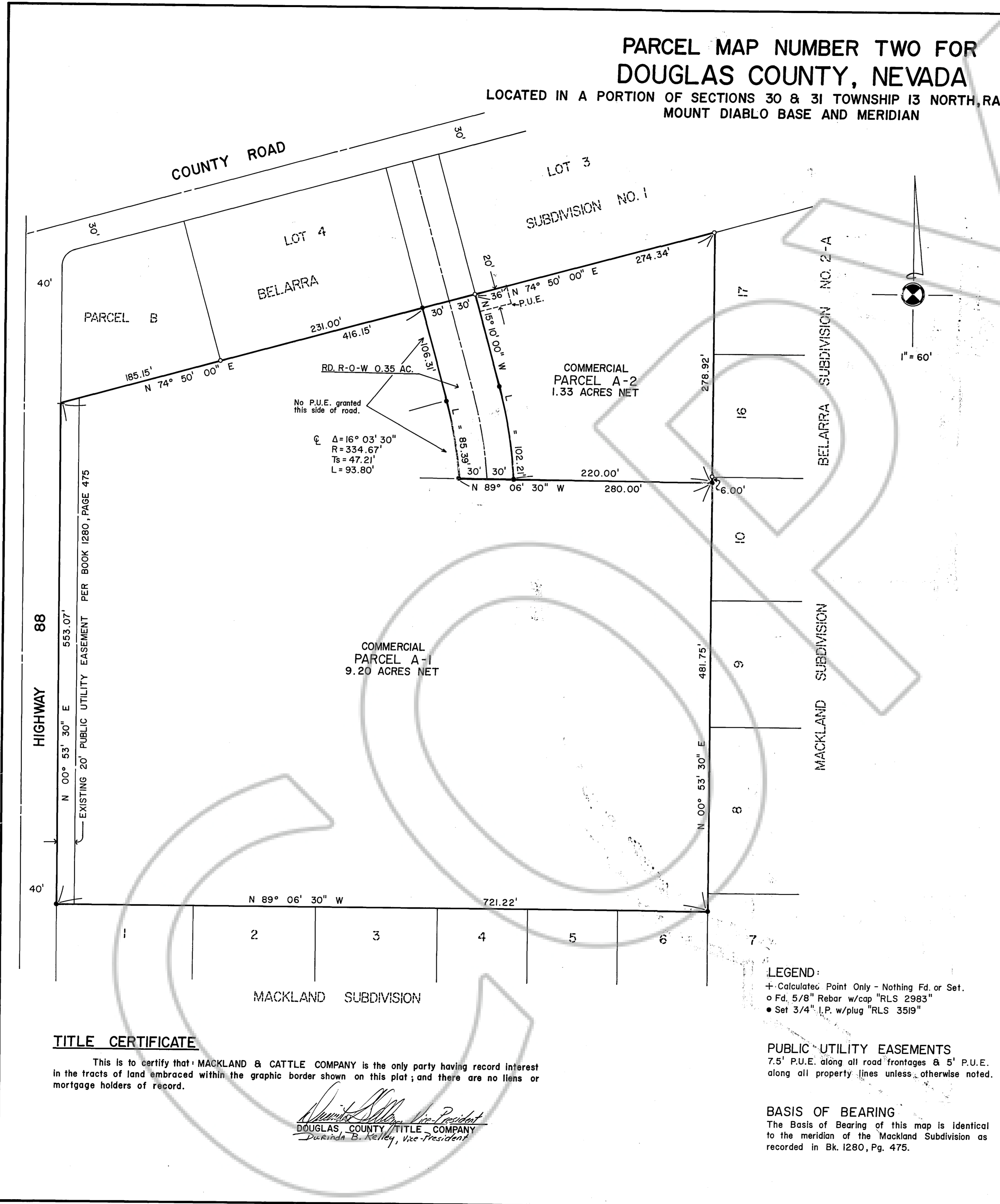


PARCEL MAP NUMBER TWO FOR DOUGLAS COUNTY, NEVADA

LOCATED IN A PORTION OF SECTIONS 30 & 31 TOWNSHIP 13 NORTH, RANGE 20 EAST
MOUNT DIABLO BASE AND MERIDIAN



OWNER'S CERTIFICATE

I, DUANE E. MACK, do hereby certify that I am the legal owner of the tract of land designated on this map; furthermore, I grant permanent easements for utility installation and access as shown on this map.

Duane E. Mack
DUANE E. MACK, PRESIDENT
MACKLAND and CATTLE COMPANY

STATE of NEVADA)
COUNTY of DOUGLAS) S.S.

PAUL C. ANN LUSHER
Notary Public - State of Nevada
Douglas County
My Appointment Expires Aug. 13, 1983

On the 2nd day of June, 1981, personally appeared before me, a Notary Public, Duane E. Mack, known by me to be the President of Mackland and Cattle Company, who acknowledged that he executed the above instrument.

Paul C. Ann Lusher
NOTARY PUBLIC
My Commission Expires August 13, 1983

SURVEYOR'S CERTIFICATE

I, RONALD W. TURNER, a Registered Land Surveyor in the State of Nevada, certify that this is a true and accurate representation of the lands surveyed under my supervision at the instance of Douglas County, the lands surveyed lie within Sections 30 & 31, Township 13 North, Range 20 East, M.D.B. & M.; the survey was completed on the 15 day of April, 1981; this plat complies with the applicable state statutes and local ordinances; the monuments are of the character shown and occupy the positions indicated.

Ronald W. Turner
RONALD W. TURNER, R.L.S.
REGISTERED LAND SURVEYOR - STATE OF NEVADA
No. 3519

PLANNING COMMISSION CERTIFICATE

I, LAUNA MARTIN, Secretary to the Douglas County Planning Commission, do hereby certify that this Parcel Map was approved and accepted this 15 day of April, 1981, by the Douglas County Planning Commission.

Launa R. Martin 7/13/81
LAUNA MARTIN, SECRETARY

COUNTY ENGINEER'S CERTIFICATE

I, WARNER C. PHILLIPS, Engineer in and for Douglas County, Nevada, hereby certify that I have examined this map and all conditions, local ordinances, and other reviewing agencies have been complied with.

Warner C. Phillips 7/13/81
WARNER C. PHILLIPS, COUNTY ENGINEER

UTILITY CERTIFICATE

We, Sierra Pacific Power Company and Continental Telephone Company hereby accept and approve the easements shown on this map. This approval does not guarantee accessibility for service.

Steven A. Row 7-2-81
SIERRA PACIFIC POWER COMPANY
H. F. Fetter 07-06-81
CONTINENTAL TELEPHONE COMPANY

RECORDER'S CERTIFICATE

Filed for record this 17th day of JULY, 1981, at 34 minutes past 4 o'clock P.M. in Book 781 of Official Records at Page 1222 as Document Number 58342.
Recorded at the request of Douglas County, Nevada.

John D. Lowry
DOUGLAS COUNTY RECORDER

TITLE CERTIFICATE

This is to certify that MACKLAND & CATTLE COMPANY is the only party having record interest in the tracts of land embraced within the graphic border shown on this plat; and there are no liens or mortgage holders of record.

Dorinda B. Kelley
DOUGLAS COUNTY TITLE COMPANY
Dorinda B. Kelley, Vice-President

LEGEND:

- + Calculated Point Only - Nothing Fd. or Set.
- o Fd. 5/8" Rebar w/cap "RLS 2983"
- Set 3/4" I.P. w/plug "RLS 3519"

PUBLIC UTILITY EASEMENTS

7.5' P.U.E. along all road frontages & 5' P.U.E. along all property lines unless otherwise noted.

BASIS OF BEARING

The Basis of Bearing of this map is identical to the meridian of the Mackland Subdivision as recorded in Bk. 1280, Pg. 475.

Jones & Turner Inc.
P.O. Box 5067
Stateline, NV 89449
(702) 588-5658

PARCEL MAP NUMBER TWO FOR DOUGLAS COUNTY, NEVADA
LOCATED IN A PORTION OF SECTIONS 30 & 31, T. 13 N., R. 20 E., M.D.B. & M.
DOUGLAS COUNTY, NEVADA SHEET 1 of 1

30+31-13-20 DOUGLAS COUNTY #2