

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That G. P. TRUCKING CO., a California corporation

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to WILLIAM H. MADDOCKS and SANDRA W. MADDOCKS, husband and wife

as joint tenants with right of survivorship, and not as tenants in common, all that real property situated in the unincorporated County of Douglas , State of Nevada, bounded and described as follows:

SEE ATTACHED LEGAL DESCRIPTION MARKED "EXHIBIT A" CONSISTING OF ONE PAGE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the survivor of them, and to the heirs and assigns of such survivor forever.

Witness our hand s this 3rd day of March , 19 82 .

STATE OF ~~NEVADA~~ California  
COUNTY OF Yolo } SS

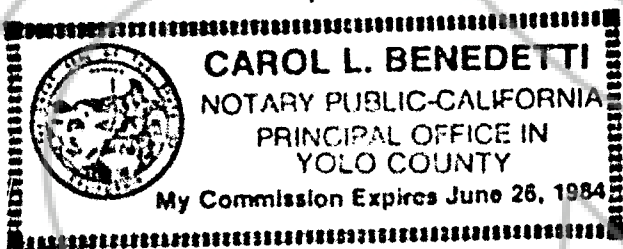
G. P. TRUCKING CO., a California corporation  
John B. Anderson, President

On March 3, 1982 personally appeared before me, a Notary Public, John B. Anderson

who acknowledged that he executed the above instrument.

Carol L. Benedetti

Notary Public



ORDER NO. 102356  
ESCROW NO. \_\_\_\_\_

WHEN RECORDED MAIL TO:  
Douglas County Title Co., Inc.  
P.O. Box 1361  
Gardnerville, Nevada 89410

The grantor(s) declare(s): NONE - PREVIOUSLY PAID  
Documentary transfer tax is \$ See Doc # 55589  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Mr. and Mrs. Bruce Clark  
1101 Marlette Circle  
Gardnerville, Nevada 89410

Sheerin & O'Reilly  
Attorneys at Law  
P. O. Box 606  
Carson City, Nevada 89701  
P. O. Box 1327  
Gardnerville, Nevada 89410

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in and being a portion of the Northeast Quarter of Section 34, Township 13 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel No. 2, as shon on The Clark Parcel Map, being Lot "G" of Land Division Map of Lot 3 for G.P. Trucking, recorded January 21, 1982, in book 182 of Official Records, at page 1358, Douglas County, Nevada, as Document No. 64238.

Said land being a portion of Parcel 3 G, as set forth on that certain Land Division Map of Lot 3 of John B. Anderson No. 1 L.P.M. (Parcel 2) for G.P. Trucking, filed in the Office of the County Recorder of Douglas County, Nevada, on March 25, 1981, as document No. 54709.

Together with a non-exclusive easment for access and utilities over and across all those certain parcels of land designated as access and utility easement as set forth on that certain Land Division Map of Lot 3 of John B. Anderson No. 1 L.D.M. (Parcel 2) for G.P. Trucking, as filed in the Office of the County Recorder of Douglas County, Nevada, on March 25, 1981, as Document No. 54709.

Together with the surface water rights which are specifically certificated to the herein described property excepting therefrom all water rights stemming from the "1/3-2/3" agreement which affects the historical custom and usage of certain surface waters in Carson Valley, Douglas County, Nevada.

Assessment Parcel No. 23-010-47-3 (A Portion)

REQUESTED BY  
DOUGLAS COUNTY TITLE  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
\$5.00  
1982 APR -6 AM 11:37

SUZANNE BEAUDREAU  
RECORDER

*Suzanne Beaudreau*  
Sup.

66622

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