

# Grant Deed

THIS INDENTURE WITNESSETH: THAT  
J. B. CONSTRUCTION CO., INC., a Nevada corporation

THE FIRST PART y , IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY,  
GRANT, BARGAIN, AND SELL TO

HUBERT A. STAGGS and ALPHA L. STAGGS, husband and wife, as Joint Tenants

THE SECOND PART ies , AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN  
the County of Douglas, State of Nevada and more PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 10, Block 3, as set forth on the Map of Mountain View Estates No. 2, filed for  
record October 24, 1979, as Document No. 38123, Official Records of Douglas County,  
State of Nevada.  
Assessor's Parcel No. 21-110-20

SUBJECT TO:  
Covenants, Conditions, and Restrictions as set forth in Declaration of Protective  
Conditions, Covenants, and Restrictions, executed by J. B. Construction Co., Inc.,  
of Nevada, a Nevada corporation, filed for record November 5, 1979, in Book 1179,  
Page 220, Document No. 38431, Official Records of Douglas County, State of Nevada.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING  
OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND  
PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART ies OF  
THE SECOND PART, AND TO ~~HEIRS AND ASSIGNS OF SUCH SURVIVOR FOREVER.~~ THE SURVIVOR OF THEM AND TO THE  
HEIRS AND ASSIGNS OF SUCH SURVIVOR FOREVER.

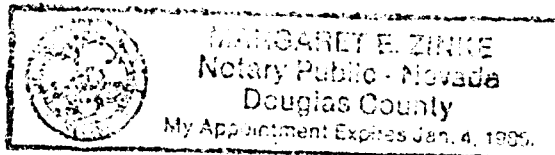
WITNESS my HAND THIS 14th DAY OF August 19 81

*Philip V. Carter*  
J. B. Construction Co., Inc., a  
Nevada corporation  
By: Philip V. Carter, Vice President

STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

On this 14th day of August, 19 81, before me, the undersigned  
a Notary Public in and for said County, personally appeared Philip V. Carter known to be the vice president  
of the above named corporation and  
known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged  
that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal  
*Margaret E. Zinke*  
NOTARY PUBLIC in and for said County and State



My commission expires \_\_\_\_\_, 19 \_\_\_\_\_

After recording please mail to:

Mr. & Mrs. Hubert A. Staggs  
4881 Cherokee Drive  
Concord, California 94521

FOR RECORDER'S USE  
REQUESTED BY  
**SILVER STATE TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
\$ 4.00 Ad.  
1981 AUG 14 AM 10:19

MARIE A. RABEL  
RECORDER  
*Laura Kenney*  
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