической пол
Signature \ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
Marilyn N. Bigham	(This area for official notorial seal)
Name (Typed or Printed)	(This area is) Sitted in technic seary



MARIE A. RABEL RECORDER Own) Sen

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