

JAMES LEE CONSTRUCTION CO., INC.

a corporation organized and existing under the laws of the State of Nevada, and having its principal place of business at P.O. Box 159, Minden, Nv 89423

in consideration of 10.00 Dollars, does hereby Grant, Bargain, Sell and Convey to RONALD L. RAUCH and IRENE G. RAUCH, husband and wife, as Joint

Tenants, with right of survivorship

and to the heirs and assigns of such grantee forever, all that real property in the County of Douglas, State of Nevada, bounded and described as follows

Lot 172 of Block C as shown on the plat of Silverado Heights No. 2, filed for record in the office of the County Recorder of Douglas County, Nevada, as Document No. 33717, on June 20, 1979.

A.P. #13-272-39

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed by its own President and Secretary thereunto duly authorized, this 12th day of August, 1981.

STATE OF NEVADA )
COUNTY OF DOUGLAS )

JAMES LEE CONSTRUCTION CO., INC.

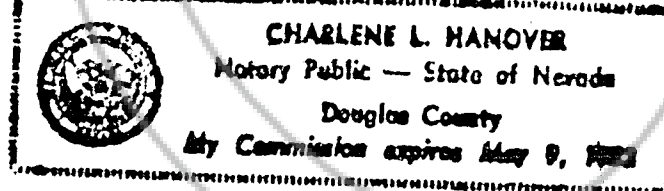
On August 14, 1981 personally appeared before me, a Notary Public, James Lee

BY: James Lee
JAMES LEE

who acknowledged that he executed the above instrument.

WHEN RECORDED MAIL TO:
Mr. and Mrs. Ronald Rauch
P.O. Box 465
Carson City, Nv 89701

Charlene L. Hanover
(Notary's Signature)



Order No. )
Escrow No. ) 102081

The grantor(s) declare(s):
Documentary transfer tax is \$ 69.85
(XX) computed on full value of property conveyed, or
( ) computed on full value less value of lien and encumbrances remaining at time of sale

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Mission Bay Mortgage
P.O. Box 85115
San Diego, Ca 92138

DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA
1981 AUG 14 AM 11:39
MARIE A. RABEL
RECORDER
59221
Liber 881 PAGE 861