1

2

3

10

11

12

20

21

22

23

24

25

DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS & EASEMENTS FOR THE HILLTOP DUPLEXES

PREAMBLE

The undersigned, hereinafter referred to collectively as "Declarant", without regard to gender or number, being the owners of the subject real property known as Hilltop Duplexes, Kingsbury, Douglas County, Nevada, as such are legally described as Lots 558 through 568 of the Map of Summit Village filed for record in the Office of the County Recorder of Douglas County, Nevada, as Document No. 43419, on January 13, 1969, and as Document No. 46671 on December 24, 1969. DECLARANT DOES, BY THESE PRESENTS, HEREBY DECLARE, FIX AND ESTABLISH the covenants, conditions, restrictions, reservations, liens, charges and easements upon and subject to this Declaration, and all parts or portions thereof, improvements thereon, occupied, leased, subleased or otherwise transferred; all of which are for the benefit of said property and each party having any interest therein as owner, lessee or sublessee, and the same, and each of them, shall inure to and be 19 binding upon each and every successive successor in interest of each such person, and the same of each same is hereby imposed upon said property as a servitude in favor thereof and interest therein as the dominant easement or tenement, to-wit:

I

PROPERTY

The property subject to this Declaration hereinbefore and hereinafter referred to as "subject real property" is situated in 27 the County of Douglas, State of Nevada, and is more particularly 28 | known as Lots 558 through 568, inclusive, of Summit Village, 29 Douglas County, Nevada, as same are depicted on the subdivision 30 map thereof referred to in the Preamble to this Declaration.

31

32 || / / /

///

58819

LAKE TAHOE OFFICE ROUND HILL PROFESSIONAL BUILDING

P. O. BOX 55 ZEPHYR COVE, NEVADA TELEPHONE (702) 588-6

303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 882-4577

2

3

4

8

9

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

1

DEFINITIONS

Unless the context clearly indicates a different meaning therefor, the following words, phrases or terms as hereinafter used in this Declaration (regardless of the tense or person in which the same is used) shall be deemed to mean and shall be defined as hereinafter set forth.

PROJECT:

The subject real property, together with all improvements situated or to be constructed thereon.

10 PARCEL:

Parcels 558 through 568, inclusive, and any common area associated therewith in Summit Village, Douglas County, Nevada.

DECLARATION:

This Declaration or the same as amended, pursuant to Article VII hereof.

NOTICE:

Notice, declaration, certification, approval, consent, authorization shall mean and be effective only when such is in writing.

OWNER;

Any person or persons who or which have a fee interest in a parcel, and the successive successors, assigns, devisees or personal representatives of such person or persons.

RECORD, ETC.:

Record, to record, recorded, recording or of record shall mean that an instrument has been, is or is to be duly acknowledged and filed for recording and, in applicable instances, has been recorded in a public office in the office of the County Recorder of Douglas County, Nevada.

STRUCTURE:

Any and every improvement in, on, under or upon the subject real property.

SUBJECT REAL PROPERTY:

That certain parcel of land, including present or future improvements thereon situated, in Douglas County, Nevada, or more particularly as described herein.

TRANSFER:

The transfer of any and every kind or nature, whatsoever, of any right, title or interest in the project, or in a parcel therein or appurtenant thereto, including a transfer by deed of trust or mortgage, and also including, but not limited to, a sale, assignment, gift, lease or sublease.

SEWER:

Sewer, sewer lines, sewer pumps, sewer pipes, sewer storage tanks, and the like, whether or not provided or supplied by a public utility company.

31

32

-2-

MANOUKIAN, SCARPELLO & ALLING, LTD AT LAW

303 EAST PROCTOR STREET CARSON CITY, NEVADA 8970

2 3

1

4

5

7 8

9

10

11 12

ZEPHYR COVE, NEVADA 13

15

14

16 17

18 19

20

21 22

23

24

25 26

27

28

31

30

32

INCORPORATION OF EXISTING RESTRICTIONS

To the extent that all or any portion of the project shall heretofore have been made subject to any conditions or restrictions of use by a recorded instrument or instruments, all owners shall abide by such conditions or restrictions. Nothing herein contained is intended to abrogate any existing valid restrictions or covenants concerning the subject real property.

IV

ASSOCIATION

Declarant, owner, owners or any of owners' assigns, or the parties or all persons claiming under them as owners of real property within the subject real property, shall organize a nonprofit property owners association, to be known as "HILLTOP DUPLEXES SUMMIT VILLAGE ASSOCIATION." Said association may collect any and all funds deemed necessary by it for the maintenance of or construction of or making of improvements as hereinafter allowed for sewer maintenance. Any such charges shall be payable to said association or its assigns on the first day of December of each and every year. All owners claiming rights in the subject real property, by the acceptance of their deeds, hereby expressly vest in said association which may be formed the right and power to bring all actions necessary for the collection of such sums, and to enforce any liens created thereby.

Said association shall maintain the sewer and sewer easements, and may further engage and pay for all labor and materials as may be reasonably necessary for such maintenance.

The association shall maintain that portion of the main water line servicing the project area that lies between the main Summit Village water line at the corner of Bonnie Court and Tramway Drive, and the manifold area located within the confines of Lot 560, Summit Village.

58219

ATTORNEYS AT LAW CARSON CITY, NEVADA 89701 303 EAST PROCTOR STREET TELEPHONE (702) 882-4577 1

4

5

6

7

13

15

16

17

18

20

21

22

23

24

25

26

29

30

31

32

The association shall have the duty to enforce each and every one of these provisions in this declaration, including the duty to commence and maintain an action to enjoin any breach or threatened breach of any of the provisions hereof, and to pay all costs of such action or other enforcement procedure.

Each owner shall pay to the Association the assessments which shall be established by the Association for the operation of the association and the operation, maintenance, care and improvement of the walkway and utilities. Each parcel in the subject real property shall be subject to a lien to secure pay-11 ment of the assessment established against it. The association may, from time to time, establish a special assessment to be levied equally against each parcel for the operation of the 14 association and the operation, maintenance, care and improvement of such property. In addition, the association shall have the authority to establish and fix special assessments on any parcel to secure the liability of the owner of such parcel to the association for any breach of such owner of any of the provisions of 19 this Declaration, which breach shall require the expenditure by the association for repair, remedy, collection or suit. Any such special assessment shall become a lien against each parcel in the same manner as otherwise provided for herein. Any special assessment shall be payable in full on the first day of the second calendar month next following the date that the same shall be established by the association.

Declarant, as to the property covered by this Declaration, has established and does hereby establish, reserve and impose a lien thereon, securing each assessment and special assessment provided for by this Declaration, together with all costs, penalties and interest, and Declarant does hereby assign to the association the right to collect and enforce the collection of same in accordance with and subject to the limitations contained

ROUND HILL PROFESSIONAL BUILDING TAHOE OFFICE

2

3

9

10

11

13

14

15

16

17

18

20]

21

22

23

24

25 |

26

27

29

31

32

89448

COVE, NEVADA

CARSON CITY, NEVADA 8970 303 EAST PROCTOR STREET

in each of the provisions of this Declaration. Each and every assessment and lien, together with any costs, penalties or interest reserved under this Declaration, shall be subordinate to any valid bonafide mortgage or trust deed (and the lien and/or title thereof) which has been or which may hereafter be given in good faith and for value, or for any interest of any property covered by this Declaration. Any subsequent owner of any property purchased at foreclosure shall be bound by the restrictions, conditions, covenants, reservations, assessments and liens set out in this Declaration.

The association shall, upon request by a first mortgagee, give written notice to said mortgagee of any default in a mortgagor's obligations arising hereunder which is not cured within thirty (30) days.

Any first mortgagee who comes into possession of a parcel or property covered hereunder, pursuant to remedies provided in such mortgage, or forecloser of the mortgage or deed (or assignment in lieu of foreclosure) or by trustee's sale, shall be exempted from any "right of first refusal" and shall take the property free of any claim for unpaid assessments or charges against the mortgaged unit which accrue prior to the time the holder comes into possession of the unit.

Every owner of a parcel shall be a member of the association. Membership shall be appurtenant and shall not be separate from such ownership of parcel or lot which is subject to assessments. Every member shall be entitled to one vote for each parcel owned. When more than one person holds such an interest in any parcel, all such persons shall be members. The vote for such parcel shall be exercised as they, among themselves, determine, but in no event shall more than one vote be cast with respect to any lot or parcel.

2

1

3

4 5

6

7

8

9

10

588-6676 11

12 13

ZEPHYR COVE, NEVADA 89448

14 15

16

17

18

19 20

CARSON CITY, NEVADA 8970 TELEPHONE (702) 882-4577

21

22

23 24

25

26

27

28

31

32

EASEMENTS

There is hereby specifically reserved for the benefit of the owners in common and for each owner severally, as their respective interests shall obtain, the following easements for sewer purposes:

Any "sewer" as same is defined hereinabove, as same may be located at the time of the filing of this declaration or thereafter. Declarant hereby declares that all owners and parties and persons claiming under them as grantees of land within the subject real property, and shall have the duty to maintain and keep said sewer open for the use and benefit of themselves as owners and for all other owners of land within the subject real property.

The foregoing easement and covenant shall run with the land and be for the benefit of and be binding on and limitation on all future owners of parcels or property within the subject real property. The cost of maintaining said sewer easement shall be borne by the association.

VI

MISCELLANEOUS

All titles used in this Declaration, including those of articles and paragraphs, are intended solely for convenience of reference and the same shall not, nor shall any of them, affect that which is set forth in said article or paragraph, nor any of the provisions or terms of this Declaration, nor the meaning Reference herein to either the association or declarant, thereof. owners or owner, shall include each successor to the affairs of such, and each successor shall succeed to the rights, powers, authority and duties hereunder of such whose affairs it succeeds. ///

9 PROFESSIONAL BUILDING NEVADA 89448 10 TELEPHONE (702) 588 11 12 ZEPHYR COVE. 13 14 15 16 17 CARSON CITY, NEVADA 8970 TELEPHONE (702) 882-4577 18 **EAST PROCTOR** 19 20 21 22 23 24

25

26

27

28

30

31

32

1

2

3

4

5

6

8

HILLTOP DUPLEXES SUMMIT VILLAGE ASSOCIATION agrees to keep, save and hold Summit Village Homeowners' Association free from all liabilities, penalties, losses, damages, costs, expenses, causes of action, claims and/or judgments arising by reason of any injury or damage to any person or persons by any causes or in anyway connected with the sewers and sewer easements installed by Declarant and maintained by HILLTOP DUPLEXES SUMMIT VILLAGE ASSOCIATION, and to indemnify SUMMIT VILLAGE HOMEOWNERS ASSOCIATION therefrom.

AMENDMENTS

These covenants, conditions and restrictions shall remain in full force and effect for a period of ninety-nine (99) years from the date hereof. No modification, repeal or amendment of this Declaration shall be effective or binding upon any party or upon any real property subject hereto or benefitted hereby, unless an instrument in writing shall be duly recorded, and unless it be executed by the association and by the owners of not less than seventy-five percent (75%) of the parcels, together with the written approval of the Summit Village Homeowners' Association, if same is in existence at the time of such No modification or amendment, however, shall be amendment. effective against a mortgagee or beneficiary under a deed of trust under a previously recorded mortgage or deed of trust or shall impair, reduce or otherwise affect any right, title or interest of such mortgage or deed of trust, unless the mortgagee or beneficiary under the deed of trust shall have consented thereto in writing.

IN WITNESS WHEREOF, the undersigned, as Declarant, have executed this Declaration this 21st day of July , 1981.

Richard Evans and hereby Meney Kroeger June 58819

LIBER 881 PAGE 031

-7-

MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW

LAKE TAHOE OFFICE ROUND HILL PROFESSIONAL BUILDING

CARSON CITY OFFICE 303 EAST PROCTOR STREET CARSON CITY, NEVADA 89701

ANNE K. EVANS

Jew J. Jewan

TERRY D. GERLING

Onnie Serling

CONNIE GERLING

RICHARD SCHIELD

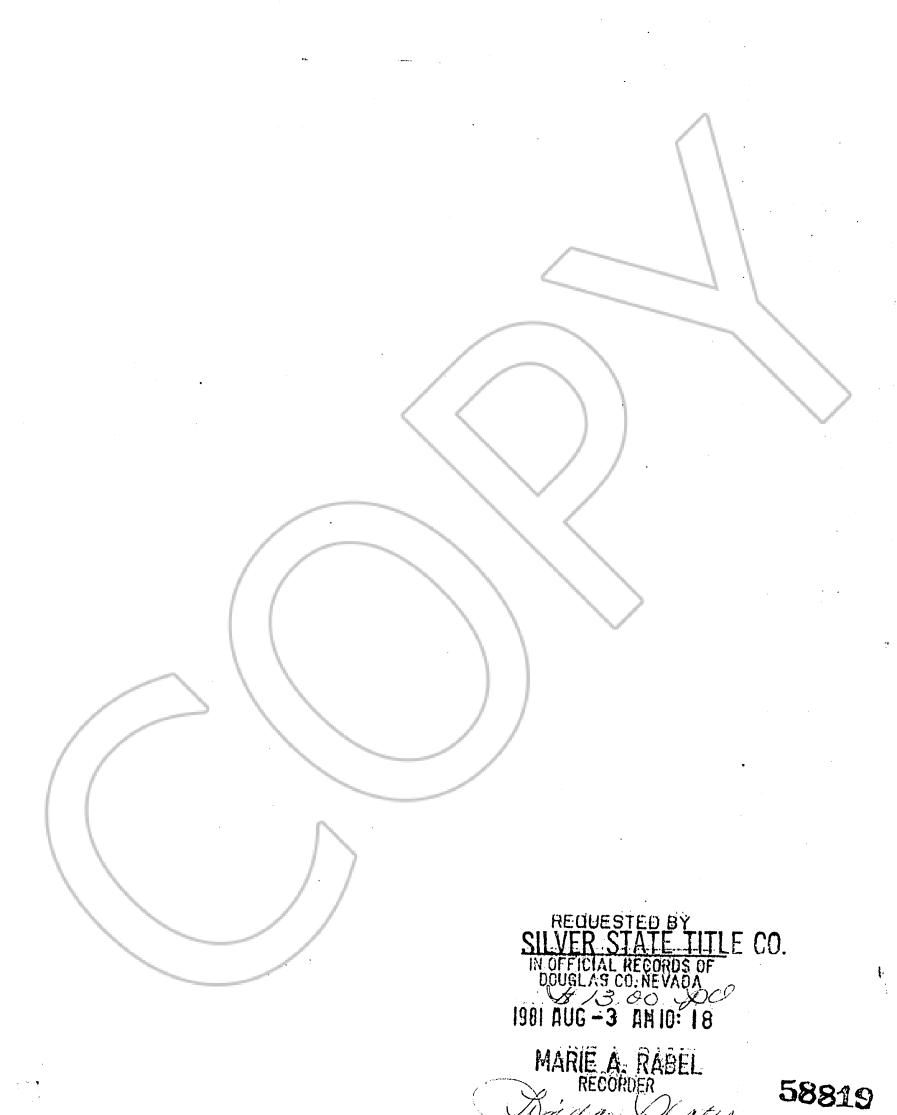
KATHRYN SCHIELD

LIBER 881 PAGE 032

1	California STATE OF NEVADA-) Placer : ss.
2	County of Douglas)
3 4	fore me, the undersigned Notary Public in and for the County and State aforesaid, Richard F. Evans and Henry Kroeger
5	known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the
	same freely and voluntarily and for the uses and purposes therein mentioned.
•	IN WITNESS WHEREOF, I have hereunto set my hand and affixed my offical seal the day and year in this certificate first above
8	written.
9	OFFICIAL SEAL JOYCE A. RAINWATER NOTARY PUBLIC-CALIFORNIA Principal Office in Sacramento County
0	My Commission Expires April 16. 1982
1	STATE OF NEVADA)
2	: ss. County of Douglas)
3	On this <u>22nd</u> day of <u>July</u> , 1981, personally appeared be-
	State aforesaid, Anne K. Evans, Terry D. Gerling and Connie Couling
	foregoing instrument, who acknowledged to me that they executed the
5	mentioned.
7	IN WITNESS WHEREOF, I have hereunto set my hand and affixed my offical seal the day and year in this certificate first above written.
9	DENISE NETH Notary Public-Nevada Dougles County My Appointment Expires Sept. 6, 1983
L	
2	STATE OF NEVADA) : ss.
3	County of Douglas)
Ę	On this <u>24th</u> day of <u>July</u> , 1981, personally appeared before me, the undersigned Notary Public in and for the County and
)	State aforesaid, Richard Schield and Kathryn Schield
)	known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the
- 1	same freely and voluntarily and for the uses and purposes therein mentioned.
	IN WITNESS WHEREOF, I have hereunto set my hand and affixed my offical seal the day and year in this certificate first above written.
	DENISE NETH Notary Public Nevada Douglas County NOTARY PUBLIC

-9-

My Appointment Expires Sept. 8, 1980



LIBER 881 PAGE 034