

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That DONALD A. FRANKE II AND LOIS E. HARDY, who
acquired title as LOIS E. FRANKE, husband and wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to THOMAS W. BLANKS AND DIANNE L. BLANKS, husband and wife

as joint tenants with right of survivorship, and not as tenants in common, all that real property situated in the _____

County of Douglas , State of Nevada, bounded and described as follows:

Lot 481, as shown on the map of the Re-Subdivision of Lots 91-A & B,
92-A & B, 93 through 96 and 221 through 232, Gardnerville Ranchos Unit
No. 2, filed in the office of the County Recorder of Douglas County,
State of Nevada, on July 10, 1967, as Document No. 37049.

A.P. #27-392-04

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the
survivor of them, and to the heirs and assigns of such survivor forever.

Witness our hand s this 1st day of October , 19 80

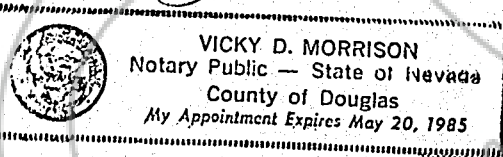
STATE OF NEVADA

COUNTY OF Douglas } SS

On June 5, 1981
personally appeared before me, a Notary Public,
Lois E. Hardy

who acknowledged that she executed
the above instrument.

Vicky D. Morrison
Notary Public



The grantor(s) declare(s):
Documentary transfer tax is \$ 63.80
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

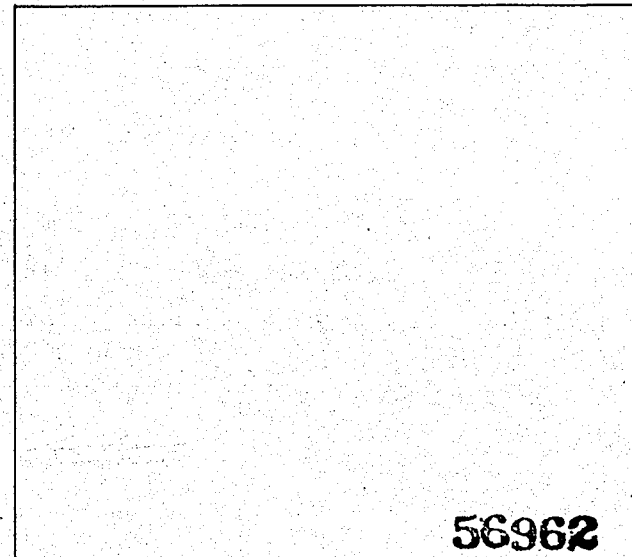
Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

Donald A. Franke II
DONALD A. FRANKE II
Lois E. Hardy
LOIS E. HARDY

ORDER NO. 101871V
ESCROW NO. _____

WHEN RECORDED MAIL TO: **SEAL**
Mr. & Mrs. Thomas W. Blanks
1441 Evening Star
Gardnerville, Nv 89410

FOR RECORDER'S USE



STATE OF OREGON,

County of Linn } ss.

BE IT REMEMBERED, That on this 4th day of December, 1980, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Donald A. Franke II

known to me to be the identical individual described in and who executed the within instrument and acknowledged to me that He executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

SEAL

Notary Public for Oregon.

My Commission expires March 8, 1982

N-500 CVB 6-70

COPY

REQUESTED BY
DOUGLAS COUNTY, TITLE

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

\$4.00 Pd.
1981 JUN -5 AM 11:31

MARIE A. RABEL
RECORDER

56962

Laura Kenney
Dep

LIBER 681 PAGE 588