Order No					
Escrow No. 33889 M				•	
When Recorded Mail To: Philipps 880 Granite Crt. DEI Carson City, NV. 89701 THIS DEED OF TRUST	ED OF TRUST WITH , made this 29th				between
ELMO COLON, JR. an	d EILEEN COLON	, husband an	d wife		, TRUSTOR,
whose address is 5 Hazelwood (Number and LAWYERS TITL		Carson City (City) RPORATION	, Nevada	(State)	USTEE, and
MARK A. PHILIPPS and CARO WITNESSETH: That Trustor grants t					ENEFICIARY,
, County	of Douglas	, Sta	te of NEVADA	described as	follows, to wit:
Lot 28, as show filed for recor Douglas County, No. 63503.	d in the office	e of the Cou	nty Record	der of	
Together with a common area sho subdivision.		100	in and to orth on sa	74.	
Together with the rents, issues and pro- Beneficiary to collect and apply such rents, issues For the purpose of securing (1) payment of note or notes of even date herewith made by Tragreement of Trustor incorporated herein by re-	and profits. of the sum of \$ 30,500 rustor, payable to order of B	.00******* eneficiary, and all exter	with interest theron asions or renewals th	according to the tereof; and (2) the	erms of a promissory performance of each
To protect the security of this Deed of T and adopts and agrees to perform and be bound of the terms and provisions set forth in subdivis January 30, 1968, in the book and at the page the	rs or assigns, when evidenced rust, and with respect to the by each and all of the terms a ion B of the fictitious Deed	by a promissory note o property above describ- nd provisions set forth of Trust recorded in the	r notes reciting that ed, Trustor expression in subdivision A, and e office of each Cou	they are secured by makes each and a d it is mutually agr nty Recorder in th	y this Deed of Trust. Ill of the agreements, leed that each and all e State of Nevada on
COUNTY BOOK P Churchill 39 Mortgages Clark 850 Off. Rec. Douglas 57 Off. Rec. Elko 92 Off. Rec. Esmeralda 3-X Deeds Eureka 22 Off. Rec. Humboldt 28 Off. Rec. Lander 24 Off. Rec.	AGE DOC. NO. 363 115384 682747 115 40050 652 35747 195 35922 138 45941 124 131075 168 50782	COUNTY Lincoln Lyon Mineral Nye Ormsby Pershing Storey Washoe White Pine	BOOK 37 Off. Rec. 11 Off. Rec. 105 Off. Rec. 72 Off. Rec. 11 Off. Rec. "S" Mortgages 300 Off. Rec. 295 R. E. Records	PAGE 341 129 107 537 249 206 517 258	DOC. NO. 45902 100661 89073 04823 32867 66107 31506 107192
shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.					

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

STATE OF NEVADA

personally appeared before me, a Notary Public,

Elmo Colon, Jr. and

Eileen Colon

who acknowledged that they executed the above

instrument.

Notary Public

MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW

CARSON CITY OFFICE **303 EAST PROCTOR STREET** CARSON CITY, NEVADA 89701 PHONE (702) 882-4577

LAKE TAHOE OFFICE ROUND HILL PROFESSIONAL BLDG. P.O. BOX 55 ZEPHYR COVE, NEVADA 89448 PHONE (702) 588-6676

Signature of Trustor

DIXIE C. HARRIS

Notary Public - State of Nevada

Douglas County

My Commission expires Sept. 17, 1981 .

