

Grant Deed

THIS INDENTURE WITNESSETH: THAT

J.B. CONSTRUCTION CO., INC., a Nevada corporation

THE FIRST PART y . IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

CHARLES E. DECKER and SHARON E. DECKER, husband and wife as Joint Tenants

THE SECOND PART ies , AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the County of Douglas, State of Nevada and more PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 3, Block 4, as set forth on the Map of Mountain View Estates No. 2, filed for record October 24, 1979, as Document No. 38123, Official Records of Douglas County, State of Nevada

Assessor's Parcel No. 21-110-29

SUBJECT TO:

Covenants, Conditions, and Restrictions as set forth in Declaration of Protective Conditions, Covenants, and Restrictions, executed by J. B. Construction Co., Inc., of Nevada, a Nevada corporation, filed for record November 5, 1979, in Book 1179, Page 220, Document No. 38431, Official Records of Douglas County, State of Nevada.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART ies OF THE SECOND PART, AND TO ~~THE SAID PART ies OF THE SECOND PART~~ the survivor of them and to the heirs and assigns of such survivor forever.

WITNESS his HAND THIS 30th DAY OF July 19 81

[Signature]
J. B. Construction Co., Inc., a Nevada corporation
BY: Philip V. Carter, Vice President

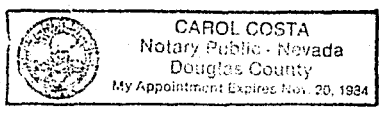
STATE OF NEVADA)
COUNTY OF DOUGLAS) ss.

On this 30th day of July, 19 81, before me, the undersigned a Notary Public in and for said County, personally appeared Philip V. Carter known to me to be the Vice president of the above named corporation and also

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

[Signature]
Witness my hand and official seal

NOTARY PUBLIC in and for said County and State



My commission expires 19

After recording please mail to:

Mr. & Mrs. Charles Decker
3230 Imperial Way, Apt 53
Carson City, Nevada 89701

REQUESTED BY
SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$4.00 Fee
1981 JUL 31 AM 10:19

MARIE A. RABEL
RECORDER
[Signature]
Dep. LIBER 58759
781 PAGE 1991