

RECORDING REQUESTED BY
GOLDEN STATE TITLE COMPANY
Escrow No. 317939 JDC

AND WHEN RECORDED MAIL TO:

Name Ray H. Collishaw
Street Address 430 Martin Ave.
City & State Santa Clara, Ca 95050

MAIL TAX STATEMENTS TO:

Name
Street Address
City & State

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Grant Deed

A.P.N.

THIS FORM FURNISHED BY COMMONWEALTH LAND TITLE INSURANCE COMPANY

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 1486.10

computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated area: () City of _____, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

NORMAN P. SNYDER, a married man, dealing with his sole and separate property

hereby GRANT(S) to

OAKMEAD-SAN JOSE, a California partnership

the following described real property in the

County of Douglas, ~~State of California~~

State of Nevada:

LEGAL DESCRIPTION PER EXHIBIT "A" ATTACHED HERETO & MADE A PART HEREOF.

~~XXXXXXXXXXXXXXXXXXXX~~
NORMAN P. SNYDER

DATED: July 28, 1981

~~XXXXXXXXXXXXXXXXXXXX~~

STATE OF CALIFORNIA

COUNTY OF Santa Clara } SS.

On July 28, 1981 before me, the undersigned, a Notary Public in and for said State, personally appeared

Norman P. Snyder

to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

Signature Mary L. Coronado



OFFICIAL SEAL
MARY L. CORONADO
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN THE
COUNTY OF SANTA CLARA
Comm. Exp. Jan. 27, 1984



Form 3213 General

EXHIBIT "A"

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

All that portion of Parcel "A" as shown on the Map of Skyland Subdivision No. 1 filed in the office of the County Recorder of Douglas County, Nevada, on February 27, 1958, as Document No. 12967, described as follows:

COMMENCING at the Northwest corner of Lot 31 in said subdivision, thence along the northerly and westerly line of said Parcel A the following courses and distances: North 53°35'30" West 57.63 Feet; North 6°54'40" West 33.24 Feet; North 47°49' West 43.18 Feet; South 34°52'30" West 40.22 Feet; South 54°02' West 139.62 Feet; and South 15°33' West a distance of 34.00 Feet to the True Point of Beginning; thence along the westerly and southerly line of said Parcel A the following courses and distances: South 15°33' West 85.57 Feet; South 41°44'40" East 87.12 Feet; North 47°37'40" East 77.15 Feet; thence South 45°21'00" East 60.10 Feet; thence North 03°03'50" West 101.73 feet; thence North 74°27'00" West 134.30 Feet to the Point of Beginning.

Assessor's Parcel No. 05-051-12

SUBJECT TO AND TOGETHER WITH a permanent easement for parking, ingress, egress and utility purposes over and including all that property described as Parcel 2 in the Deed from Ferdie Sievers, et ux, to Rudolph S. Gersick, et ux, recorded February 6, 1964, in Book 22, Page 135, Document No. 24368, Official Records of Douglas County, State of Nevada, and as adjudged in Judgment in the Second Judicial District Court of the State of Nevada in and for the County of Washoe, Case No. 309246, and recorded April 15, 1977, in Book 477, Page 784, Document No. 08491, Official Records of Douglas County, State of Nevada. Said easement is to be used jointly with the other owners of Parcel A of Skyland Subdivision No. 1, their heirs, successors, assigns, guests, and invitees.

EXHIBIT "A"

REQUESTED BY
SILVER STATE TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1981 JUL 31 AM 10:30

MARIE A. RABEL
RECORDER

58761

Laura Kenney
Dep.

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