

Grant Deed

THIS INDENTURE WITNESSETH: THAT

PHILIP V. CARTER and AGNETE S. CARTER, husband and wife

THE FIRST PART ies IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

THE LAND COMPANY, INC., a Nevada corporation

THE SECOND PART y AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the County of Douglas, State of Nevada, and more PARTICULARLY DESCRIBED AS FOLLOWS:

Parcel 16A, as set forth on the Parcel Map of the Carter Parcels being a portion of the East 1/2 of the Northwest 1/4 of Section 26, Township 13 North, Range 20 East, M. D. B. & M., filed for record February 2, 1982, Book 282, Page 91, Document No. 64509, Official Records of Douglas County, State of Nevada.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons now or at any time hereafter situate therein and thereunder and which may be produced therefrom together with the free and unlimited right to mine, drill, bore, operate and remove said minerals from beneath the surface of said land at any level below the surface of the property described herein as set forth in Grant Deed to Stock Petroleum Co., Inc., recorded March 13, 1980, in Book 380, Page 1315, Document No. 42677, Official Records of Douglas County, State of Nevada.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART y OF THE SECOND PART, AND TO their HEIRS AND ASSIGNS, FOREVER.

WITNESS our HAND THIS 12th DAY OF April, 19 82

[Signature]
Philip V. Carter

[Signature]
Agnete S. Carter

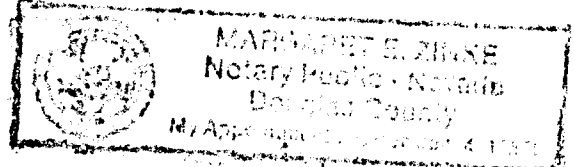
STATE OF Nevada }
COUNTY OF Douglas } ss.

On this 12th day of April, 19 82, before me, the undersigned

a Notary Public in and for said County, personally appeared Philip V. Carter and Agnete S. Carter

known to me to be the persons whose name_s are subscribed to the foregoing instrument and acknowledged that the y executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal
[Signature]
NOTARY PUBLIC in and for said County and State



My commission expires _____, 19 _____

After recording please mail to:

The Land Company, Inc.
Box 2057
Gardnerville, Nv 89410

REQUESTED BY
SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$ 4.00 fee
1982 APR 22 AM 9:41

FOR RECORDER'S USE

SUZANNE BEAUDREAU
RECORDER
[Signature]
Dep.

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