## **Grant Deed**

plication No.	13254

THIS INDENTURE WITNESSETH:

D.R.D. DEVELOPMENT, INC., A California corporation

THE FIRST PART Y . IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO TIMOTHY MULHEARN and LEIGH CAMPBELL MULHEARN, husband and wife as Joint Tenants, as to an undivided 1/2 interest and W. PATRICK RAYNEY, an unmarried man, as to an undivided 1/2 interest.

THE SECOND PART SE , AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the County of Douglas, State of Nevada, PARTICULARLY DESCRIBED AS FOLLOWS: and more

Unit 15, as set forth on the condominium Map of Lot 117, Tahoe Village Unit No. 1, filed for record March 20, 1981, as Document No. 54593, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/16th's interest in and to those portions designated as Common Areas as set forth on the Condominium Map of Lot 117, Tahoe Village Unit No. 1, filed for record March 20, 1981, as Document No. 54593, Official Records of Douglas County, State of Nevada.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART 10S OF 

	WITNESS	_ HAND T	ніѕ8	_ DAY OF	Sept		
					D.R.D.	Development, Inc	., a CaPifornia
0 19	1945 CA (8-74)			<del></del>	Tol-	Corporation2	
Cor	orporation)			/	By:	Donal 57	Jurun
1,	STATE OF CALIFORNIA	4		and the same of th		LANIEL TLAWR	FNCE
	COUNTY OF LOS	Angeles	} SS		By: <u> </u>	Sho T. VM	na
	OnSept.	3, 1981	before m	e, the under	igned, a Notar	PRUCE T. Mulh y Public in and for said	ERAN
•	State, personally appeared.	D	aniel P.	Lawren	re		<u> </u>
	known to me to be the	Exec. Vic	e Pres	ident, and	Bruce T	Mulhearn	
	known to me to be						
	of the corporation that						
	known to me to be the			İ			
	Instrument on behalf of the			I			nd acknowledged
	acknowledged to me tha				(T)	OFFICIAL SEAL	
	within instrument pursuan	t to its by-laws or a	resolution of	16	B	LANCHE P. NIEMIE	
,	its board of directors.			<b>1 \$ 1 3 1 1 3 1 1 3 1 1 1 1 1 1 1 1 1 1</b>	NOTA	RY PUBLIC - CALIFORNIA	
	WITNESS my hand and of	ficial seal.	-			LOS ANGELES COUNTY	(
					My c	omm. expires SEP 11, 1982	

Doughe & Jenie

· Mulhearn & Lawrence 40 1413 Firestope Blvd. · Santa Fe Springs, Calif

REQUESTED BY

SILVER STATE TITLE CO.

IN OFFICIAL RECORDS OF

DOUGLAS CO. NEVADA (This area for official notarial seal) ...... 3 USE

1981 SEP 18 AHII: 00

16911 Bellflower, Bellflower, CA 90706

MARIE A. RABEL
RECORDER and tohat

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