

# Grant Deed

THIS INDENTURE WITNESSETH: THAT

DARRYL PURPUS, an unmarried man

THE FIRST PART y . IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

ERNEST PHILIP BERRIER, an unmarried man

THE SECOND PART y AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the County of Douglas, State of Nevada, and more PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 292, as shown on the map of Gardnerville Ranchos Unit No. 2, filed in the office of the County Recorder of Douglas County, Nevada on June 1, 1965, as Document No. 28309 and on June 4, 1965, as Document No. 28377.

Assessor's Parcel No. 27-351-03

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER, AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART y OF THE SECOND PART, AND TO his HEIRS AND ASSIGNS, FOREVER.

WITNESS my HAND THIS 7th DAY OF April, 19 82

*Darryl Purpus*  
Darryl Purpus

STATE OF Nevada }  
COUNTY OF Douglas } ss.

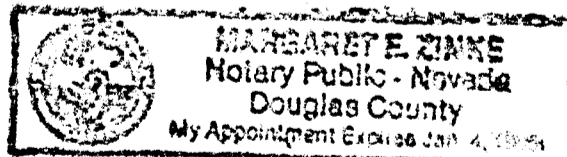
On this 7th day of April, 19 82, before me, the undersigned

a Notary Public in and for said County, personally appeared Darryl Purpus

known to me to be the person whose name subscribed to the foregoing instrument and acknowledged that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal

*Margaret E. Zinke*  
NOTARY PUBLIC in and for said County and State



My commission expires \_\_\_\_\_, 19 \_\_\_\_\_

After recording please mail to:

Ernest Philip Berrier  
1009 Dresserville Road  
Gardnerville Nevada 89410

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RECORDER

66658

*Betty Nelson*  
*Dep*

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