EXEMPT FROM R.P.T.T.
R.P.T.T. AS IMPOSED BY N.R.S. 375.027
375.090 Item 1
Declarant or Agent

Grant Deed

Application No. 12316

THIS INDENTURE WITNESSETH: THAT

J. B. Construction Co., Inc., a Nevada Corporation

THE FIRST PART y, IN CONSIDERATION OF $10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

ADVANCE ELECTRICAL INC., a Calif corp.

THE SECOND PART y AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the County of Douglas, State of Nevada, and more PARTICULARLY DESCRIBED AS FOLLOWS:

Lots 6 and 8, Block 4, as set forth on the Map of Mountain View Estates No. 2, filed for record October 24, 1979, as Document No. 38123, Official Records of Douglas County, State of Nevada.

SUBJECT TO:
Covenants, Conditions and Restrictions as set forth in Declaration of Protective Conditions Covenants, and Restrictions executed by J. B. Construction Co., Inc., recorded November 5, 1979, in Book 1179, Page 220, Document No. 38431, Official Records of Douglas County, State of Nevada.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART y OF THE SECOND PART, AND TO their HEIRS AND ASSIGNS, FOREVER.

WITNESS my HAND THIS 22nd DAY OF April, 19 82

J. B. Construction Co., Inc.

By: Philip V. Carter

Philip V. Carter, Vice Pres.

STATE OF Nevada
COUNTY OF Douglas } ss.

On this 22nd day of April, 19 82, before me, the undersigned a Notary Public in and for said County, personally appeared Philip V. Carter, known to me to be the Vice President of the Within Corporation and

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal

Margaret E. Zinke
NOTARY PUBLIC in and for said County and State

MARGARET E. ZINKE
Notary Public - Nevada
Douglas County
My Appointment Expires Oct. 4, 1985

My commission expires _____, 19____

After recording please mail to:
Advance Electrical Inc.
P. O. Box 608
Santa Maria, Cal 93456

REQUESTED FOR RECORDER'S USE
SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
$4.00
1982 MAY -6 AM 10: 54

SUZANNE BEAUDREAU
RECORDER
Betty Hendon
Dep

67507

LIBER 582 PAGE 219

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