

RECORDING REQUESTED BY

CHARTER TITLE

AND WHEN RECORDED MAIL TO

Name Mr. and Mrs. Thomas Gardner, III
Street Address 2610 Fuller Drive
City Minden, Nevada 89423
State
Zip

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO

Name
Street Address SAME AS ABOVE
City
State
Zip

Documentary Transfer Tax \$ 35.20
 Computed on full value of property conveyed; or
 Computed on full value less liens and encumbrances remaining thereon at time of transfer
Under penalty of perjury: *[Signature]*
Signature of declarant or agent determining tax firm name

REAL PROPERTY TRANSFER TAX \$35.20

GRANT BARGAIN AND SALE DEED

(Escrow No. DO 5919 SH)

In consideration of the sum of (TEN, PLUS) Dollars,
the receipt whereof is hereby acknowledged,

KENNETH E. ARNOLD AND DEBRA J. ARNOLD, husband and wife, and EUGENE M. SCRIVNER AND BARBARA J. SCRIVNER, husband and wife

do hereby GRANT, BARGAIN and SELL to

THOMAS D. GARDNER, III AND SHEILA M. GARDNER, Husband and Wife, as Joint Tenants, with right of survivorship
the following described Real Property in the State of Nevada, County of Douglas

City of

See Attached Exhibit "A" Which By Reference Hereto Becomes A Part Hereof.

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversions, remainders, rents, issues, and profits thereof.

Witness OUR hand S. this 22nd day of July, 1981

[Signatures]
KENNETH E. ARNOLD
DEBRA J. ARNOLD
EUGENE M. SCRIVNER
BARBARA J. SCRIVNER

STATE OF NEVADA

COUNTY OF DOUGLAS

On 22 July, 1981, before me, the undersigned, a Notary Public in and for said

SS. County and State, personally appeared KENNETH E. ARNOLD, DEBRA J. ARNOLD, EUGENE M. SCRIVNER AND BARBARA J. SCRIVNER known to me to be the

person S. whose name S. subscribed to the within instrument, and acknowledged to me that they executed the same.

ALIS L. NALDER
Notary Public - Nevada
Douglas County
My Appointment Expires Sept. 30, 1984

Notary's Signature *[Signature]*

MAIL TAX STATEMENTS AS DIRECTED ABOVE

LIBER 58795 PAGE 2056

PLEASE SIGN AND RETURN

Nevada Form No. 340

EXHIBIT "A"

A portion of Lots 7 and 8 as shown on the map of Artemisia Subdivision filed in the office of the County Recorder of Douglas County, State of Nevada, on August 10, 1959, as File No. 14758, and of the SW 1/4 of Section 34, Township 14 North, Range 20 East, M.D.B. & M., according to the official map, described as follows:

Beginning at the Southwest corner of the parcel which lies on the North right of way line of Johnson Lane, 40 feet from the centerline thereof from which the 1/4 corner on the South boundary of said section bears South 80° 05' 18" East, 231.63 feet; thence North 0° 03' East, 517.25 feet; thence North 89° 58' East 198.20 feet; South 0° 03' West, 497.25 feet; thence on a curve to the right with a radius of 20 feet through an angle of 90° 05' for a length of 31.45 feet; thence South 89° 58' West, 178.17 feet to the point of beginning.

COPY

REQUESTED BY
CHARTER TITLE INS.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$5.00
1981 JUL 31 PM 1:06

MARIE A. RABEL
RECORDER
Marie A. Rabel
dep. LIBER 58795
PAGE 2057