No. F 436 # 56 15

61695

LIBER 1181 PAGE 117

## NOTICE OF DEFAULT AND ELECTION TO SELL

| UNDER .                                                                                                                                                                                                                         | DEED OF TRUST                                                                                                                                                                                                                                                                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NOTICE IS HEREBY GIVEN by HOME SAVINGS                                                                                                                                                                                          | ASSOCIATION, a Nevada Corporation: the present beneficiary                                                                                                                                                                                                                                                                                                                                                                        |
| under a Deed of Trust dated February 14, 19                                                                                                                                                                                     | 980 executed by Richard F. Evans and Anne K. Evan                                                                                                                                                                                                                                                                                                                                                                                 |
| subsequently assumed by Brian A. Ledig                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| as Trustor to Home Trustee, Inc. certain obligations including one note in favor of April 25, 1980, e-recorded in Book 1180, Instrument No. Official Records in the office of the County Recorder.                              | , a Nevada Corporation as Trustee, to secure HOME SAVINGS ASSOCIATION, as beneficiary, recorded in Book 480 PAGE 1603 50837 Page 1170, November 20, 1980 County, Nevada, covering                                                                                                                                                                                                                                                 |
| Unicial Records in the office of the County Recorder,                                                                                                                                                                           | See Attached                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Unit C, as set forth on the Condominiu<br>No. 1, Amended, filed for record Octob<br>Official Records of Douglas County, St                                                                                                      | m Map of Lot 122, Tahoe Village Unit                                                                                                                                                                                                                                                                                                                                                                                              |
| ssessment Parcel No.09-460-03 was por                                                                                                                                                                                           | tion of 09-060-36                                                                                                                                                                                                                                                                                                                                                                                                                 |
| s Common Areas as set forth on the Co                                                                                                                                                                                           | t in and to those portions designated ondominium Map of Lot 122, Tahoe Village October 29, 1979, as Document No. 38228, ate of Nevada.                                                                                                                                                                                                                                                                                            |
| Property Address: 122 C Quaking Aspen, State                                                                                                                                                                                    | eline, Nevada                                                                                                                                                                                                                                                                                                                                                                                                                     |
| that a breach of the obligations for which Deed of ${\sf T}$                                                                                                                                                                    | rust is security has occurred in that installments of principal and                                                                                                                                                                                                                                                                                                                                                               |
| interest due August 1, 1981 and all subsequ                                                                                                                                                                                     | vent payments have not been made. Unpaid principal balance due                                                                                                                                                                                                                                                                                                                                                                    |
| sole beneficiary under said Deed of Trust, has execute<br>a written Declaration of Default and Demand for Sale,<br>evidencing obligations secured thereby, and hereby give<br>declare all sums secured thereby immediately due, | and unpaid taxes or insurance if any. ed of Trust, HOME SAVINGS ASSOCIATION, the present and ed and delivered to the present Trustee under said Deed of Trust, and has surrendered to the Trustee such Deed and all documents ves notice of Trustor(s) default and has declared and does hereby , and has elected and does hereby elect to cause the property sfy the ubliquitous secured thereby, by virtue of the power of sale |
| IN WITNESS WHEREOF HOME SAVINGS ASSOCIATE to by its authorized officers.  DateOctober 26, 1981                                                                                                                                  | ATION has caused this instrument to be executed by and attested  HOME SAVINGS ASSOCIATION                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                 | Care a. Augas 1                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                 | Carol A Dugas Vice President                                                                                                                                                                                                                                                                                                                                                                                                      |
| Attest:                                                                                                                                                                                                                         | John V. Cantacessi - Assistant Vice<br>President                                                                                                                                                                                                                                                                                                                                                                                  |
| STATE OF NEVADA SS.                                                                                                                                                                                                             | SPACE BELOW FOR RECORDER'S USE ONLY                                                                                                                                                                                                                                                                                                                                                                                               |
| COUNTY OF WASHOE )                                                                                                                                                                                                              | When recorded mail to:                                                                                                                                                                                                                                                                                                                                                                                                            |
| On October 26, 1981  before me, the undersigned, a Notary Public in and for said County and State, personally ap-                                                                                                               | Home Savings Association<br>P. O. Box 2857<br>Reno, Nevada 89505                                                                                                                                                                                                                                                                                                                                                                  |
| peared <u>Carol A. Dugas</u><br>known to me to be the <u>Vice President</u>                                                                                                                                                     | Attention: Carol A. Dugas - Vice Presiden                                                                                                                                                                                                                                                                                                                                                                                         |
| ond <u>John V. Cantacessi</u> ,<br>known to me to be the <u>Assistant Vice Presider</u><br>of the Corporation that executed the within In-                                                                                      | t                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| strument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.                                          | DOUGLAS COUNTY TITLE  IN UFFICIAL RECORDS OF                                                                                                                                                                                                                                                                                                                                                                                      |
| WITNESS my hand and official seal.                                                                                                                                                                                              | DOUGLAS, CO. NEVADA<br>1981 HOV - 3 AN 11:51                                                                                                                                                                                                                                                                                                                                                                                      |
| Notary Public in and for said County and State SUSAN J. THURMAN                                                                                                                                                                 | SUZANNE BEAUDREAU RECORDER                                                                                                                                                                                                                                                                                                                                                                                                        |
| Notary Public - State of Nevada WASHOE COUNTY My Appnt. Expires Aug. 13, 1985                                                                                                                                                   | Gida Plater 616:                                                                                                                                                                                                                                                                                                                                                                                                                  |