

[Handwritten Signature]

Grant Deed

Application No. 16569-L

THIS INDENTURE WITNESSETH: THAT TAHOE NEVADA PROPERTIES, a Nevada limited partnership

THE FIRST PART ies , IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO STAN P. MILLAN

THE SECOND PARTY , AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN County of Douglas, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

Unit 6, as set forth on the Condominium Map of Lot 14, Tahoe Village Unit No. 3, filed for record June 2, 1980, Document No. 44976, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/8th interest in and to those portions designated as Common Areas as set forth on the Condominium Map of Lot 14, Tahoe Village Unit No. 3, filed for record June 2, 1980, as Document No. 44976, Official Records of Douglas County, State of Nevada.

THIS DOCUMENT IS INTENDED TO BE AN ACCOMMODATION ONLY and without liability to the recorder or to the validity or authority of any instrument or the effect of such recording on the title of the property involved.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTY OF THE SECOND PART, AND TO his HEIRS AND ASSIGNS, FOREVER.

WITNESS our HAND S THIS 11th DAY OF August, 19 81

TAHOE NEVADA PROPERTIES

By: *[Signature]*
ROMAN GURA, President

By: *[Signature]*
CLARENCE W. THOMAS, Secretary
Denise Neth

STATE OF Nevada }
COUNTY OF Douglas } ss.

On this 11th day of August, 19 81, before me, Denise Neth

a Notary Public in and for said County, personally appeared Roman Gura known to me to be the president of Tahoe Nevada Properties & Clarence W. Thomas known to me to be the Secretary of Tahoe Nevada Properties

known to me to be the person S whose name S are subscribed to the foregoing instrument and acknowledged that t he y executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal

NOTARY PUBLIC in and for said County and State

My commission expires September 6, 19 83

After recording please mail to:
STAN P. MILLAN
P. O. Box 3565
Stateline, Nevada 89449

REQUESTED BY
SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$ 4.00 fee
1981 AUG 14 AM 10:07

FOR RECORDER'S USE

MARIE A. RABEL
RECORDER
[Signature]
Dep.

59204

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