4.0. BOX 853 GARDNERVILLE, TO 89410

DEED

THIS DEED, made this 12th day of March, 1982, by and between DIANE M. PREVATTE, hereinafter referred to as "GRANTOR", and JAMES O. PREVATTE, hereinafter referred to as "GRANTEE",

WITNESSETH:

That the said Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States to her in hand paid by the Grantee, receipt of which is hereby acknowledged, does by these presents grant, bargain and sell unto the said Grantee, and to the heirs, successors and assigns of the survivor of them forever, all of that certain piece or parcel of land situate in the County of Douglas, State of Nevada, and described as follows, to wit:

See description attached hereto as Exhibit "A" and incorporated herein by reference.

TOGETHER with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee and to the heirs, successors and assigns of the survivor thereof, forever.

IT WITNESS WHEREOF, the said Grantor has executed this conveyance the day and year first above written.

Diane M. Prevatte

STATE OF NEVADA

SS.

Carson City

on March 12th, 1982, personally appeared before me, a Notary Public, DIANE M. PREVATTE, who acknowledged to me that she executed the within instrument.

PATRICIA M. GOSLIN
Notary Public - Nevada
Carson City
My Appointment Expires Nov. 19, 1984

Hotary Public M. Goslin

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Southwest 1/4 of Section 10, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

COMMENCING at the Southwest corner of said Section 10; thence North 00°15'00" West, a distance of 657.62 feet along the Westerly line of said Section to the True Point of Beginning; thence North 00°15'00" West, a distance of 179.41 feet; thence North 89°45'00" East, a distance of 291.56 feet; thence South 00°15'00" East, a distance of 179.41 feet; thence South 89°45'00" West, a distance of 291.56 feet to the Point of Beginning.

Said land more fully shown as Parcel No. 2, as set forth on that certain Parcel Map for JOHN ROBINSON, filed for record in the office of the County Recorder of Douglas County, Nevada, on January 24, 1978, in Book 178, Page 1466, Document No. 17005, of Official Records.



IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

1982 MAR 17 PM 2: 08

SUZANNE BEAUDREAU RECORDER

LIBER

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