

AFFIDAVIT BY SURVIVING JOINT TENANT

STATE OF NEVADA)
 : ss
Carson City)

WANDA A. BEAUCHAMP, being first duly sworn, deposes and says:

That JACK M. BEAUCHAMP was a grantee in that certain Grant, Bargain and Sale Deed dated the 29th day of December, 1980, wherein JOHN B. ANDERSON and EDITH ANDERSON, husband and wife, are the grantors, and JACK M. BEAUCHAMP and WANDA A. BEAUCHAMP, husband and wife, as joint tenants with rights of survivorship, are grantees, conveying to said grantees that certain lot, piece and parcel of land situate in the County of Douglas, State of Nevada, and more particularly described as follows, to-wit:

The Southwest ¼ of the Southeast ¼ of Section 21, Township 14 North, Range 20 East, M.D.B. & M.

EXCEPT THEREFROM that portion of the Southwest ¼ of the Southeast ¼ of said Section 21 conveyed to H.E. MCKAY and wife, by instrument recorded May 8, 1946, in Book X of Deeds, Page 473, Douglas County, Nevada, records described as follows:

A plot of ground situate in the Southwest ¼ of the Southeast ¼ of Section 21, Township 14, Range 20 East, M.D.B. & M., further described as follows:

BEGINNING at a point North 12°05' East, 476.40 feet from the ¼ corner of the South boundary of said Section 21; thence North 854.00 feet, parallel to and 100 feet East of the present fence; thence East 820.00 feet; thence South 854.00 feet; thence West 820.00 feet to the Point of Beginning.

RESERVING THEREFROM a non-exclusive easement for road and public utilities over and across the Westerly 40 feet of said land.

That said Grant, Bargain and Sale Deed was recorded on the 30th day of December, 1980, in Book No. 1280, at Page 1819, of the Official Records of Douglas County, Nevada as File No. 52072.

That JACK M. BEAUCHAMP, one of the grantees in said Grant, Bargain and Sale Deed, died on the 14th day of June, 1981,

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32

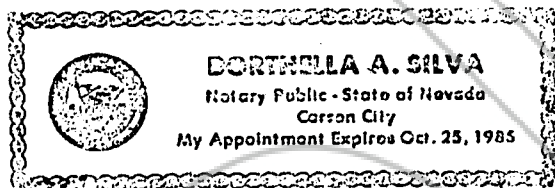
and is the identical person named in that certified copy of death certificate attached hereto; that said certified copy of death certificate is hereby referred to and by such reference is incorporated into this paragraph as though herein fully set forth.

DATED this 17 day of 12, 1981.

Wanda A. Beauchamp
WANDA A. BEAUCHAMP

SUBSCRIBED and SWORN to before me
this 17 day of December, 1981.

Dortnella A. Silva
NOTARY PUBLIC



STATE OF NEVADA

DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH VITAL STATISTICS

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

| | | | | | | | | |
|--|---|---|---|--|--|--|---|--|
| LOCAL FILE NUMBER | | | | STATE FILE NUMBER | | | | |
| DECEASED—NAME First Middle Last 1 Jack Milton BEAUCHAMP | | | DATE OF DEATH (Month, Day, Year) 2 June 14, 1981 | | COUNTY OF DEATH 3a Carson City | | | |
| CITY, TOWN, OR LOCATION OF DEATH 3b Carson City | | | HOSPITAL OR OTHER INSTITUTION—Name (If not in either, give street and number) 3c Carson Tahoe Hospital | | | If Hosp or Inst Indicate DOA, OP, Emer. Rm. Inpatient (Specify) 3d Inpatient | | |
| RACE—(e.g. White, Black, American Indian, etc.) (Specify) 4a White | | ETHNIC 4b American | | AGE—Last Birthday (Years) 5a 53 | UNDER 1 YEAR MOS. : DAYS 5b | UNDER 1 DAY HOURS : MINS. 5c | DATE OF BIRTH (Mo., Day, Yr.) 6 June 1, 1928 | SEX 7 Male |
| STATE OF BIRTH (if not U.S.A., name country) 8 Washington | | CITIZEN OF WHAT COUNTRY 9 U.S.A. | | MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) 10 Married | | SURVIVING SPOUSE (if wife, give maiden name) 11 Wanda GENTRY | | WAS DECEDENT EVER IN U.S. ARMED FORCES? (Specify Yes or No) 12 Yes |
| SOCIAL SECURITY NUMBER 13 [REDACTED] 1634 | | USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired) 14a Contractor | | | KIND OF BUSINESS OR INDUSTRY 14b Building-Construction | | | |
| RESIDENCE—STATE 15a Nevada | | COUNTY 15b Douglas | CITY, TOWN, OR LOCATION 15c Minden | | STREET AND NUMBER 15d 4440 Vickey Lane | | INSIDE CITY LIMITS (Specify Yes or No) 15e No | |
| FATHER—NAME First Middle Last 16 Merrill BEAUCHAMP | | | MOTHER—MAIDEN NAME First Middle Last 17 Elveda WOOD | | | | | |
| INFORMANT—NAME (Type or Print) 18a Mrs. Wanda BEAUCHAMP | | | MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip) 18b 4440 Vickey Lane, Minden, Nevada 89423 | | | | | |
| BURIAL, CREMATION, REMOVAL, OTHER (Specify) 19a Burial | | | CEMETERY OR CREMATORY—NAME 19b Waltons Carson Gardens | | LOCATION City or Town State 19c Carson City, Nevada | | | |
| FUNERAL DIRECTOR—SIGNATURE (Of Person Acting as Such) <i>William P. Mills</i> | | | NAME AND ADDRESS OF FACILITY 20 Walton Funeral Home 1281 N Roop St. Carson City, Nevada | | | | | |
| 21a To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title) <i>Robert D. Basta</i> | | | | 22a On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title) <i>Robert D. Basta</i> | | | | |
| DATE SIGNED (Mo., Day, Yr.) 21b June 17, 1981 | | HOUR OF DEATH 21c 0800 | | DATE SIGNED (Mo., Day, Yr.) 22b | | HOUR OF DEATH 22c | | |
| NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, MEDICAL EXAMINER OR CORONER) (Type or Print) 23 Robert D. Basta 530 N Division Street Carson City, Nevada 89701 (MD) | | | | 22d. ON | | 22e. AT | | |
| REGISTRAR 24a (Signature) <i>Merty L. Owen</i> | | | DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.) 24b June 17, 1981 | | | | | |
| 25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).) | | | | | | | | |
| PART I | (a) <i>Cardio-pulmonary arrest</i> | | | Interval between onset and death | | : <i>minutes</i> | | |
| | (b) <i>Progressive hypoxia</i> | | | Interval between onset and death | | : <i>hours</i> | | |
| | (c) <i>Probable pulmonary embolus</i> | | | Interval between onset and death | | : <i>hours</i> | | |
| PART II OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not related to cause given in PART I (a) | | | | AUTOPSY (Specify Yes or No) 26. No | | WAS CASE REFERRED TO MEDICAL EXAMINER OR CORONER (Specify Yes or No) 27. No | | |
| ACC. SUICIDE, HOM. UNDET. OR PENDING INVEST (Specify) | DATE OF INJURY (Mo., Day, Yr.) 28a | HOUR OF INJURY 28c | DESCRIBE HOW INJURY OCCURRED 28d | | | | | |
| INJURY AT WORK (Specify Yes or No) 28e | PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify) 28f | | LOCATION 28g | STREET OR R.F.D. No. | CITY OR TOWN | STATE | | |

SEAL

No 27006

This is to certify that the above is a true and correct copy of the certificate on file in this office.

Date Issued: **JUN 19 1981**

John H. Carr, M.D.

John H. Carr, M.D.
STATE REGISTRAR



WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT.

025543

63595 LIBER 1251 PAGE 1501

COPY

REQUESTED BY
Allison Brunetti et als
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
vs 7.00 cop.
1981 DEC 30 PM 1:07

SUZANNE BEAUDREAU
RECORDER
Carol J. Hart 63595
Rep. LIBER 1281 PAGE 1452