

# Grant Deed

THIS INDENTURE WITNESSETH: THAT J.B. Construction Co., Inc., a Nevada Corporation

THE FIRST PART y IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

JUANITA A. CHALMERS, a single woman, as her sole and separate property

THE SECOND PART y AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the County of Douglas, State of Nevada and more PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 5, Block B, as set forth on the Map of Mountain View Estates No. 2, filed for record October 24, 1979, as Document No. 38123, Official Records of Douglas County, State of Nevada.

SUBJECT TO: Covenants, Conditions, and Restrictions as set forth in Declaration of Protective Conditions, Covenants, and Restrictions, executed by J. B. Construction Co., Inc., of Nevada, a Nevada corporation, filed for record November 5, 1979, in Book 1179, Page 220, Document No. 38431, Official Records of Douglas County, State of Nevada.

THIS DOCUMENT IS BEING RE-RECORDED TO REFLECT THE CORRECT DESCRIPTION: Lot 5, Block 3, as set forth on the Map of Mountain View Estates No. 2, filed for record October 24, 1979, as Document No. 38123, Official Records of Douglas County, State of Nevada.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTY OF THE SECOND PART, AND TO her HEIRS AND ASSIGNS, FOREVER.

WITNESS his HAND THIS 1st DAY OF May 19 81

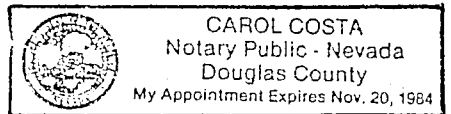
*Philip V. Carter*  
J. B. Construction Co., Inc.  
a Nevada corporation  
BY: Philip V. Carter, Vice Pres.

STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

On this 1st day of May, 19 81, before me, the undersigned a Notary Public in and for said County, personally appeared Philip V. Carter, known to me to be the Vice President of the within corp and

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal  
*Carol Costa*  
NOTARY PUBLIC in and for said County and State



My commission expires 19

After recording please mail to:

Juanita A. Chalmers  
2227 Balsam  
Los Angeles, California 90064

REQUESTED BY FOR RECORDER'S USE  
**SILVER STATE TITLE CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
1981 MAY - 1 AM 10:29

MARIE A. RADEL  
RECORDER

56842  
LIBER 681 PAGE 218

*Carol Costa*  
Dep.

55891  
LIBER 581 PAGE 009

COPY

REQUESTED BY  
**SILVER STATE TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
*\$ 4.00 pd.*  
1981 JUN -2 AM 10:39

MARIE A. RABEL  
RECORDER

*Carol E. [unclear]* **56842**  
*Dep.* LIBER **681** PAGE **219**