

OWNER'S CERTIFICATE
 WE, Bruce A. and Patricia D. Clark, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE, AND PUBLIC ROAD RIGHT-OF-WAY AS DESIGNATED ON THIS MAP.

STATE OF NEVADA }
 COUNTY OF DOUGLAS } S.S.
 ON THE 13th DAY OF May, 1981, PERSONALLY APPEARED BEFORE A NOTARY PUBLIC, Bruce A. and Patricia D. Clark WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

C. ACORVIS
 Notary Public - State of Nevada
 Douglas County
 My Commission Expires Aug. 23, 1982

Clayton
 NOTARY PUBLIC

SURVEYORS' CERTIFICATE
 I, RICHARD WHITNEY, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF BRUCE & PATRICIA CLARK
 2. THE LANDS SURVEYED LIE WITHIN SECTION 34, T. 13 N., R. 20 E., M.D.M. AND THE SURVEY WAS COMPLETED ON 4-29-81
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.
4-30-81 Richard Whitney
 DATE RICHARD G. WHITNEY R.L.S. 2280

COUNTY ENGINEERS' CERTIFICATE
 I, WARNER C. PHILLIPS, ENGINEER IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA, HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT ALL CONDITIONS OF STATE AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH AND I AM SATISFIED THE SAME IS TECHNICALLY CORRECT.
Warner C. Phillips January 20, 1982
 WARNER C. PHILLIPS, ENGINEER IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA

PLANNING COMMISSION CERTIFICATE
 I, LAUNA MARTIN, SECRETARY TO THE DOUGLAS COUNTY PLANNING COMMISSION DO HEREBY CERTIFY THAT THIS PARCEL MAP WAS APPROVED AND ACCEPTED THIS 30th DAY OF AUGUST, 1981 BY THE DOUGLAS COUNTY PLANNING COMMISSION.
Launa Martin
 LAUNA MARTIN, SECRETARY

TITLE CERTIFICATE
 THIS IS TO CERTIFY THAT G.P. TRUCKING & CLARK IS THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT, THE FOLLOWING IS A COMPLETE LIST OF LIEN AND OR MORTGAGE HOLDERS OF RECORD.
THE TRAVELERS INSURANCE CO.
G.P. TRUCKING

LAUNERS TITLE INS. CORP.
 COMPANY B TITLE 1554 SEC.

RECORDERS' CERTIFICATE
 FILED THIS 13th DAY OF JANUARY 1982 AT 3:54 PM, IN BOOK 182 OF OFFICIAL RECORDS, AT PAGE 1358, DOCUMENT NUMBER 064238, RECORDED AT THE REQUEST OF BRUCE CLARK
John R. Lowry Deputy
 COUNTY RECORDER IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA

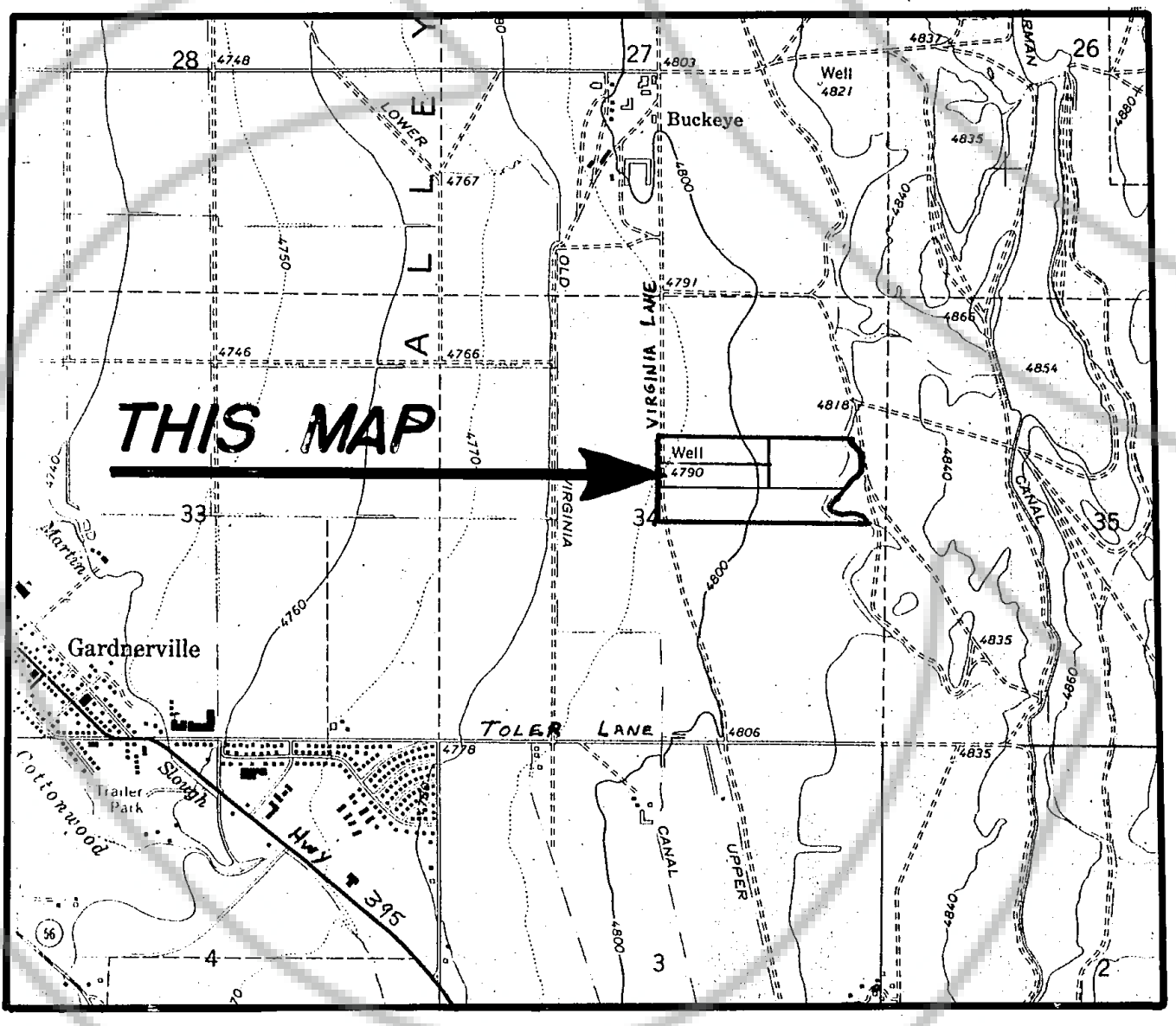
PREPARED BY: MARTIN ENGINEERING
 P.O. BOX 616
 ZEPHYR COVE, NEVADA 89448
 (702) 588-4567
THE CLARK PARCEL MAP
 being Lot "G" of Land Division Map of Lot 3
 for G. P. Trucking
 a portion of the NE 1/4 of Section 34,
 T. 13 N., R. 20 E., M.D.M.
 Douglas County, Nevada

OWNER'S CERTIFICATE
 WE, G.P. TRUCKING, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE, AND PUBLIC ROAD RIGHT-OF-WAY AS DESIGNATED ON THIS MAP.
 By: Fred Ross
G.P. TRUCKING, by F.T. Ross
 STATE OF NEVADA }
 COUNTY OF DOUGLAS } S.S.
 ON THE 21st DAY OF DEC., 1981, PERSONALLY APPEARED BEFORE A NOTARY PUBLIC, G.P. TRUCKING CO. BY WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT. F.T. ROSS

UTILITY CERTIFICATE
 WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.
Stuart Ross DATE 5-1-81
 SIERRA PACIFIC POWER CO.
L. A. Cassaman DATE 5-1-81
 CONTINENTAL TELEPHONE CO.
M. J. DeLuca DATE 06-08-81
 SOUTHWEST GAS CO.

BASIS OF BEARING
 The BASIS OF BEARING of this map is the west line of Lot "G" which bears N 01° 14' 18" E, as shown on the "Land Division Map of Lot 3 for G.P. Trucking." As Recorded in Book 381 Page 2114 DOCUMENT NO. 54709

UTILITY EASEMENTS
 7.5' Easement along front lot lines
 5' Easement along side and rear lot lines



Found 3/4" I.P. w/cap R.L.S. 2280 SW Cor. Sec. 34

Scale 1" = 2000'