

**OWNER'S CERTIFICATE**

JUNE IRENE ROLPH  
 I June Irene Rolph certify that I am the legal owner of this parcel, and do hereby grant permanent easements for utility installation, drainage, and public road right-of-way as designated on this map.

*June Irene Rolph*  
 JUNE IRENE ROLPH

**TITLE CERTIFICATE:**

This is to certify that June Irene Roth and the First Interstate Bank of Nevada, formerly First National Bank of Nevada, as co-executors of the estate of James Rolph, III, (Parcel 1), and Stephen C. Talbot and Robert Gorrindo, (Parcel 2), are the only parties having record interest in the tracts of land embraced within the graphic border shown on this Plat; the following is a complete list of lien or mortgage holders of record:  
 Name and type of encumbrance:  
**LIEN FOR AG. USE BY YVONNE BERNARD**  
 Recording Data  
 6-23-80 Book 680 Page 241 Doc. # 48557  
*June Irene Rolph* 3-4-82  
 Title Officer's Signature Date  
**LAUREL TITLE INS. CORP. JAMES D. ROSS**  
 Company & title of officer signing **ASST. SEC.**

**VICINITY MAP**

SCALE: 1"=5000'

ROLPH PARCELS  
 MOTTVILLE LANE  
 HWY 88



SCALE 1"=200'

**STATE OF NEVADA  
 COUNTY OF DOUGLAS**

On the 15th day of March 1982 personally appeared before me, a notary public JUNE IRENE ROLPH who acknowledged that she executed the within instrument.

*M. Caroline Heppner*  
 M. Caroline Heppner  
 Notary Public - State of Nevada  
 Westlake County  
 My Commission expires April 22, 1982

**EASEMENT GRANT**

By the recording of this map the Owner grant utility easements 5 ft. in width along and adjacent to each side and rear parcel line and 7.5 ft. in width adjacent to each street or driveway fronting the parcel.

**UTILITY COMPANIES CERTIFICATE**

We, the undersigned companies, hereby accept and approve the public utility easements shown on this plat. This approval does not guarantee accessibility for service.

*H. F. Full* 3-3-82 H. Full 3-3-82  
 Sierra Pacific Power Company Date Continental Tele. Co. Date

**COUNTY ENGINEER'S CERTIFICATE**

I, Warner C. Phillips, Engineer in and for the County of Douglas, State of Nevada; hereby certify that I have examined this plat and that all provisions of local ordinances and state laws have been complied with, in addition; I am satisfied the same is technically correct.

*Warner C. Phillips* 3/16/82  
 Warner C. Phillips, County Engineer Date

**PLANNING COMMISSION CERTIFICATE**

I, Launa Martin, Secretary for the Douglas County Planning Commission do hereby certify that this parcel map was approved and accepted this 31st day of July 1980 by Douglas County Planning Commission.

*Launa Martin* 3/16/82  
 Launa Martin

**RECORDERS CERTIFICATE**

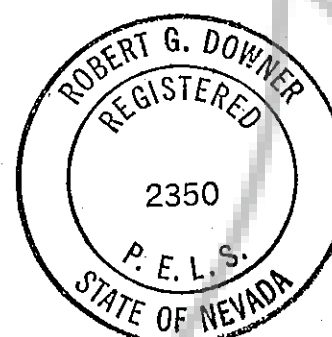
Filed for record this 15th day of MARCH, 1982, at 4:48 min. past 3 O'clock P.M., in Book 382 of Official Records, at Page 131; Document No. 65728, Recorded at the request of June Irene Rolph.

*John D. Saury*  
 Douglas County Recorder

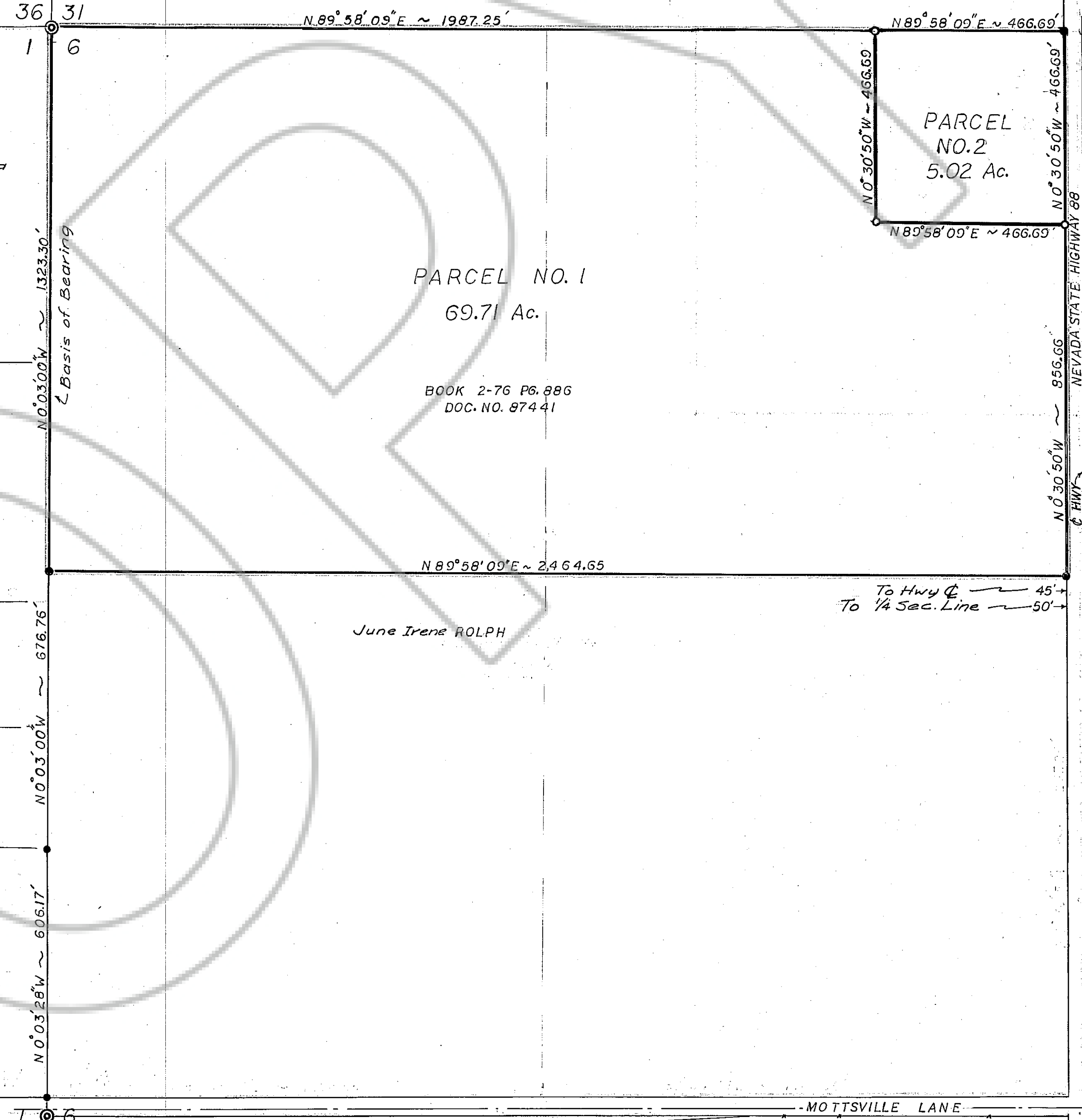
**SURVEYOR'S CERTIFICATE**

I, Robert G. Downer a Registered Land Surveyor in the State of Nevada, certify that: This is a true and accurate representation of lands surveyed under my supervision at the instance of June Irene Rolph; the lands surveyed lie within Section 6 of Township 12 North, Range 20 East, M.D.B. & M., and the survey was completed on July 10, 1980; this plat complies with the applicable state statutes and any local ordinances; and, the monuments are of the character shown and occupy the positions indicated.

*Robert G. Downer*  
 Robert G. Downer R.L.S. 2350



- FIRE PROTECTION REQUIREMENTS:**
1. Separate electrical service to well.
  2. Minimum 400 gallon pressure tank.
  3. Combustible materials cleared 30' from structures.



- ⊙ Indicates found Brass Cap
- Indicates found iron pipe
- Indicates set 1/2 iron pipe; RLS 2350

**BASIS OF BEARING:** The West Line of Sec. 6 T.12N. R.20E. MDB.M. (N 0° 03' 00\"/>

**PARCEL MAP**  
 FOR  
**JUNE IRENE ROLPH**  
 LOCATED WITHIN THE N 1/2 NW 1/4 SEC. 6  
 T.12 N., R. 20 E. M.D.B. & M.  
 DOUGLAS COUNTY, NEVADA  
 SCALE 1"=200'  
 DOWNER ENGINEERING CARSON CITY, NEV.