RECORDING REQUESTED BY

ORIN R. & MAXINE MILLER

AND WHEN RECORDED MAIL TO

Name Street Address

Mr. & Mrs. Orin R. Miller P. O. Box 689 Minden, Nevada 89423

P. P.T.T. \$ 32.00

The hand of the horas

-SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Joint Tenancy Beed

This Indenture made the

day of

July // one thousand nine hundred and eighty-one Between MICHAEL A. WASHINGTON and BONNIE K. WASHINGTON

and ORIN R. MILLER and MAXINE MILLER

the parties of the first part,

the parties of the second part,

TEN (\$10.00)

of the first part, in consideration of the sum of dollars.

lawful money of the United States of America to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do here by these presents grant, bargain, and sell unto the said parties of the second part, in joint tenancy and to the survivor of them, and to the heirs and assigns of such survivor forever, all

certain lots , pieces or parcels of land situate in

County of Douglas

and bounded and described as follows, to wit:

State of Nevada

Lots 48 and 49, as shown on the map of TOPAZ RANCH ESTATES, UNIT #2, filed in the office of the County Recorder of Douglas County, Nevada, on February 20, 1967, as Document No. 35464.

Assessment Parcel No. 37-192-04 37-192-05

Ungether with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

Un have and to hald the said premises, together with the appurtenances, unto the said parties of the second part, as joint tenants, and not as tenants in common, with right of survivorship, and to the heirs and assigns of such survivor forever.

In Witness Wherent the said parties of the first part, have executed this conveyance the day and year first above written.

Signed and Delivered in the Presence of

Michael a Washington

Worme K. Allentington

BONNIE K. WASHINGTON

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LIBER 881 PAGE 035

Cowdery's Form No.463 DEED BARGAIN AND SALE IN JOINT TENANCY Short for

NEVADA	1000 · 1
State of Chlisarria	
County of Mineral	ss (1-1)
in the year 19.8 f, before me,	On this // The day of
a Notary Public, State of Iddlifbilih,	duly commissioned and sworn, personally appeared
	bed in and whose name.Ssubscribed to the within
instrument, and acknowledged to me to  In Witness Wherent I  in the	hat Lies executed the same.  have hereunto set my hand and affixed my official seal  of Month County of Meneral
	in this certificate first above written.
**************************************	Wooders NEVADA
Motory Public — 2003 of Nevada  County of Illinoral  My resolution redesers at 11, 1982	Notary Public, State of Galiffornia.  My commission expires Lecen bes 11/982
TO TO	otted, 19.
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MAGINE MILL
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
1981 AUG -3 AN 10: 45

MARIE A. RABEL
RECORDER

RECORDER

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