

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DOUGLAS E. QUICK and NOLA J. QUICK

in consideration of \$ 10.00 plus , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to LEROY H. LIPUT and NANCY R. LIPUT, husband and wife, as joint tenants and
not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of Douglas , State of Nevada, bounded and described as follows:

Lot 97 as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness OUR hands this 15th day of August, 19 80.

STATE OF NEVADA

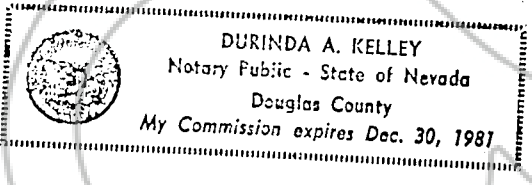
SS

COUNTY OF Douglas

Douglas E. Quick
DOUGLAS E. QUICK
Nola J. Quick
NOLA J. QUICK

On August 15, 1980
personally appeared before me, a Notary Public,
Douglas E. Quick and
Nola J. Quick
who acknowledged that they executed
the above instrument.

Durinda A. Kelley
Notary Public



ORDER NO. _____
ESCROW NO. 101738

WHEN RECORDED MAIL TO:
Leroy H. Liput
1423 S. Riverview Dr
Gardnerville, Nevada 89410

The grantor(s) declare(s):
Documentary transfer tax is \$ _____ on Agreement recorded Aug 15, 1980
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale. 880+172

MAIL TAX STATEMENTS TO:
First National Bank
P. O. Box 11007
Reno, Nevada 89520

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

FOR RECORDER'S USE

REQUESTED BY
SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
5 as per
1981 JUN -2 AM 10:36
MARIE A. RADEL
RECORDER
Carol E. Hart **56839**
Dep. LIBER **681** PAGE **215**