

Deed of Trust

Application No. 13509

THIS DEED OF TRUST Made this 18th day of December, 19 81, between
E. Z. BUCK LAND COMPANY, a Nevada corporation
herein called TRUSTOR,
whose address is P. O. Box 631, Minden, Nevada 89423

SILVER STATE TITLE COMPANY, a corporation, organized and existing under and by virtue of the laws
of the State of Nevada, TRUSTEE, for
JUNE M. FISCHER, a widow, , herein called BENEFICIARY,
607 Jackson Way, Carson City, Nevada 89701

WITNESSETH: That Trustor irrevocably GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST,
WITH POWER OF SALE, that property in the _____, County of Douglas,
State of Nevada, described as:

This Deed of Trust covers Leasehold interest only.

A parcel of land on the East side of Railroad Avenue, U. S. Highway 395, at Minden,
being located in the Northeast 1/4 of the Northwest 1/4 of Section 32, Township 13
North, Range 20 East, M. D. B. & M., in Douglas County, Nevada more particularly
described as follows:

COMMENCING at the East 1/4 corner of Section 32, Township 13 North, Range 20 East,
M. D. B. & M., thence North 54°20'45" West 3402.61 feet to a point on the Easterly
line of the right of way of U. S. Highway 395; said point being the true point
of beginning; thence North 31°22' West 200 feet; thence NORTH 58°38' East 142.00
feet; thence South 31°22' East 200 feet; thence South 58°38' West 142.00 feet to the
true point of beginning.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or
in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits
thereof.

TO HAVE AND TO HOLD the same unto Trustee and its successors, for the purpose of securing a certain
promissory note of even date herewith in the principal sum of Fifteen Thousand and No/100-----
(\$15,000.00) with interest thereon, and with expenses and
attorney's fees according to its terms, executed and delivered by Grantor to Beneficiary.

The following covenants, Numbers 1, 2, maximum insurable value, 3, 4 (10%), 5, 6, 7 (10%), 8 and 9 of
NRS 107.030 are hereby adopted and made a part hereof.

All the provisions of this instrument shall inure to, apply to, and bind the heirs, executors, successors, and
assigns of all the parties hereto. Whenever used, the singular number shall include the plural, the plural the
singular, and the use of any gender shall include all other genders.

IN WITNESS WHEREOF, Grantor has executed these presents the day and year first above written.

Personal Guarantee

E. Z. BUCK LAND COMPANY, a Nevada corp.

By: Eric Johnson
STATE OF Nevada
COUNTY OF Douglas
On this 18th day of December, 19 81, before me, _____ the undersigned
a Notary Public in and for said County, personally appeared _____
and Eric Johnson and Lance Valory

By: Lance Valory
Lance Valory, President

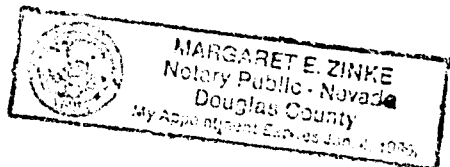
known to me to be the person S whose name S are _____ subscribed to the foregoing instrument and
acknowledged that t he y executed the same.

Witness my hand and official seal

FOR RECORDER'S USE

Margaret E. Zinke
NOTARY PUBLIC in and for said County and State

My commission expires _____, 19 _____



REQUESTED BY
SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
15 4.00 pd.
1981 DEC 21 AM 11:12

SUZANNE BEAUBREAU
RECORDER
Suzanne Beaubreau
63371
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