

DOUGLAS COUNTY SHERIFF'S OFFICE



State of Nevada

P.O. Box 218 & Minden, Nevada 89423 & Phone (702) 782-2211

Jerry Maple **SHERIFF**

January 20, 1982

Bernard Curtis UNDERSHERIFF

Michael H. Crouch is hereby appointed a Deputy Sheriff of Douglas County, Nevada, effective this date and to continue until revoked by me.

Jerry Maple, Sheriff

STATE OF NEVADA COUNTY OF DOUGLAS

Michael H. Crouch

do solemnly swear that I will support, protect and defend the Constitution and Government of the United States, and the Constitution and Government of the State of Nevada, against all enemies, whether domestic or foreign, and that I will bear true faith, allegiance and loyalty to the same, any ordinance, resolution, or law of any State Convention or Legislature, to the contrary notwithstanding; and further that I do this with a full determination, pledge and purpose, without any mental reservation or evasion whatsoever. And further that I will well and faithfully perform all

Deputy Sheriff the duties of the office of . on which I am about to enter. So help me God.

SEAL

Subscribed and sworn to before me this

REQUESTED BY

MAPLE - Shereff

THE RECURDS OF

Michael H. Couch

SUZANNE BEAUDREAU RECORDER

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