

STATE OF NEVADA  
**UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-1**  
**IMPORTANT—Read instructions on back before filling out form**

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) <b>BRAY, MICHAEL P. AKA MIKE</b>		1A. SOCIAL SECURITY OR FEDERAL TAX NO.	
1B. MAILING ADDRESS <b>P.O. BOX 11068</b>		1C. CITY, STATE <b>ZEPHYR COVE, NEVADA</b>	
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B) <b>2543 HENNING LANE</b>		1F. CITY, STATE <b>MINDEN, NEVADA</b>	
1D. ZIP CODE <b>89448</b>		1G. ZIP CODE <b>89423</b>	
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) <b>BRAY, JUDY</b>		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS <b>SAME AS ABOVE</b>		2C. CITY, STATE	
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B) <b>SAME AS ABOVE</b>		2F. CITY, STATE	
2D. ZIP CODE		2G. ZIP CODE	
3. DEBTOR (S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR (S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	
		4B. ZIP CODE	
5. SECURED PARTY NAME <b>DIAL FINANCE CO OF NEVADA</b>		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A. B. A. NO.	
MAILING ADDRESS <b>P.O. BOX 2549</b>			
CITY <b>CARSON CITY</b> STATE <b>NEVADA</b> ZIP CODE <b>89701</b>			
6. ASSIGNEE OF SECURED PARTY (IF ANY)		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A. B. A. NO.	
NAME			
MAILING ADDRESS			
CITY STATE ZIP CODE			

7. This **FINANCING STATEMENT** covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown, if fixtures, include description of real property to which affixed or to be affixed; if oil, gas or minerals, include description of real property from which to be extracted).

THE PARAGRAPHS CHECKED BELOW DESCRIBE THE PROPERTY COVERED BY THIS FINANCING STATEMENT:

- (a) All of debtors' household goods and furniture of every kind, nature and description now located in or about debtors' premises at their address set forth above.
- (b) The following property located in or about debtors' premises at their address set forth above:

One Doughboy Pool, ~~XXXXXXXXXXXXXXXXXXXX~~  
 24 XX 48 Desert Star Pool Kit,  
 including filter and pump

7A. Maximum amount of indebtedness to be secured at any one time (OPTIONAL)

\$ 10,000.00

8. Check <input checked="" type="checkbox"/> If Applicable	A <input type="checkbox"/> Proceeds of collateral are also covered	B <input type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction
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9. (Date) June 2, 1981

10. This Space for Use of Filing Officer  
 (Date, Time, File Number and Filing Officer)

MIKE AKA MICHAEL P. AND JUDY BRAY, (HUSBAND AND WIFE)

By: Mike Bray (TITLE)  
 SIGNATURE (S) OF DEBTOR (S)

By: Dennis F. Nelson, Manager (TITLE)  
 SIGNATURE (S) OF SECURED PARTY (IES)

**04773**

REQUESTED BY  
*Dial Finance*  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO. NEVADA  
 \$ 4.00 yad.  
 1981 JUN 15 PH 2:12

MARIE A. RADEL  
 RECORDER

*(Rep) Cassel Extract*

11. Return Copy to:

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE AND ZIP \_\_\_\_\_

Company-112  
 Of Nevada  
 1902 Highway 50 East  
 Post Office Box 2549  
 Dial 883-7655  
 Carson City, Nevada 89701

THIS SPACE FOR USE OF FILING OFFICER

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