

375.090. Item #1

Grant Deed

Application No. 12314

THIS INDENTURE WITNESSETH: THAT
J. B. Construction Co. Inc., a Nevada corporation

THE FIRST PART Y, IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY,
GRANT, BARGAIN, AND SELL TO

LES: LEACH and ZELDA LEACH, husband and wife, as Joint Tenants

THE SECOND PART ies AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the County
of Douglas, State of Nevada. and more PARTICULARLY DESCRIBED AS FOLLOWS:

Lots 4 and 5, Block 4, as set forth on the Map of Mountain View Estates No. 2,
filed for record October 24, 1979, as Document No. 38123, Official Records of
Douglas County, State of Nevada.

SUBJECT TO: Covenants, Conditions and Restrictions as set forth in Declaration of
Protective Conditions, Covenants, and Restrictions, executed by J. B. Construction
Co., Inc., of Nevada, a Nevada Corporation, filed for record November 5, 1979, in
Book 1179, Page 220, Document No. 38431, Official Records of Douglas County, State
of Nevada.

Lot 4, Block 2, as shown on the Plat of Mountain View Estates No. 1, recorded
December 1, 1978, as Document No. 27818, Official Records of Douglas County, State
of Nevada.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING
OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND
PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART ies OF
THE SECOND PART, AND TO the ~~HEIR AND ASSIGNS~~ survivor of them and to the heirs
and assigns of such survivor forever.

WITNESSEY HAND THIS 22nd DAY OF April, 19 82

J. B. Construction Co., Inc.
A Nevada Corporation

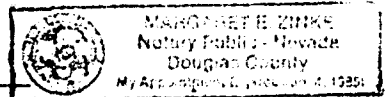
By: [Signature]
Philip V. Carter, Vice President

STATE OF Nevada }
COUNTY OF Douglas } ss.

On this 22nd day of April, 19 82, before me, the undersigned
a Notary Public in and for said County, personally appeared Philip V. Carter, known to me to be
the Vice President of the within corporation and

known to me to be the person is subscribed to the foregoing instrument and acknowledged
that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal
[Signature]
NOTARY PUBLIC in and for said County and State
My commission expires _____, 19 _____



After recording please mail to:
Les Leach
360 Hassett
Santa Maria, Cal 93454

REQUESTED FOR RECORDER'S USE
SILVER STATE TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$4.00
1982 MAY -6 AM 10:52

SUZANNE BEAUDREAU
RECORDER

67506

[Signature]
Dep