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PARTIAL RECONVEYANCE

TITLE INSURANCE AND TRUST COMPANY, a California corporation, as duly appointed Trustee under the Deed of Trust hereinafter referred to, having received from Beneficiary thereunder a written request to reconvey, in accordance with the terms of said Deed of Trust, all estate now held by said Trustee under said Deed of Trust in and to the hereinafter described property, said Beneficiary having presented said Deed of Trust and note or notes secured thereby for indorsement — said Deed of Trust having been executed by **JOHN B. ANDERSON, a married man**

, Trustor,

and recorded in the Official Records of **Douglas** County, Nevada, as follows:

Date **January 10, 1979** as Instr. No. **28871** in Book **179**, Page **449** ;
and re-recorded **July 23, 1979**, Book **779**, Page **1287**, Doc. #**34721**, **Douglas County**

Now, Therefore, in accordance with said request and the provisions of said Deed of Trust, TITLE INSURANCE AND TRUST COMPANY, as Trustee, does hereby RECONVEY, without warranty, to THE PERSON OR PERSONS LEGALLY ENTITLED THERETO, all estate now held by it thereunder in and to that property situated in said county, state of Nevada, described as follows:

SEE ATTACHED LEGAL DESCRIPTION

The remaining property described in said Deed of Trust shall continue to be held by said Trustee under the terms thereof. As provided in said Deed of Trust, this Partial Reconveyance is made without affecting the personal liability of any person for payment of the indebtedness secured by said Deed of Trust.

In Witness Whereof, TITLE INSURANCE AND TRUST COMPANY, as Trustee, has caused its corporate name and seal to be hereto affixed by its Assistant ~~Secretary~~ ^{XXXXXX} **Vice-President**

Dated July 24, 1981

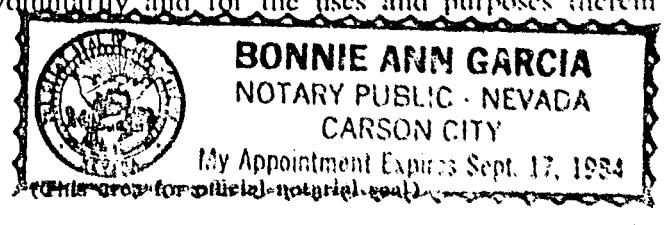
TITLE INSURANCE AND TRUST COMPANY, as Trustee,

STATE OF NEVADA, }
COUNTY OF Carson City } SS.

By *Patrick N. Whitney*
PATRICK N. WHITNEY ^{Assistant Secretary} ~~XXXXXX~~ **Vice-President**
Name (Typed or Printed)

On July 24, 1981 personally appeared before me, a Notary Public, in and for said County and State, **Patrick N. Whitney**, known to me to be the **Assistant Vice-President** of the Corporation that executed the foregoing instrument and upon oath, did depose that he is the Officer of the Corporation as above designated; that he is acquainted with the seal of said Corporation and that the seal affixed to said instrument is the Corporate seal of said Corporation; that the signatures to said instrument were made by officers of said Corporation as indicated after said signatures; and that said Corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

Signature *Bonnie Ann Garcia*
BONNIE ANN GARCIA
Name (Typed or Printed)



TITLE ORDER NO. _____ TITLE OFFICER _____
SPACE BELOW THIS LINE FOR RECORDER'S USE

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name []
Street Address []
City & State []

58810

LIBER 881 PAGE 001

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated in and being a portion of Section 34, in Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

COMMENCING at the Section corner common to Sections 3 and 4, Township 12 North, Range 20 East, M.D.B. & M., and Sections 33 and 34, Township 13 North, Range 20 East, M.D.B. & M.; thence North 89°42'02" East, a distance of 1,325.53 feet to the Southwest corner of Parcel No. 2, as set forth on that certain Land Division Map for John B. Anderson No. 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on July 31, 1978, as Document No. 23478; thence North 00°17'27" East, (Deed of Record shows N. 00°33'07" W.), a distance of 5,335.69 feet to the True Point of Beginning; thence South 89°24'19" East, a distance of 1,330.50 feet to a point; thence South 01°14'18" West, a distance of 1,322.43 feet to a point; thence North 89°24'19" West, a distance of 1,308.63 feet to a point; thence North 00°17'27" East (Deed of Record shows N. 00°33'07" W.), a distance of 1,322.36 feet to the Point of Beginning.

RESERVING THEREFROM a non-exclusive easement for road and incidental purposes over and across the Westerly and Easterly 30 feet of said land.

Said land more fully shown as Parcel 3 C, as set forth on that certain LAND DIVISION MAP OF LOT 3 of John B. Anderson No. 1 L.D.M. (Parcel 2), for G.P. TRUCKING, filed in the office of the County Recorder of Douglas County, Nevada, on March 25, 1981, as Document No. 54709.

TOGETHER WITH a non-exclusive easement for access and utilities over and across all those certain parcels of land designated as access and utility easement as set forth on that certain Land Division Map of Lot 3 of John B. Anderson No. 1 L.D.M. (Parcel 2) for G.P. Trucking as filed in the office of the County Recorder of Douglas County, Nevada, on March 25, 1981, as Document No. 54709.

EXCEPT THEREFROM all those certain non-exclusive easements traversing the hereinabove described parcel of land.

TOGETHER WITH the surface water rights which are specifically certificated to the herein described property excepting therefrom all water rights from HEPBURN LAKE and further excepting any and all surface water rights stemming from the "1/3-2/3" agreement which affects the historical custom and usage of certain surface waters in Carson Valley, Douglas County, Nevada.

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REQUESTED BY
LAWYERS TITLE INS. CORP.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

85.00 fee
1981 AUG -3 AM 9:14

MARIE A. RABEL
RECORDER

Laura Kenney
Dep

58810

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