

Grant Deed

THIS INDENTURE WITNESSETH: THAT

WILLIAM R. CALVERT, a single man

THE FIRST PART y . IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

JOHN D. SMITH and KAREN J. SMITH, husband and wife as Joint Tenants

THE SECOND PART ies , AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN PARTICULARLY DESCRIBED AS FOLLOWS:

the County of Douglas, State of Nevada and more

Lot 15, Block 1, as shown on the Plat of Mountain View Estates No. 1, recorded December 1, 1978, as Document No. 27818, Official Records of Douglas County, State of Nevada.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART y OF THE SECOND PART, AND TO ~~HEIRS AND ASSIGNS OF SUCH SURVIVOR FOREVER.~~ THE SURVIVOR OF THEM AND TO THE HEIRS AND ASSIGNS OF SUCH SURVIVOR FOREVER.

WITNESS my HAND THIS 5th DAY OF August, 19 81

William R. Calvert
William R. Calvert

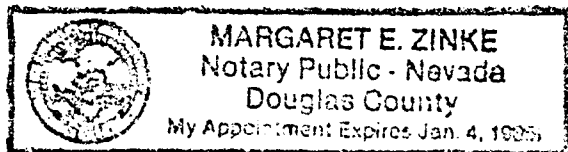
STATE OF Nevada }
COUNTY OF Douglas } ss.

On this 5th day of August, 19 81, before me, the undersigned

a Notary Public in and for said County, personally appeared William R. Calvert

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal
Margaret E. Zinke
NOTARY PUBLIC in and for said County and State



My commission expires, 19

After recording please mail to:

Mr. & Mrs. John Smith
1501 East Long Street Apt 325
Carson City, Nevada 89701

REQUESTED BY USE
SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$ 4.00 fee
1981 AUG -7 AM 10:51

MARIE A. RABEL
RECORDER

Laura Kenney 58968
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