

WHEN RECORDED MAIL TO:
Douglas County School District
P.O. Box 1888
Minden, NV. 89423

EASEMENT DEED

1 THIS INDENTURE, made this 7th day of April, 1982,
2 by and between HICKEY BROTHERS, INC., a Nevada corporation, the party of the
3 first part, hereinafter referred to as "Grantor", and DOUGLAS COUNTY SCHOOL
4 DISTRICT, the party of the second part, hereinafter referred to as "Grantee",

5 W I T N E S S E T H:

6 WHEREAS, the Grantor is the owner of all that certain property located
7 in the County of Douglas, State of Nevada, and more particularly described
8 in Exhibit "A", a copy of which is attached hereto and incorporated herein
9 by this reference.

10 FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby
11 acknowledged, the undersigned Grantor does hereby grant, bargain, sell,
12 convey, transfer and deliver to Grantee, its heirs, successors and assigns,
13 in, to, over, across, and under that property described in Exhibit "A", a
14 TWENTY (20) FOOT NON-EXCLUSIVE EASEMENT AND RIGHT OF WAY FOR OPERATION AND
15 MAINTENANCE FOR A STORM DRAIN PIPE, but not limited to, the construction,
16 maintenance and operation of a roadway and electric transmission and/or
17 distribution line or system, or telephone line or system, or any and all
18 sewer, gas, water and storm drain facilities and their operation and
19 maintenance, together with the right of the Grantee, its heirs, successors
20 and assigns, to grant, transfer and assign said easement and right-of-way
21 to any utility company, private or governmental agency, body, subdivision,
22 district or association or any other person, persons or entities for any
23 drainage or utility purpose.

24
25 TO HAVE AND TO HOLD the said easement and right-of-way unto the said
26 Grantee and unto its successors and assigns forever.

IN WITNESS WHEREOF, the said Grantor has executed this instrument.

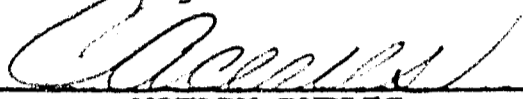
HICKEY BROTHERS, INC., a Nevada corporation



James M. Hickey, President

STATE OF NEVADA

COUNTY OF DOUGLAS SS.

On April 7, 1982, personally appeared before me, a Notary Public, James M. Hickey, who is the President of the within named corporation and who acknowledged that he executed the above instrument.

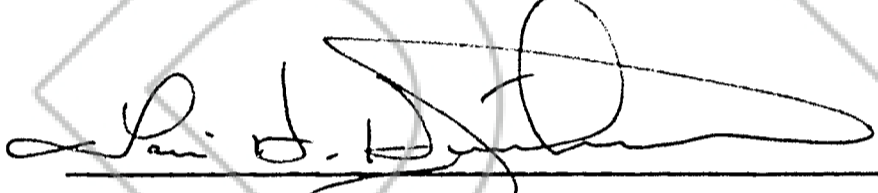

NOTARY PUBLIC


C. ACEVES
Notary Public — State of Nevada
Douglas County
My Commission expires Aug. 14, 1982

IN WITNESS WHEREOF, the said Grantee has executed this instrument.

DOUGLAS COUNTY SCHOOL DISTRICT


Accepted by:



Louis H. Hirschman
Assistant Superintendent Business Services

STATE OF NEVADA

COUNTY OF DOUGLAS SS.

On April 7, 1982, personally appeared before me, a Notary Public, Louis H. Hirschman, who is the Assistant Superintendent of the within named district and who acknowledged that he executed the above instrument.


NOTARY PUBLIC


C. ACEVES
Notary Public — State of Nevada
Douglas County
My Commission expires Aug. 14, 1982

DOCUMENTARY TRANSFER TAX EXEMPT N.R.S. 375.090 2



James M. Hickey, President
Hickey Brothers, Inc., a Nevada corporation
SIGNATURE OF DECLARANT

EXHIBIT "A"

A portion of the North one-half (N 1/2) of the Southwest one-quarter (SW 1/4) of Section 30, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follow:

COMMENCING at the Southeast corner of Block A as set forth on that certain map of WESTWOOD VILLAGE UNIT NO. 1, that was filed for record in the office of the County Recorder of Douglas County, Nevada, on the 5th day of October, 1979, under Instrument 37417, in Book 1079, Page 440 of Official Records; thence South 61°35'18" West, 1157.16 feet to the West line of the Douglas County High School as set forth on the Nevis Industries Land Division Map, that was filed for record in the office of the County Recorder of Douglas County, Nevada, on the 21st day of April, 1978, under Document No. 19851, in Book 478, Page 1253 of Official Records, the POINT OF BEGINNING; thence South 00°49'00" West on the West line of the Douglas County High School, 10.02 feet; thence South 87°57'42" West, 1120.41 feet; thence North 03°02'18" West, 20.00 feet; thence North 87°57'42" East, 1121.75 feet to the West line of the Douglas County High School; thence South 00°49'00" West on the West line of the Douglas County High School, 10.02 feet to the POINT OF BEGINNING.

oOo

REQUESTED BY
Nicky Bros, Inc - by Lawyer title
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
#6.0000
1982 APR -8 AM 9:28

SUZANNE BEAUDREAU
RECORDER

Betty Hendon
Dep.

66656

LIBER 482 PAGE 371