

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RICHARD A. SCHLOTHAN and MARGARET ANN SCHLOTHAN,  
husband and wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  
Convey to MADDART, a General partnership

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_  
County of Douglas , State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE APART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and  
any reversions, remainders, rents, issues or profits thereof.

Witness our hand S this 26th day of March , 19 82 .

STATE OF NEVADA

SS

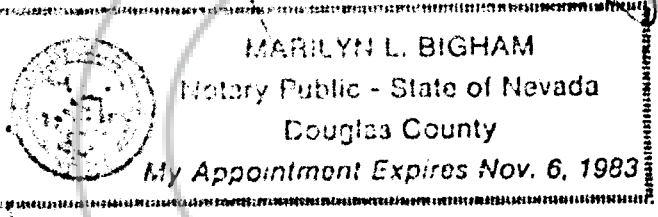
COUNTY OF Douglas

On March 26, 1982

personally appeared before me, a Notary Public,  
~~Richard A. Schlothan and Margaret~~  
Ann Schlothan

who acknowledged that S he executed  
the above instrument.

Marilyn L. Bigham  
Notary Public



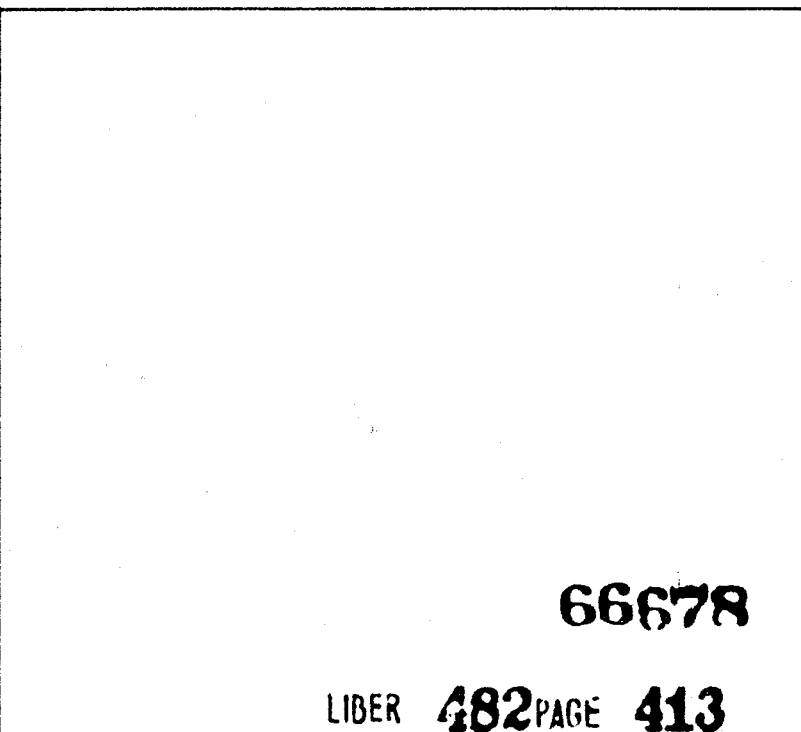
Richard A. Schlothan  
Richard A. Schlothan

Margaret Ann Schlothan  
Margaret Ann Schlothan

ORDER NO. \_\_\_\_\_  
ESCROW NO. 5755

WHEN RECORDED MAIL TO:  
MADDART, a general partnership  
c/o Richard A. Schlothan  
P. O. Box 2033  
Stateline, Nevada 89449

FOR RECORDER'S USE



The grantor(s) declare(s):  
Documentary transfer tax is \$ # 3 exempt  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and  
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
Same as above

Sheerin & O'Reilly  
Attorneys at Law  
P. O. Box 606  
Carson City, Nevada 89701  
P. O. Box 1327  
Gardnerville, Nevada 89410

66678

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STATE OF NEVADA

COUNTY OF Douglas } ss.

On March 26, 1982 before me, the undersigned, a Notary Public in and for

and State, personally appeared RICHARD A. SCHLOTHAN

known to me to be the person \_\_\_\_\_ whose name \_\_\_\_\_

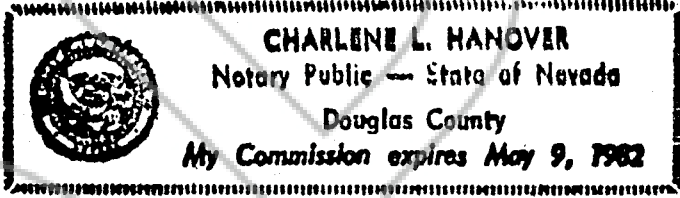
subscribed to the within instrument and acknowledged to me

that he executed the same.

WITNESS my hand and official seal.

Signature Charlene L. Hanover

Charlene L. Hanover  
Name (Typed or Printed)



(This area for official notarial seal)

EXHIBIT "A"

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel No. 1

A parcel of land on the East side of Railroad Avenue, in the Town of Minden, being located in the NE 1/4 of the NW 1/4 of Section 32, Township 13 North, Range 20 East, M.D.B. & M., in Douglas County, Nevada, more particularly described as follows:

Beginning at a point on the Easterly side of Railroad Avenue which is also the East right of way line of U.S. Highway 395 in the Town of Minden, from which the Town Monument, located approximately at the intersection of Railroad Avenue and Fourth Street, bears North  $42^{\circ}17'41''$  West 468.48 feet; thence along the easterly side of Railroad Avenue, South  $31^{\circ}22'$  East, 100 feet; thence North  $58^{\circ}38'$  East, 141.94 feet; thence North  $31^{\circ}22'$  West 100 feet; thence South  $58^{\circ}38'$  West, 141.94 feet to the true point of beginning.

Assessment Parcel No. 25-211-02-0

Parcel No. 2

A parcel of land, located in the North 1/2 of the North 1/2 of Section 32, in Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

Beginning at a point on the easterly side of Railroad Ave., in the Town of Minden, from which the Town Monument, located approximately at the intersection of Railroad Ave. and Fourth St., bears N  $42^{\circ}17'41''$  W 468.48 feet; thence N  $58^{\circ}38'00''$  E 141.94 feet, to the True Point of Beginning of the proposed lot line adjustment, thence continuing N  $58^{\circ}38'00''$  E 54.84 feet, thence S  $27^{\circ}01'30''$  E 100.29 feet along the east line of an easement granted for power transmission lines 20' in width, thence S  $58^{\circ}38'00''$  W 47.25 feet, thence N.  $31^{\circ}22'00''$  W 100.00 feet to the point of beginning.

Assessment Parcel No. Portion of 23-010-35-8

REQUESTED BY  
**DOUGLAS COUNTY TITLE**

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

\$ 6.0000

1982 APR -8 PM 12:03

SUZANNE BEAUDREAU  
RECORDER

*Betty Henderson*  
*Rep.*

66678

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