	SHOF	RT FORM I	DEED OF TRUS	T AND ASSIGN	NMENT OF R	ENTS		
THISDEFDO	F TRUST, made th	; ;;/ ::::::::::::::::::::::::::::::::::	e i planet e en e	3rd dav	of Februar	y 1982		between
	BOWSER AND		V. BOWSER. 1				, erein called TR	
경영 강성 등 기념을 들려는 경기에 걸려다. 그는 그들도 그렇게 하는 보고 하고 말았다. 목				phyr Cove	1 - 15 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	NV	89448	and
	is P.O. Box 1 (number a		y Produce II. – Juditem Na romania na manaka	(city)		(state)	(zip)	
							called BENEF	ICIABY
WITNECCETH	하는 회문에 걸리 마련 나는 이번 나고?		unmarried ma					
in	: That Trustor irr	evocably g	Douglas	nd assigns to i	rustee in trus		y, Nevada, desc	
	e territories de la Santa de Colores Ostas de Santories de la colores de Ostas de la Colores de La Colores de Colores							
	s shown on the Recorder of						office of	
in the property of the second	erefrom all the ecorded 8-4-70 s County.		The state of the s		and the second of the second o		and the second s	
A.P. #03	-171-04							
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			er en sterne de filosofie. La companie de la compan	en e				1
upon Beneficiary	h the rents, issues and to collect and apply s	such rents, is	sues and profits. 🃝		power and aut	hority hereina	after given to and	conferrec
For the purp	ose of securing (1) pa	yment of the	e sum of \$ 35,0	vable to order of	f Beneficiary, ar	nd all extension	according to the	ereof; and
interest thereon v	ance of each agreemer which may hereafter b ured by this Deed of T	e loaned to	incorporated here Trustor, or to his su	in by reterence o iccessors or assign	s, when evidence	ein; (3) payn ed by a prom	issory note or no	tes reciting
To protect the	ne security of this Dee	ed of Trust, a	i be bound by each	n and all of the to	erms and provi	sions set forth	ı in subdivision A	A, and it i
each County Red	that each and all of t corder in the State of osite the name of such	Nevada on Ja	anuary 30, 1968, in	n in subdivision B i the book and at	s of the fictitiou the page thereo	is Deed of Tru f, or under th	ist recorded in the document or fi	le office o le number
COUNTY Churchill	BOOK 39 Mortgages	PAGE 363	DOC. NO. 115384	COUNTY Lincoln	BOOK		45	. NO. 1902
Clark Douglas Elko	850 Off. Rec. 57 Off. Rec. 92 Off. Rec.	115 652	682747 40050 35747	Lyon Mineral Nye	37 Off. F 11 Off. F 105 Off.	Rec. Rec.	129 89 107 04	1661 1073 18 2 3
Esmeralda Eureka Humboldt	3-X Deeds 22 Off. Rec. 28 Off. Rec.	195 138 124	35922 45941 131075	Ormsby Pershing Storey	72 Off. F 11 Off. F "S" Mor	Rec.	249 66	867 107 506
Lander	24 Off. Rec.	168	50782	Washoe White Pine	300 Off. 295 R.E	Rec. Records	517 258	192
said subdivision	d bind the parties her A and B, (identical in a part of this Deed of	all counties Trust for al	s, and printed on t I purposes as fully:	he reverse side he as if set forth at le	reof) are by the noth herein, an	e within refe d Beneficiary	rence thereto, inc may charge for a	corporated statemen
regarding the ob-	ligation secured hereb by him may charge a	bebiyora ve	the charge therefo	r does not exceed	l a reasonable ar	mount. The E	leneficiary or the	collection
The undersig	ned Trustor requests	that a copy	of any notice of c	default and any n	otice of sale he	reunder be m	ailed to him at h	his addres
hereinbefore set				161		1		
STATE OF NEV COUNTY OF	DOUGLAS		ss.	///	5			
On <u>Februa</u>	ry 3, 1982 me, a Notary Public,		personally	TROY E.	BOWSER	mu		
				SANDRA	, У. BOWSER	, /)	2)
TROY	Y E. BOWSER			XJ4	Adra) (J.L	Jowley	<u> </u>
SANI	DRA V. BOWSER	K						
who acknowledg	edithat the V e	kecuted the a	above instrument.					
Signature	e - 1 apple	Lighan	0					lic"
	(Notary Pub	innight.			i Sana fee ing Sangin sa sasa	FOR F	RECORDER'S	UBE
• •	LYN L. DIGHAM							
(1)	blic - State of Nevad ouglas County	a illustration						
V. J	ent Expires Nov. 6,	1983		e di Saginga (prima). Prespeta (primae majing National majinga majinga				
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