

- NOTES:**
1. ELECTRICAL SERVICE TO WATER SOURCE TO BE SEPARATE FROM ALL OTHER ELECTRICAL SERVICE.
 2. EACH DWELLING USING WATER WELL SUPPLY SHALL BE PROVIDED WITH PRESSURIZED WATER STORAGE IN EXCESS OF 300 GALLON CAPACITY.
 3. COMBUSTIBLES SHALL BE CLEARED WITHIN 30 FEET OF ALL STRUCTURES.
 4. ROOFING SHALL BE OF A FIRE RETARDENT TYPE.

SURVEYOR'S CERTIFICATE
 I, WALTER G. REID, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT: THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF PHIL CARTER; THE LANDS SURVEYED LIE WITHIN SECTION 26 T.13N. R.20E. M.D.B.&M., AND THE SURVEY WAS COMPLETED ON MARCH, 18, 1981; THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES; AND, THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

3/18/81
 Walter G. Reid
 WALTER G. REID R.L.S. 235

OWNER'S CERTIFICATE
 I, PHILIP V. CARTER, CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE, AND PUBLIC ROAD RIGHT-OF-WAY AS DESIGNATED ON THIS MAP.

Philip V. Carter
 PHILIP V. CARTER

STATE OF NEVADA } S.S.
 COUNTY OF DOUGLAS }
 ON THE 4TH DAY OF November, 1981, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, PHILIP CARTER, WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

Lisa Ann Gehring
 Notary Public - Nevada
 Douglas County
 My Appointment Expires Sept. 6, 1985
 Lisa Ann Gehring
 NOTARY PUBLIC

TITLE CERTIFICATE
 THIS IS TO CERTIFY THAT PHILIP CARTER IS THE ONLY PARTY HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND OR MORTGAGE HOLDERS OF NEVIS INDUSTRIES INC. - Land Company

Margaret E. Zinke
 SILVER STATE TITLE CO.
 MARGARET ZINKE

UTILITY COMPANIES CERTIFICATE
 WE THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Sierra Pacific Power Co. 5-15-81
 H. F. Elton 5-27-81
 SIERRA PACIFIC POWER CO. CONTINENTAL TELEPHONE CO.

PLANNING COMMISSION CERTIFICATE
 I, LAUNA MARTIAN, SECRETARY TO THE DOUGLAS COUNTY PLANNING COMMISSION, DO HEREBY CERTIFY THAT THIS PARCEL MAP WAS APPROVED AND ACCEPTED THIS 24TH DAY OF June, 1981, BY THE DOUGLAS COUNTY PLANNING COMMISSION.

Launa Martin 4/29/82
 LAUNA MARTIAN, SECRETARY

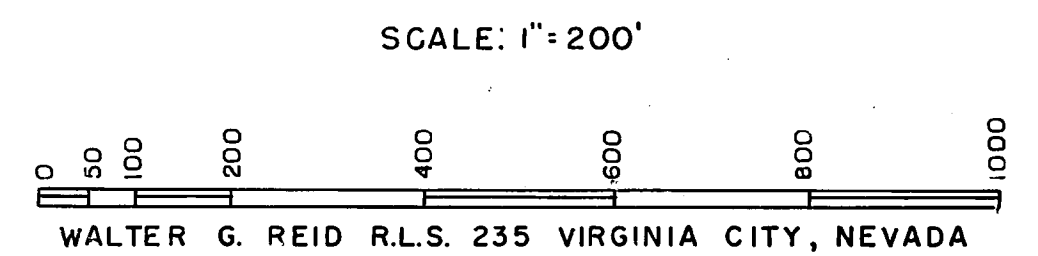
COUNTY ENGINEER'S CERTIFICATE
 I, WARNER C. PHILLIPS, ENGINEER IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND THAT ALL PROVISIONS OF LOCAL ORDINANCES AND STATE LAWS HAVE BEEN COMPLIED WITH, IN ADDITION, I AM SATISFIED THE SAME IS TECHNICALLY CORRECT.

Warner C. Phillips 4/29/82
 WARNER C. PHILLIPS, COUNTY ENGINEER

RECORDER'S CERTIFICATE
 FILED FOR RECORD THIS 4TH DAY OF February, 1981 AT 58 MINUTES PAST 9 O'CLOCK A.M. IN BOOK 292 OF OFFICIAL RECORDS, AT PAGE 91; DOCUMENT NUMBER 64509. RECORDED AT THE REQUEST OF PHILIP CARTER.

John R. Souza
 DOUGLAS COUNTY RECORDER
 J. Souza

PARCEL MAP
CARTER PARCELS
 PORTION OF THE E 1/2 NW 1/4 SEC. 26
 T.13N. R.20E. M.D.B.&M.
 DOUGLAS COUNTY, NEVADA



SCALE
 1" = 200'

SIERRA PACIFIC
 POWER CO
 FILE NO. 19713

THOMAS NEVIS

NOTE: ACCESS TO PARCELS BY BUCKEYE ROAD & EAST VALLEY ROAD AS PER FILE NO. 51917 IN BOOK 1280 PAGE 1510

NOTE: AS PER LAND DIVISION MAP FOR NEVIS IND. BOOK 279, PAGE 124, DOC. NO. 29636.

BASIS OF BEARING: THE BEARING OF N. 0° 02' 10" W AS PER THE NORTH-SOUTH 1/4 LINE OF SECTION 26, T.13N. R.20E., M.D.B.&M. AS FILED DECEMBER 23, 1980, DOCUMENT NO. 51917 IS THE BASIS OF BEARING FOR THIS SURVEY.

UTILITY EASEMENTS A 7.5' EASEMENT ALONG ALL STREET FRONTAGES, AND A 5' EASEMENT ALONG ALL SIDE AND REAR LOT LINES.

LEGEND:
 • FND. 5/8" REBAR TAGGED L.S. 2280
 • SET 5/8" REBAR TAGGED R.L.S. 235

