

1 NOTICE OF MECHANIC'S LIEN

2 J. J. ELECTRIC, INC. hereby gives Notice pursuant to
3 N.R.S. 108.226 that it claims a Mechanic's Lien pursuant to the
4 Nevada Mechanic's Lien Statute, N.R.S. 108.221 through N.R.S.
5 108.2394, inclusive, upon the following described real property:

6 See Exhibit "A" attached.

7 J. J. ELECTRIC, INC. is owed the sum of Twenty-Five
8 Thousand Sixty-Five Dollars Eighty Cents (\$25,065.80), together
9 with interest thereon at the rate of Twelve Percent (12%) per annum
10 from July 31, 1981 until paid for furnishing and installing
11 electrical wiring, fixtures and accessories in Thirty-Five (35)
12 units of VALLEY VILLA SUBDIVISION.

13 Claimant furnished the work and materials at the request
14 of and under contract with Gamboni Construction Company. The
15 owner and reputed owner of the property is Gamboni Construction
16 Company, 765 East Greg Street, Sparks, Nevada 89431.

17 J. J. ELECTRIC, INC.

18
19 BY John W. Jaureguito
20 JOHN W. JAUREGUITO, President

21 STATE OF NEVADA)
22) ss:
23 COUNTY OF WASHOE)

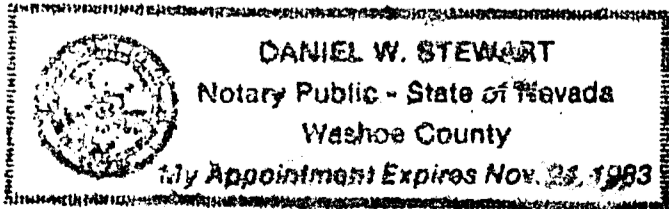
24 JOHN W. JAUREGUITO, being first duly sworn, deposes and
25 says:

26 That he is the President of J. J. ELECTRIC, INC., the
27 foregoing Mechanic's Lien claimant and has read the foregoing
28 NOTICE OF MECHANIC'S LIEN and knows the contents thereof and that
29 the same is true of his own knowledge.

30 John W. Jaureguito
JOHN W. JAUREGUITO

31 Subscribed and sworn to before me
32 this 3rd day of August, 1981.

Daniel W. Stewart
Notary Public



✓
STEWART & STEWART
LTD.
ATTORNEYS AT LAW
245 EAST LIBERTY
THIRD FLOOR
P. O. BOX 3021
RENO, NEVADA 89505
(702) 323-3030
DWS/dw

PARCEL ONE:

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13 in Block A; Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24 in Block B; Lots 1, 2, 3, 4, 5, 15, 16, 17 in Block C of VALLEY VILLA SUBDIVISION, recorded October 19, 1979 in Book 1079, Page 1711, as Document No. 37990 Official Records, Douglas County, Nevada.

PARCEL TWO:

That portion of the common area VALLEY VILLA SUBDIVISION more particularly described as Parcel A and Parcel B as follows:

PARCEL "A":

All that real property situate in the Northeast one-quarter of Section 4, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, described as follows:

BEGINNING at the most Easterly boundary corner of El Dorado Village, Subdivision recorded on December 14, 1973, Document No. 70678; THENCE South 29° 39' 45" West 126.95 feet; THENCE South 39° 20' 37" East 40.00 feet; THENCE South 34° 09' 31" West 85.00 feet; THENCE South 44° 05' 32" West 50.00 feet, the last four courses being along the Southeasterly boundary of said El Dorado Village; THENCE South 49° 55' 47" East 355.44 feet; THENCE North 49° 00' East 64.00 feet; THENCE North 30° 17' 05" West 37.28 feet; THENCE North 04° 35' West 25.29 feet; THENCE North 25° 25' East 190.74 feet to the Southwest corner of Lot 35, Carson Valley Estates Unit No. 3 recorded September 15, 1971, Document No. 54454; THENCE along the Southerly boundary of said Carson Valley Estates Unit No. 3, along a curve concave to the Northeast with a radius of 465 feet, a central angle of 28° 32' 49" and an arc length of 231.68 feet; THENCE North 42° 08' 03" West 104.89 feet to the POINT OF BEGINNING;

PARCEL "B":

All that real property situate in the Northeast one-quarter of Section 4, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, described as follows:

BEGINNING at the most Southwesterly boundary corner of El Dorado Village Subdivision recorded on December 14, 1973, Document No. 70678; THENCE along the Southerly boundary of said El Dorado Village Subdivision North 75° 11' 50" East 161.29 feet; THENCE South 49° 55' 47" East 355.44 feet; THENCE South 49° 00' West 146.00 feet; THENCE South 85° 25' West 100.00 feet; THENCE South 30° 25' West 63.00 feet; THENCE North 29° 35' 05" West 427.00 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM all lots and dedicated roadways as shown on the filed plat of Valley Villa Subdivision, recorded October 19, 1979 in Book 1079, Page 1711, as Document No. 37990, Official Records, Douglas County, Nevada.

REQUESTED BY
S. J. Electric, Inc.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$5.00 Per.
1981 AUG -3 PM 12:45

MARIE A. RABEL
RECORDER

58841

Exhibit "A"

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