

DEED OF TRUST

This Deed of Trust, Made this 21 day of december, 19 81

Between Debra Berger an un married woman, herein called TRUSTOR,

Patrick B. Walsh esq. of 102 S. Curry. st. Carson City, herein called Trustee,
Carson Bail Bonds Nevada 89701

and Wm Burnaugh dba, herein called BENEFICIARY.

WITNESSETH: That Trustor hereby GRANTS to TRUSTEE, IN TRUST, WITH POWER OF SALE, all that property

in the County of Douglas State of Nevada, described as:

Lot SEE ATTACHED Block EXHIBIT " A " Tract.....

as per map recorded in Book..... Page..... of Maps, Miscellaneous Records

in the office of the County Recorder of DOUGLAS County.

Bail Bond guarantee in the amount of 10,000⁰⁰ (TEN THOUSAND & NO.)

FOR THE PURPOSE OF SECURING payment to the said Beneficiary, of the monies due to and of all losses, damages, expenditures and liability suffered, sustained, made or incurred by the Midland Insurance Company, hereinafter called the Surety or Beneficiary (and as more fully set forth and described in a certain indemnity agreement, which agreement is made a part hereof by reference as though fully set forth)

on account of, growing out of, or resulting from the execution of a certain bond on behalf of James Palen

in the matter of State of Texas vs James Palen

AND FOR WHICH AMOUNTS and the matters set forth in the said indemnity agreement, the presents are security.

IT IS AGREED AND CONDITIONED that a certificate signed by the Beneficiary at any time hereafter setting forth that the said bond has been declared forfeited or that a loss, damage, expenditures or liability has been sustained by the Surety or Beneficiary on account of the aforesaid Undertaking; the date or dates and amount or amounts of such loss, damages, expenditures and/or liability; that payment has been demanded of the party or parties on whose behalf the aforesaid Undertaking was or is about to be executed; and that such loss, damages, expenditures or determined liability has not been paid to the Beneficiary, shall be conclusive and binding on the Trustor, and shall be the warrant of the Trustee to proceed forthwith to foreclose and sell upon the security herein, and from the proceeds of sale (after deducting expenses including cost and search of evidence of title) pay to the Beneficiary the amount so certified, including interest at ten per cent per annum from demand to date of payment and attorney's fees.

IT IS FURTHER AGREED THAT: Upon Delivery of said Certificate to Trustee, Beneficiary may declare all sums or obligations secured hereby due and payable by delivery to Trustee of written declaration of default and demand for sale and of written notice of default and of election to cause to be sold said property, which notice Trustee shall cause to be duly filed for record.

THE UNDERSIGNED TRUSTOR REQUESTS that a copy of any notice of default and of any notice of sale hereunder be mailed to him at his mailing address opposite his signature hereto. Failure to insert such address shall be deemed a waiver of any request hereunder for a copy of such notices.

Signature of Trustor	STREET AND NUMBER	CITY	STATE
<i>Debra Berger</i>	<i>Box 276</i>	<i>C.C. NV</i>	<i>89702</i>
Debra Berger			

STATE OF NEVADA
COUNTY OF CARSON CITY } ss.

On this 21 day of dec
19 81, before me, the undersigned, a Notary Public in
and for said County and State, personally appeared.....
Debra Berger

known to me the person whose name.....
subscribed to within instrument, and I know that
Wm. BURNAUGH
Notary Public - State of Nevada
Carson City
My Appointment Expires Apr. 30, 1984

executed the same.
WITNESSED by me, the undersigned, a Notary Public,
(SEAL) **Wm. BURNAUGH**
Notary Public - State of Nevada
Carson City
My Appointment Expires Apr. 30, 1984

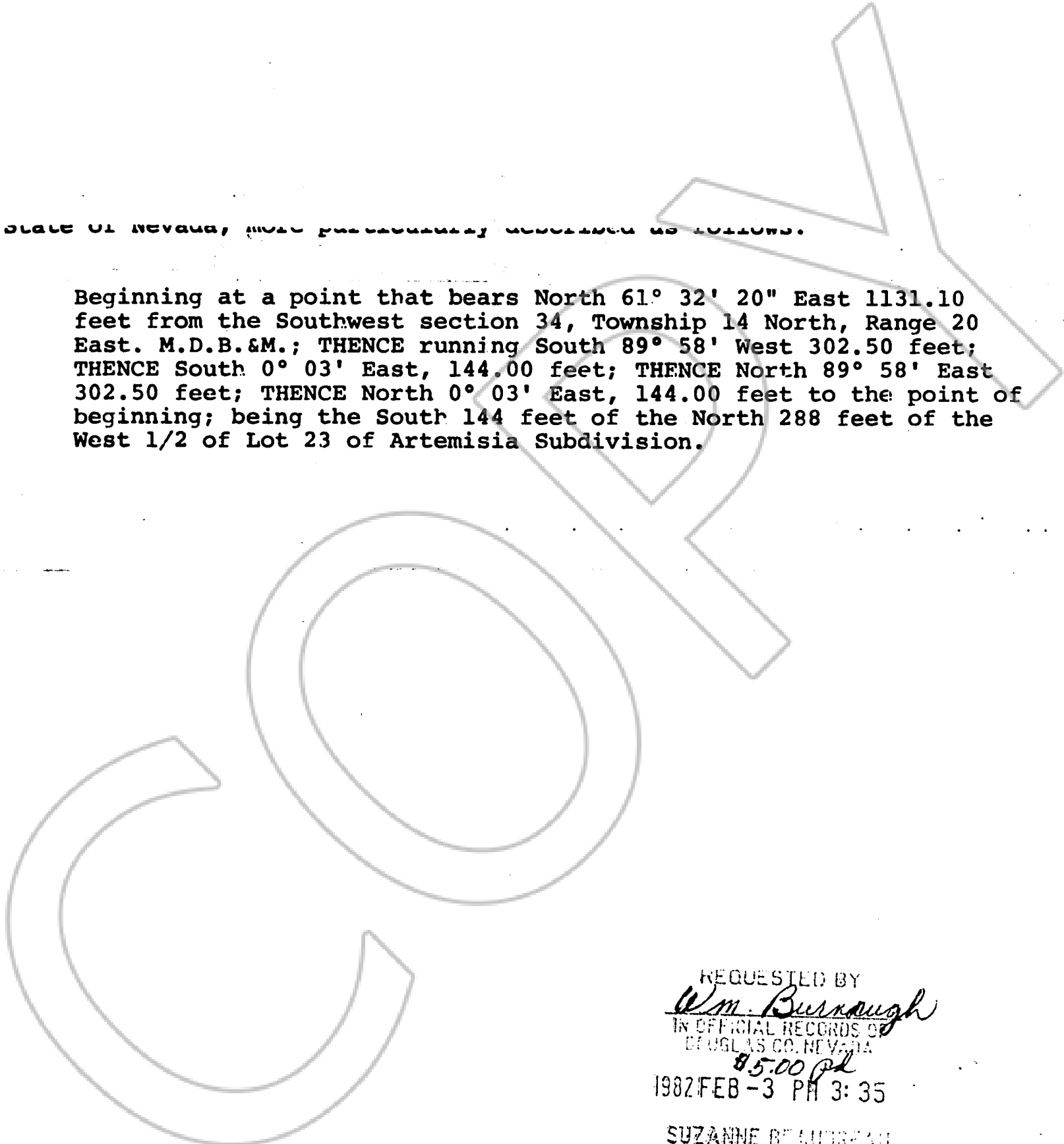
SPACE BELOW FOR RECORDER'S USE ONLY

When recorded please mail to: Carson Bail Bonds
MIDLAND INSURANCE COMPANY Box 787
Bail Bond Department Carson City, Nev
P.O. Box 20112 89702

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State of Nevada, more particularly described as follows.

Beginning at a point that bears North 61° 32' 20" East 1131.10 feet from the Southwest section 34, Township 14 North, Range 20 East. M.D.B.&M.; THENCE running South 89° 58' West 302.50 feet; THENCE South 0° 03' East, 144.00 feet; THENCE North 89° 58' East 302.50 feet; THENCE North 0° 03' East, 144.00 feet to the point of beginning; being the South 144 feet of the North 288 feet of the West 1/2 of Lot 23 of Artemisia Subdivision.



REQUESTED BY

Wm. Burnough
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

\$5.00 pd

1982 FEB -3 PM 3:35

SUZANNE BEAUDREAU
RECORDER

Betty Heron
Dip.

64578

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