After recording return to: Mr. & Mrs. Ernest Lindsay P.O.Box 1115
Gardnerville, NV 89410

R.P.T.T. \$ 101.20

	[이
1	GRANT, BARGAIN AND SALE DEED
2	THIS INDENTURE made this 23rd day of July
3	1981, between RONALD J. KITCHEN dba RONALD J. KITCHEN CONSTRUC-
4	TION CO., Grantor; and ERNEST M. LINDSAY and BEATRICE S. LINDSAY,
5	husband and wife as joint tenants, Grantees,
6	WITNESSETH:
7	That the Grantor, in consideration of the sum of Ten Dollars
8	(\$10.00) and other valuable consideration, the receipt of which
9	is hereby acknowledged, does hereby grant, bargain, sell and
10	convey unto Grantees all that certain real property situate in
11	the County of Douglas, State of Nevada, and more particularly
12	described as follows:
13	Lot 1, in Block A, as shown on the map entitled "Sierra Meadows Subdivision Phase
14	II" filed in the office of the County Re-
15	corder of Douglas County, Nevada, on November 21, 1977 as Document No. 15229.
16	TOGETHER WITH all and singular the improvements, tenements,
17	and appurtenances thereunto belonging, or appertaining, and the
18	reversion and reversions, remainder and remainders, rents, issues
19	and profits thereof.
20	WHEREFORE, Grantor has signed this Deed the day and year
21	first above written.
22	Small & Hetelm
23	RONALD J. KLTCHEN dba RONALD J. KITCHEN CONSTRUCTION CO.
24	STATE OF NEVADA,)
25	: ss. COUNTY OF DOUGLAS.)
26	On this 23rd day of July , 1981, personally
27	appeared before me, a Notary Public, RONALD J. KITCHEN who
28	acknowledged to me that he executed the foregoing instrument.
29	DONNA KAY CLARK
30	Notary Public - State of Nevada Carson City My Commission Expires Nov. 3, 1982 NOTARY PUBLIC.
31	Beautiful and the second and the sec
32	INSURANCE & TRUST CU.
	DOUGLAS CO. NEVADA 1981 JUL 31 AH 10: 52
1981 11	alian

David Mathews
Attorney
and Counselor at Law
P.O. Box 251
Minden, Nevada 89423
(702) 782-8188

MARIE A. RABEL
RECORDER
5877C

LILLISE LIBER 781 PAGE 2013