Douglas

, State of

•		R.P.T.T. \$ 3.30
Order 1	No	1
Escrow	No	
WHEN I	RECORDED, MAIL TO:	
	YER & HELEN LUETZEL	
160	1 . D. Rhododendeon DR.	
£ 20	7 572	
7/08	EENCE, OREgon 97439 Space above thi	s line for recorder's use
	GRANT, BARGAIN and SALE DEE	
FOR A V	ALUABLE CONSIDERATION, receipt of which i	s hereby acknowledged,
F D	PACIFIC UNION ASSOCIATION ASSOCIATION OF S DAY ADVENTISTS	EVENTH
do(es)	hereby GRANT, BARGAIN and SELL to WALTER	A. WETZEL and
Н	HELEN L. WETZEL, husband and wife as joint	tenants with

Lot 21 as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 1 filed in the office of the County Recorder of Douglas County, Nevada

right of survivorship and not as tenants in common

the real property situate in the County of

Nevada, described as follows:

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or apportaining, and any reversions, remainders, rents, issues or profits thereof.

Dated May 20, 1981

STATE OF MENADA CALIF.

88.

County of Ventura

May 20, 1981 personally appeared before me, a Notary Public, Sylvester D. Bietz & W. L. Hesseltine, Vice President & Secretary, respectively, of the PACIFIC UNION ASSOCIATION of

Seventh-Day Adventists who acknowledged that they executed

the above instrument. 300x 中 1号

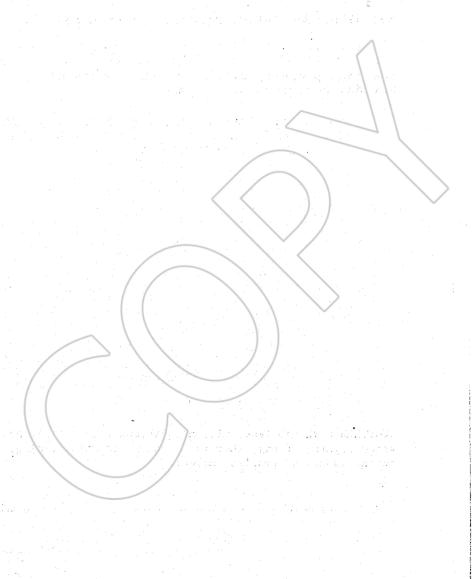
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ALESSELLINE

OFFICIAL SEAL PAT MASTERS MOTARY PUBLIC - CALIFORNIA **VENTURA COUNTY** My Comm. Expires Mar. 12, 1984

58560

Maslers Notary Public



REQUESTED BY Walter A. W.

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

MARIE A. RABEL
RECORDER

RECORDER

RECORDER

**5**85**60** 

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