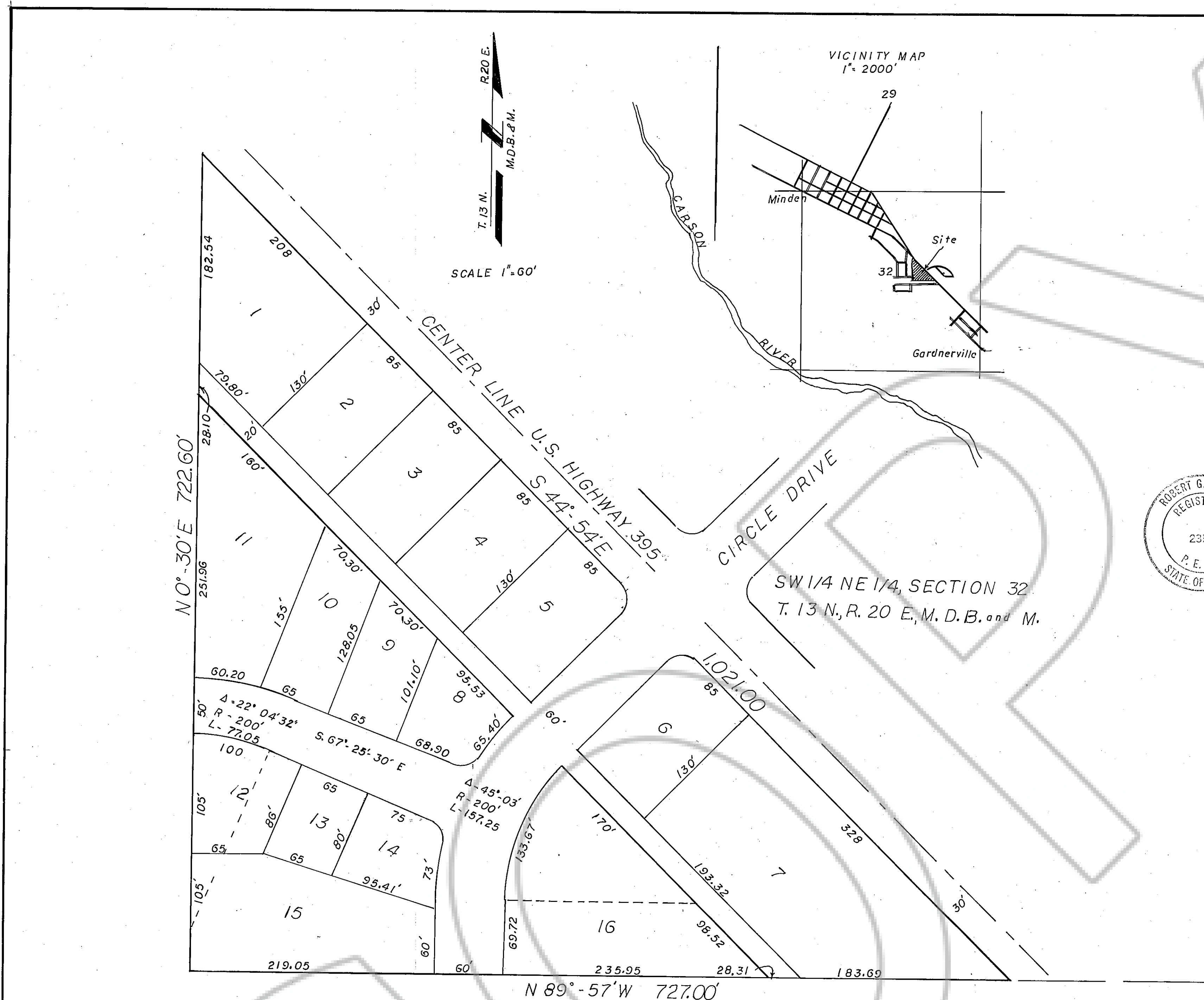


DRAWING NUMBER  
TOWN OF GARDNERVILLE  
REVERSION TO ACREAGE  
OF THE SUBDIVISION FILED  
AS "MILLER ADDITION"  
PLAN HOLD CORPORATION - IRVINE CALIFORNIA

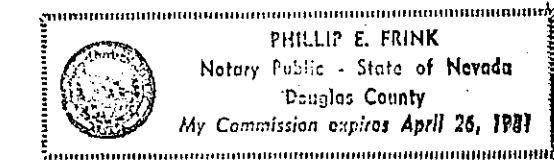
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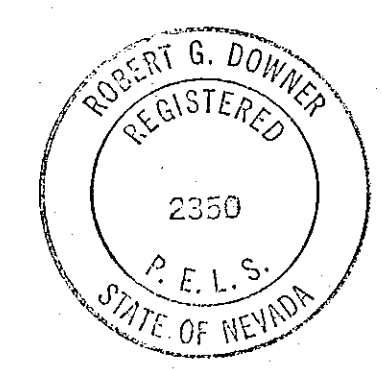
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PLAN HOLD CORPORATION - IRVINE CALIFORNIA



**OWNERS CERTIFICATE:**  
I, EDGAR JAMES STRATTON, MARY JANE STRATTON, JAMES R. LEE, LUCIA LEE & THOMAS BRENT HICKEY DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP; THAT WE ACCEPT THE REVERSION TO ACREAGE OF THE RECORDED SUBDIVISION MAP FILED AS "MILLER ADDITION TO THE TOWN OF GARDNERVILLE" ON JULY 15, 1957, DOC. NO. 12444 OF THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.  
Edgar James Stratton Mary Jane Stratton Thomas Brent Hickey  
EDGAR JAMES STRATTON MARY JANE STRATTON THOMAS BRENT HICKEY  
James R. Lee Lucia Lee  
JAMES R. LEE LUCIA LEE  
STATE OF NEVADA ) S.S.  
COUNTY OF DOUGLAS )  
ON THE 26<sup>th</sup> DAY OF MARCH 1981, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, EDGAR JAMES STRATTON, MARY JANE STRATTON, JAMES R. LEE, LUCIA LEE & THOMAS BRENT HICKEY ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT



**SURVEYORS CERTIFICATE:**  
I, ROBERT G. DOWNER, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA CERTIFY THAT: THIS DOCUMENT WAS PREPARED UNDER MY SUPERVISION FROM EXISTING RECORDS OF THE RECORDED SUBDIVISION MAP FILED AS "MILLER ADDITION TO THE TOWN OF GARDNERVILLE" ON JULY 15, 1957 DOC. NO. 12444 OF THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA. THIS MAP WAS PREPARED AT THE REQUEST OF DOUGLAS COUNTY; THE LANDS PORTRAYED ON THIS DOCUMENT LIE IN THE EAST CORNER OF THE SOUTHWEST TRIANGULAR ONE HALF (1/2) OF THE SW 1/4 NE 1/4 SECTION 32, T. 13 N., R. 20 E., M.D.B. & M. THE UNDERSIGNED ASSUMES NO RESPONSIBILITY FOR THE EXISTENCE OF MONUMENTS OR CORRECTNESS OF OTHER INFORMATION SHOWN ON AFORESAID DOCUMENT.  
Robert G. Downer  
ROBERT G. DOWNER R.I.S. 2350



**COUNTY ENGINEERS CERTIFICATE:**  
I, WARNER C. PHILLIPS, ENGINEER IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA, HEREBY CERTIFY: THAT I HAVE EXAMINED THIS MAP OF REVERSION TO ACREAGE AND I AM SATISFIED THAT THE SAME IS TECHNICALLY CORRECT  
Warner C. Phillips 7/13/81  
WARNER PHILLIPS COUNTY ENGINEER

**PLANNING COMMISSIONERS CERTIFICATE:**  
THIS MAP WAS REVIEWED AND APPROVED THIS 28<sup>th</sup> DAY OF May 1981, BY THE BOARD OF DOUGLAS COUNTY PLANNING COMMISSIONERS:  
Andrew Burnham 7/13/81  
ANDREW BURNHAM, COUNTY PLANNER

**COUNTY COMMISSIONERS CERTIFICATE:**  
THIS MAP WAS APPROVED AND ACCEPTED THIS 4<sup>th</sup> DAY OF June 1981, BY THE BOARD OF DOUGLAS COUNTY COMMISSIONERS THE STREETS AND ALLEYS AS SHOWN ON THE RECORDED MAP FILED AS "MILLER ADDITION TO THE TOWN OF GARDNERVILLE" DOC. NO. 12444 BE HEREBY CLOSED. THE REQUIREMENT FOR A TITLE CERTIFICATE IS HEREBY WAIVED.  
Yvonne Bernard July 17, 1981  
YVONNE BERNARD DATE  
COUNTY CLERK

**RECORDERS CERTIFICATE:**  
FILED FOR RECORD AT THE REQUEST OF JIM STRATTON ON THIS 17<sup>th</sup> DAY OF JULY 1981, AT 57 MINUTES PAST 3 O'CLOCK P.M. IN BOOK 781 AT PAGE 1221 AS DOCUMENT NUMBER 58341 OF THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.  
Marie Rabel  
MARIE RABEL, COUNTY RECORDER

**NOTES:**  
(1) THE PURPOSE OF THIS MAP IS TO REVERT TO ACREAGE THE SUBDIVISION FILED AS "MILLER ADDITION TO THE TOWN OF GARDNERVILLE" ON JULY 17, 1957, DOC. NO. 12444 DO, COUNTY RECORDS. SAID REVERSION INCLUDING ALL LOTS, STREETS AND ALLEYS.  
(2) ALL MONUMENTS SHOWN ARE PER RECORD DOCUMENT NO. 12444.

**WATER RESOURCES CERTIFICATE**  
THIS PLAT IS APPROVED PER THE PROVISIONS OF N.R.S. 278.490 BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION & NATURAL RESOURCES.  
2-25-81  
DATE  
Arnold Brownfeld  
DIVISION OF WATER RESOURCES

**HEALTH DEPARTMENT CERTIFICATE**  
THIS PLAT IS APPROVED PER THE PROVISIONS OF N.R.S. 278.490 BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES.  
Feb 26, 1981  
DATE  
Stephen J. Hyde  
NEVADA STATE HEALTH DIVISION

OFFICIAL PLAT  
REVERSION TO ACREAGE  
OF THE  
SUBDIVISION FILED AS "MILLER ADDITION TO THE TOWN OF GARDNERVILLE" ON JULY 17, 1957 DOC. NO. 12444, DOUGLAS COUNTY RECORDS  
DOUGLAS COUNTY, NEVADA  
BEING A PORTION OF THE SW 1/4 NE 1/4 OF SECTION 32 T. 13 N., R. 20 E., M.D.B. & M.  
DOWNER ENGINEERING CARSON CITY, NEVADA

32-13-20