

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CARL M. CASE and ROBERTA J. CASE, husband and wife,

in consideration of \$ 10.00 plus , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MURL F. REDWINE and VENOLA REDWINE, husband and wife, as joint tenants with  
right of survivorship,

their interest  
and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_

County of DOUGLAS , State of Nevada, bounded and described as follows:

SEE EXHIBIT "A", attached hereto.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 23 day of July, 1981.

STATE OF NEVADA

COUNTY OF CARSON CITY

SS

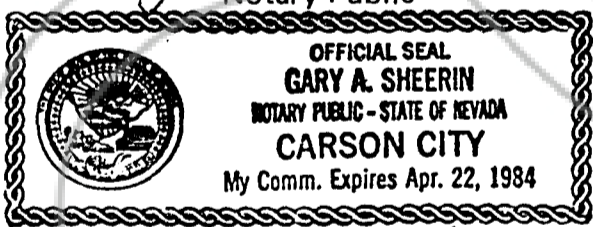
Carl M Case  
CARL M. CASE

Roberta J Case  
ROBERTA J. CASE

On July 23, 1981  
personally appeared before me, a Notary Public,  
CARL M. CASE and ROBERTA J. CASE

who acknowledged that they executed the above instrument.

Gary A Sheerin  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. \_\_\_\_\_

WHEN RECORDED MAIL TO:  
Murl F. Redwine  
581 North Lincoln  
Orange, CA 92667

The grantor(s) declare(s):  
Documentary transfer tax is \$ 6.00  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Murl F. Redwine  
581 North Lincoln  
Orange, CA 92667

Sheerin, O'Reilly & Walsh  
Attorneys at Law  
P. O. Box 606  
Carson City, Nevada 89701  
P. O. Box 1327  
Gardnerville, Nevada 89410

58852

DESCRIPTION SHEET

Parcel 1:

Parcel C, Block A, as shown on the map of Topaz Ranch Estates Unit No. 4, filed in the office of the County Recorder of Douglas County, Nevada, on February 20, 1958, Document No. 35464.

Parcel 2:

Lot 58, as shown on the Map of Topaz Ranch Estates No. 1, filed in the office of the Recorder of Douglas County, State of Nevada on December 4, 1963, as Document No. 23962.

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REQUESTED BY  
*Sheerin, etals*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
\$5.00 Pd.  
1981 AUG -3 PM 3:25

MARIE A. RABEL  
RECORDER  
*Laura Kennedy*  
Rep.

58852