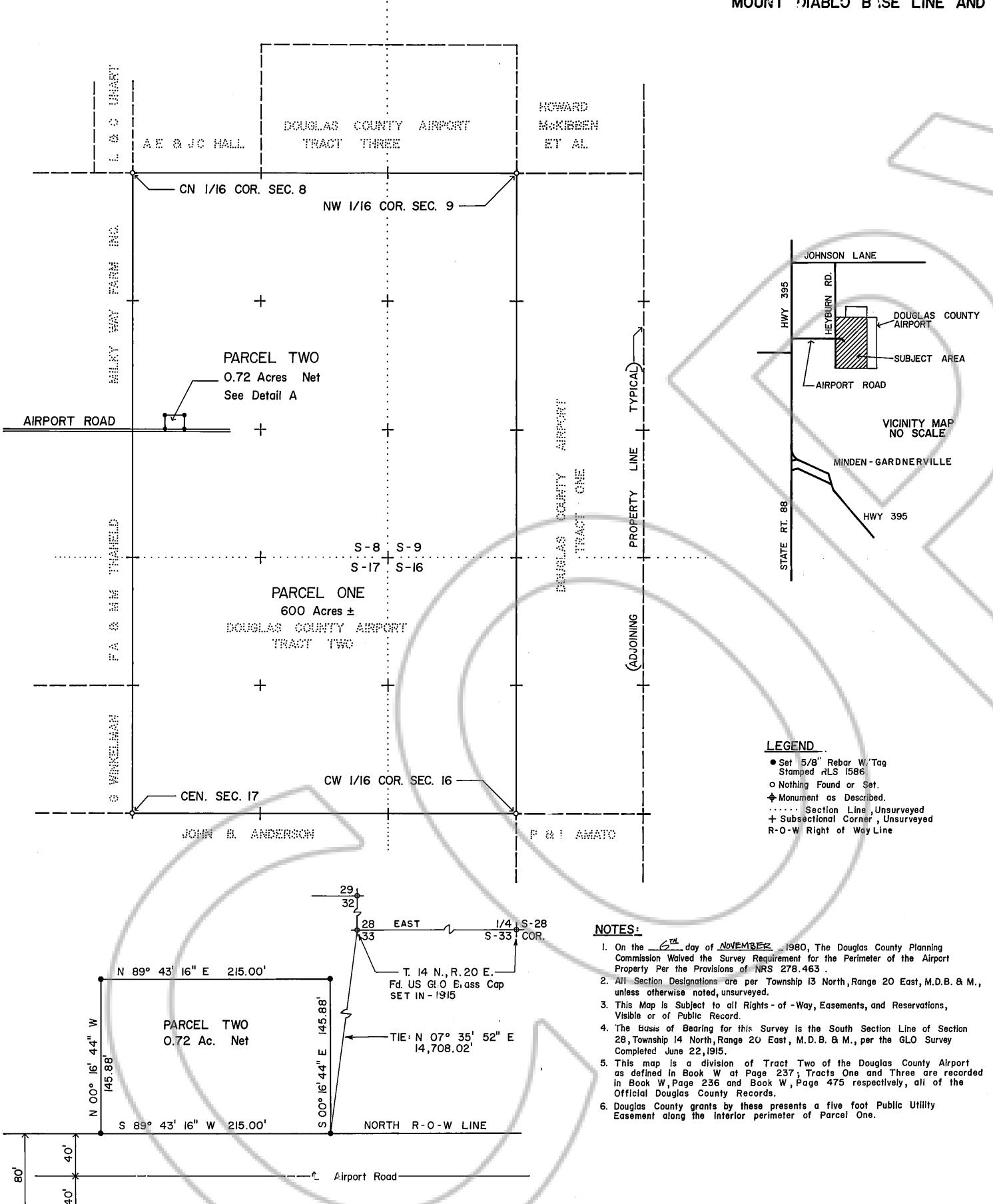
PARCEL MAP NUMBER ONE FOR DOUGLAS COUNTY, NEVADA

LOCATED IN A PORTION OF SECTIONS 8,9,16 & 17 TOWNSHIP 13 NORTH, RANGE 20 EAST MOUNT DIABLO BASE LINE AND MERIDIAN



SOUTH R-O-W LINE

DETAIL A

OWNER'S CERTIFICATE

I, KENNETH KJER, Chairman of the Douglas County Board of Commissioners, do hereby certify: that Douglas County, Nevada, is the legal owner of the tract of land designated on this map; and, that this map was prepared at the request of the aforesaid Commissioners; furthermore, Douglas County grants permanent easements for utility installation and access as shown on this map.

KENNETH KJER, CHAIRMAN
DOUGLAS COUNTY BOARD of COMMISSIONERS

ATTEST: Assame Been & A.

YVONNE BERNARD

DOUGLAS COUNTY CLERK

SURVEYOR'S CERTIFICATE

I, B.J. VASEY, a Registered Land Surveyor in the State of Nevada, certify that: this is a true and accurate representation of the lands surveyed under my supervision at the instance of Douglas County; the lands surveyed lie within Sections 8,9,16 & 17, Township 13 North, Range 20 East, M.D.B. & M.; the survey was completed on the 6th day of November 1980; this plat complies with the applicable state statutes and local ordinances; the monuments are of the character shown and occupy the positions indicated.



B.J. VASEY (R.L.S. 1586

PLANNING COMMISSION CERTIFICATE

I, LAUNA MARTIN, Secretary to the Douglas County Planning Commission, do hereby certify that this Parcel Map was approved and accepted this 29th day of January 1981, by the Douglas County Planning Commission.

Launa R. Martin 7/13/8

COUNTY ENGINEER'S CERTIFICATE

I, WARNER C. PHILLIPS, Engineer in and for Douglas County, Nevada, hereby certify that I have examined this map and all conditions, local ordinances, and other reviewing agencies have been complied with.

Warner C. PHILLIPS COUNTY ENGINEER

UTILITY CERTIFICATE

We, Sierra Pacific Power Company and Continental Telephone Company hereby accept and approve the easements shown on this map. This approval does not guarantee accessibility for service.

SIERRA PACIFIC POWER COMPANY

CONTINENTAL TELEPHONE COMPANY

RECORDER'S CERTIFICATE

Filed for record this 17th day of 300 1981, at 33 minutes past 1 o'clock P.M. in Book 781 of Official Records at Page 1219 as Document Number 58339. Recorded at the request of Douglas County, Nevada.

John R. Lowry Deputy

ROUGLAS COUNTY RECORDER

PARCEL MAP NUMBER ONE FOR

DOUGLAS COUNTY, NEVADA

LOCATED IN A PORTION OF SECTIONS

8,9,16 & 17, T.13 N., R. 20 E., M.D.B. & M.

DOUGLAS COUNTY, NEVADA SHEET I of 1