

Deed of Trust

Application No. 13578

THIS DEED OF TRUST Made this 22nd day of March, 19 82, between WILLIAM D. EVANS and BETTY L. EVANS, husband and wife, as herein called TRUSTOR, whose address is P. O. Box 292, Gardnerville, Nevada 89410 Joint Tenants

SILVER STATE TITLE COMPANY, a corporation, organized and existing under and by virtue of the laws of the State of Nevada, TRUSTEE, for Edna A. Hellwinkel, a married woman as her sole & separate property as to an undivided 1/2 int. and Dennis D. Hellwinkel, a single man, as to an undivided 1/2 int. herein called BENEFICIARY, 1/2 Int. Route 1. Box 430D Gardnerville, Nevada 89410

WITNESSETH: That Trustor irrevocably GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in the _____, County of Douglas, State of Nevada, described as:

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the same unto Trustee and its successors, for the purpose of securing a certain promissory note of even date herewith in the principal sum of Thirty Thousand and No/100----- (\$ 30,000.00) with interest thereon, and with expenses and attorney's fees according to its terms, executed and delivered by Grantor to Beneficiary.

The following covenants, Numbers 1, 2, maximum insurable value, 3, 4 (10%), 5, 6, 7 (10%), 8 and 9 of NRS 107.030 are hereby adopted and made a part hereof.

All the provisions of this instrument shall inure to, apply to, and bind the heirs, executors, successors, and assigns of all the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall include all other genders.

IN WITNESS WHEREOF, Grantor has executed these presents the day and year first above written.

William D. Evans
WILLIAM D. EVANS
Betty L. Evans
BETTY L. EVANS

STATE OF Nevada
COUNTY OF Douglas

ss.

On this 24th day of March, 19 82, before me, _____ the undersigned

a Notary Public in and for said County, personally appeared _____
William D. Evans and Betty L. Evans

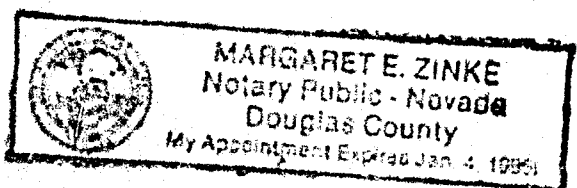
known to me to be the person S whose name S are _____ subscribed to the foregoing instrument and acknowledged that t he y executed the same.

Witness my hand and official seal

FOR RECORDER'S USE

Margaret E. Zinke
NOTARY PUBLIC in and for said County and State

My commission expires _____, 19 _____



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DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A parcel of land situated in the Town of Gardnerville, County of Douglas, State of Nevada, being a portion of the Southwest 1/4 of Section 33, Township 13 North, Range 20 East, M.D.B. & M., more particularly described as follows, to wit:

Beginning at a point which bears North 49°28'20" West, a distance of 383.20 feet from the Town Monument at the Southeasterly end of the centerline of Main Street and South 45°06' West, a distance of 30.55 feet from Highway Engineer's Station "B" 7-28.00 P.O.T.; said point of beginning being further described as the most Northerly corner of the land conveyed to Valentin Aja, by instrument recorded October 14, 1953, in Book A-1 of Deeds, Page 556, Douglas County, Nevada, records; thence North 44°59' West, a distance of 90.00 feet to a point; said point being the Southeasterly corner of the land conveyed to Carson Valley Land Co., Inc., a Nevada corporation, by Deed recorded February 28, 1974, in Book 274, Page 849, Document No. 72101, Official Records of Douglas County, Nevada, thence South 45°01' West, a distance of 180.00 feet to a point; thence South 44°59' East, a distance of 90.00 feet to a point; said point being the most Westerly corner of the land conveyed to Valentin Aja; thence along the Northwesterly line of Aja's land, North 45°01' East, a distance of 180.00 feet to the POINT OF BEGINNING.

Assessor's Parcel No. 25-331-04

REQUESTED BY
SILVER STATE TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

5.00 *pd.*

1982 MAR 25 AM 10:02

SUZANNE BEAUDREAU
RECORDER

Carol J. Hart
Dep.

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