



- NOTES:
1. ELECTRICAL SERVICE TO WATER SUPPLY SHALL BE SEPARATE FROM ALL STRUCTURE ELECTRICAL SERVICE.
 2. EACH DWELLING USING WATER WELL SUPPLY SHALL BE PROVIDED WITH A PRESSURIZED WATER STORAGE TANK IN EXCESS OF 300 GALLON CAPACITY.
 3. COMBUSTIBLES SHALL BE CLEARED 30' FROM ALL STRUCTURES.

SURVEYORS' CERTIFICATE

I, RICHARD WHITNEY, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF AL WAGNER
2. THE LANDS SURVEYED LIE WITHIN S. 34-T13N R20E MDM AND THE SURVEY WAS COMPLETED ON 3-25-81
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

3-26-81 DATE
Richard G. Whitney
 RICHARD G. WHITNEY, R.L.S. 2280

COUNTY ENGINEERS' CERTIFICATE

I, WARNER C. PHILLIPS, ENGINEER IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA, HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT ALL CONDITIONS OF STATE AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH AND I AM SATISFIED THE SAME IS TECHNICALLY CORRECT.

January 18, 1982
Warner C. Phillips
 WARNER C. PHILLIPS COUNTY ENGINEER

PLANNING COMMISSION CERTIFICATE

I, LAUNA MARTIN, SECRETARY TO THE DOUGLAS COUNTY PLANNING COMMISSION DO HEREBY CERTIFY THAT THIS PARCEL MAP WAS APPROVED AND ACCEPTED THIS 24th DAY OF June, 1982 BY THE DOUGLAS COUNTY PLANNING COMMISSION.

Launa Martin
 LAUNA MARTIN, SECRETARY

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT ALEXANDER R. WAGNER ARE THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT, THE FOLLOWING IS A COMPLETE LIST OF LIEN AND OR MORTGAGE HOLDERS OF RECORD.

THOMAS E. NEVIS & SAMUEL A. NEVIS

LAWYERS TITLE INS. CORP.
James H. Cook
 COMPANY & TITLE

RECORDERS' CERTIFICATE

FILED FOR RECORD THIS 21st DAY OF JANUARY, 1982 AT 3:56 PM, IN BOOK 182 OF OFFICIAL RECORDS, AT PAGE 1359; DOCUMENT NUMBER 064239. RECORDED AT THE REQUEST OF AL WAGNER

John D. Lowry
 DOUGLAS COUNTY RECORDER

- LEGEND**
- SET 3/8" REBAR CAPPED R.L.S. 2280
 - FOUND 3/8" REBAR CAPPED R.L.S. 2280
 - ▼ FOUND BRASS CAP IN 2" I.P. TAGGED R.L.S. 2280

OWNERS CERTIFICATE

I, AL WAGNER & MICHELE WAGNER CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE, AND PUBLIC ROAD RIGHT-OF-WAY AS DESIGNATED ON THIS MAP.

Al Wagner
Michele M. Wagner

NOTARY

COUNTY OF Douglas S.S.
 STATE OF Nevada

ON January 15th, 1982, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, AL Wagner WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

Nancy S. Pugh
 NOTARY PUBLIC

UTILITY CERTIFICATE

I HEREBY ACCEPT AND APPROVE THE EASEMENTS SHOWN ON THIS MAP. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

DATE _____

Stewart A. Ron
 SIERRA PACIFIC POWER CO. DATE 4-3-81

H. J. Felton
 CONFIDENTIAL TELEPHONE CO. DATE 4-28-81

Carl J. Smith
 SOUTHWEST GAS CO. DATE 04-07-81

PREPARED BY: MARTIN ENGINEERING
 P. O. BOX 616
 ZEPHYR COVE, NEVADA 89448
 (702) 588-4567

WAGNER PARCEL MAP of
 LOT 8 of Record of Survey for Al Wagner
 being portions of the NE 1/4 of Section 34
 and the NW 1/4 of Section 35, T.13N., R.20E.,
 M.D.M.
 DOUGLAS COUNTY, NEVADA

BASIS OF BEARING

THE BASIS OF BEARING OF THIS MAP IS THE NORTH BOUNDARY LINE OF LOT 8 OF THE NEVIS IND. RECORD OF SURVEY - N 89° 59' 30" W - AS RECORDED IN BOOK 1280, PAGE 1610, DOCUMENT NO. 51917

UTILITY EASEMENTS

5' SIDE & REAR LOT LINES
 7.5' FRONT LOT LINES.

COUNTY OF Douglas
 STATE OF Nevada
 ON January 18, 1982, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, MICHELE M. WAGNER, WHO ACKNOWLEDGED THAT SHE EXECUTED THE ABOVE INSTRUMENT.

Lisa Ann Behring
 NOTARY PUBLIC

