

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That WILFRED A. JANSSEN AND LINDA JANSSEN, husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JOSEPH P. FINNEGAN AND JUDITH A. FINNEGAN, husband and wife

as joint tenants with right of survivorship, and not as tenants in common, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF FOR LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the survivor of them, and to the heirs and assigns of such survivor forever.

Witness our hand s this 27th day of May, 19 81.

STATE OF NEVADA }
COUNTY OF Douglas } ss

Wilfred A. Janssen
WILFRED A. JANSSEN
Linda Janssen
LINDA JANSSEN

On June 1, 1981 personally appeared before me, a Notary Public, Wilfred A. Janssen and Linda Janssen who acknowledged that they executed the above instrument.

Vicky D. Morrison
Notary Public



ORDER NO. 102105V
ESCROW NO. _____

WHEN RECORDED MAIL TO:
Mr. & Mrs. Joseph P. Finnegan
1218 Manhattan Way
Gardnerville, Nevada 89410

FOR RECORDER'S USE

The grantor(s) declare(s):
Documentary transfer tax is \$ 132.00
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Home Savings and Loan Assoc.
P.O. Box 2857
Reno, NV 89505

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

56786

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL ONE

A Lot or parcel of land located in the SE 1/4 of the NE 1/4 of Section 11, T. 12 N., R. 20 E., M.D.B. & M., in Douglas County, Nevada, described as follows:

Beginning at the Southeast corner of the parcel which is located North 0°08'00" East, 395.00 feet and North 89°51'30" West, 40.00 feet from the East one-quarter of said Section 11 thence North 0°08'00" East 290.00 feet; thence North 89°51'30" West 300.00 feet; thence South 0°08'00" West, 290.00 feet; thence South 89°51'30" East, 300.00 feet to the Point of Beginning.

PARCEL TWO

An Easement for ingress and egress over the following described parcels of said land, to wit:

PARCEL NO. A

A Portion of the SE 1/4 of the NE 1/4 of Section 11, T. 12 N., R. 20E., M.D.B. & M., described as follows:

An easement 40 feet wide lying contingent to and Westerly of the following described line; Beginning at the 1/4 corner common to Sections 11 and 12, T. 12 N., R 20 E., M.D.B. & M; thence North 0°08'00" East 1322.95 feet along the section line common to Sections 11 and 12 to the Point of ending.

PARCEL NO. B

A portion of the SE 1/3 of the NE 1/4 of Section 11, T 12. N., R 20 E. M.D.B. & M., described as follows:

An easement 50 feet widelying 25 feet on either side of the following described line: Beginning at the point on the East line of said section which bears N 0°08'00" East 370.00 feet from the 1/4 corner common to Sections 11 and 12, T. 12 N., R 20 E., M.D.B. & M; thence North 89°51'30" West 1323.73 feet to the West line of the Southeast 1/4 of the Northeast 1/4 of said Section 11, the Point of Ending.

PARCEL NO. C

A portion of the SE 1/4 of the NE 1/4 of Section 11, T. 12 N. R. 20 E., M.D.B. & M., described as follows:

An easement 50 feet wide lying 25 feet on either side of the following described line: Commencing at the 1/4 corner common to Sections 11 and 12, T. 12 N., R. 20 E., M.D.B. & M.; thence North 0°08'00" East 370.00 feet; thence North 89°51'30" West 638.73 feet to the True Point of Beginning; thence North 0°29'04" East 675.30 feet to the center of a cul-de-sac having a radius of 50 feet.

Assessment Parcel No. 23-211-11

REQUESTED BY
DOUGLAS COUNTY TITLE

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

\$4.00 pd.
1981 JUN -1 PM 12:15

MARIE A. RABEL
RECORDER

Marie A. Rabel
Dep. 56786
LIBER 681 PAGE 134